

This is to certify that MANUSRI JAMATIA has participated as a facilitator  
his/her internship from 07 / 05 / 17 to 21 /05 /17 with earth&us

She has trained 25 students from Andhra Pradesh for

## PROJECT PUCHKI

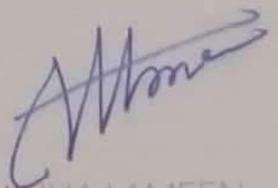
We appreciate her contribution towards a better future for us all!

A handwritten signature in blue ink, appearing to read 'Minhaj Ameen', is written over the printed name.

MINHAJ AMEEN  
Founder  
earth&us

This is to certify that MANUSRI JAMATIA has completed  
his/her internship from 16 / 10 / 16 to 14 / 06 / 17 with earth&us  
as facilitators for **PROJECT PUCHKI** in TRIPURA

(s)he has spread awareness about environmental sustainability & menstrual  
hygiene management amongst rural children. We appreciate his/her  
contribution towards a better future for us all!

  
MINHAJ AMEEN  
Founder  
earth&us

**NO.F.3. (82)-ESTT/NRHM/SDMO/AMP/17**  
**GOVERNMENT OF TRIPURA**  
**OFFICE OF THE SUB-DIVISIONAL MEDICAL OFFICER**  
**AMARPUR, GOMATI, TRIPURA**

Date:-

**TO WHOM-SO-EVER IT MAY CONCERN**

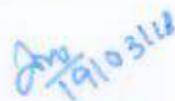
This is to certify that Mr. **Janata Sadhan Jamatia** Son of Mr. **Mani Chura Jamatia** worked as **Sub-Divisional Programme Manager (SDPM)** at Amarpur Sub-Divisional Hospital in our department from **16<sup>th</sup> January 2017** to **till date** with our entire satisfaction.

During his working period we found him a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge.

The following terms and condition of his duty are as follows:-

- i) To co-ordinate and deals with all correspondence related to NHM at District level, e.g- establishment of all staffs in the SDPMU etc.
- ii) He/she will send the consolidated Sub-Division Annual Health Action plan to the District through Sub-Divisional Medical Officer(SDMO)
- iii) He/she will review the physical progress exclusively and financial progress with SDACDA in every monthly meeting under the guidance and supervision of SDMO.
- iv) Programme Manager will compile and submit monthly report on prescribe format to the respective District/State.
- v) Programme Manager will be responsible to get the meeting of all RKs in his/her Sub-Division organised in time as per the guideline.
- vi) Programme Manager will visit CHCs/Primary Health Centres ones in a month and at least 3 Sub-Centres in a month and report to SDMO & CMO on the following indicators:-
  - a) RKS meeting
  - b) RKS utilization of funds
  - c) Availability of medicines
  - d) Progress under JSY & Referral transport
  - e) VHSC community meeting achievements/progress as per resource envelop
- vii) Programme Manager Will co-ordinate the collection and distribution of NHM supplies to all health institutions in the Sub-Division. He/she will also maintain related to this supplies.
- viii) Any other jobs as may be assigned by the controlling facility/District/ State Authority.

He is amiable in nature and character as well. We have no objection to allow him in any better position and have no liabilities in our department. We wish him best of luck for the further future success.

  
**Sub-Divisional Medical Officer**  
**Amarpur, Gomati Tripura**

Office of the District Education Officer  
Government of Tripura  
West District Zonal Office  
Kunjaban, Agartala, Tripura (W)

F. No. 52(22-57)-FDN(W)/2010/Vol-V

November 23, 2016

**MEMO**

**Subject: Providing support to the students on sustainable living practice and Health Management for Research Internship Programme.**

Sri Bibal Joy Reang and Lalnundika Darlong bonafide Researchers of Auroville Foundation, Tamil Nadu are hereby authorised to visit school in order to provide support to the students on sustainable living practice and Health Management as a part of their Research Internship Programme.

Accordingly, Head teacher of the concerned schools are requested to extend their helping hand during their visit on the matter cited above positively.

  
[A.K. Reang]

District Education Officer  
West District Zonal Office  
Kunjaban, Agartala, Tripura(W)

To  
The Headmaster/Headmistress

.....  
..... for information and compliance

Copy forwarded to:

1 Sri Sri Bibal Joy Reang for information

INTERNSHIP SELECTION LETTER

To

Lalnundika Darlong

TRIPURA UNIVERSITY

Date: 5.10. 2016

**Sub:** Internship Selection Letter for three month internship program on educating rural children in schools of districts identified by earth&us, in the respective states. Interns will have to stay in the allotted districts during the course of the field work on Sustainable living.

Dear Lalnundika Darlong,

We are delighted to inform you that you are selected for the Three Month Internship Program (1Nov, 2016 – 31Jan, 2017) with earth&us, Auroville called **Project Puchki** where you have to educate rural school children on Sustainable Living,

In light of the above we invite you to Auroville, for a 12 day training program from 17<sup>th</sup> Oct to 29<sup>th</sup> Oct, 2016, where you will be trained and oriented to conduct the field work in districts identified by us, in your respective states. You will have to stay in the allotted districts during the course of field work which is the most integral part of the internship.

All expenses of travel to Auroville and all living and training expenses will be covered by the project. A modest amount per month will be offered for accommodation, travel and food during the field work.

On successful completion of the internship and on submission of your reports at the end of internship, earth&us, Auroville will provide you with Certificate of Completion of Internship.

We look forward to working with you.

Yours sincerely,



Gargi Das  
Program Coordinator  
earth&us  
Auromode, Auroville  
Tamil Nadu 605101

Minhaj Ameen

Trustee, Team Trust  
Co-founder, earth&us  
Auromode, Auroville  
Tamil Nadu 605101



Office Of The State Project Director,  
SSA Rajya Mission, Tripura  
Directorate of Elementary Education  
Govt. of Tripura

Old Secretariat Complex, Akhaura  
Road, Agartala, West Tripura  
Tel: (0381) 232 3976, 231 5108,  
231-5791, 231-5792  
Fax: (0381) 232 3976  
E-mail: spsastripura@gmail.com

*Deba Chakma*

F. 11 (6-58)-SE/SSA/2014 (L) / 5645-51

Dated, 09/11/2016.

To

The District Project Co-ordinators, SSA  
(District Education Officer),  
West Tripura, Agartala/ Sepahijala, Bishramganj/ Khowai, Khowai/ North Tripura,  
Dharmanagar/ Unakoti, Kailashahar/ Dhalai, Jawaharnagar.

**Subject:** Conducting Project Puchki, an awareness programme on Sustainable living in rural schools of Tripura for Swachh Vidyalaya Abhiyan.

Sir,

With reference to the subject captioned above, I would like to inform you that earth&us, Team trust, Auroville Foundation have collaborated with ONGC on Project Puchki for the Swachh Vidyalaya Abhiyan.

They want to conduct activities on educating children in rural schools in different districts of Tripura on sustainable living, through water conservation, soil conservation and menstrual hygiene management, under "Project Puchki".

You are therefore, requested to take necessary action so that the Project can be run successfully in the selected schools (copy enclosed) of Tripura.

Yours faithfully,

*(U.K Chakma)* 9.11.16

State Project Director, SSA  
(Director, Elementary Education)

*U.K*

**Enclo-** As started above.

**Copy to :**

Mr. Minhaj Ameen, Trustee, Team Trust, Auroville Foundation for information and further necessary action Please.