

Tripura University

Department of Sociology

Syllabus Structure Based on CBCS

Semester I

| Paper Codes | Title | Credit | Contact Hours |
|--------------------|--|---------------|----------------------|
| SOC 701C | Sociological Concepts | 4 | 64 |
| SOC 702C | Classical Sociological Traditions | 4 | 64 |
| SOC 703C | Sociology of Family and Kinship in India | 4 | 64 |
| SOC 704C | Introduction to social research | 4 | 64 |
| SOC 705C | Social Stratification in India | 4 | 64 |

Semester-II

| Paper Codes | Title | Credit | Contact Hours |
|---|-------------------------|---------------|----------------------|
| SOC 801C | Sociological Theories-I | 4 | 64 |
| SOC 802C | Sociology of India | 4 | 64 |
| SOC 803C | Quantitative Research | 4 | 64 |
| Elective Courses | | | |
| SOC 804E | Environmental Sociology | 4 | 64 |
| Compulsory Foundation | | | |
| Compulsory Foundation SOC 801F | Computer Knowledge | 4 | 64 |

Semester-III

| Paper Codes | Title | Credit | Contact Hours |
|-------------------------|-----------------------------|---------------|----------------------|
| SOC 901C | Sociological Theories-II | 4 | 64 |
| SOC 902C | Qualitative Research | 4 | 64 |
| SOC 903C | Sociology of Tribal Society | 4 | 64 |
| Elective Courses | | | |
| SOC 904E | Gender and Society | 4 | 64 |
| SOC 905E | Social Movements in India | 4 | 64 |

Semester-IV

| Paper Codes | Title | Credit | Contact Hours |
|-------------------------|--|---------------|----------------------|
| SOC 1001C | Contemporary Trends in Sociological Theories | 4 | 64 |
| SOC 1002C | Sociology of Development | 4 | 64 |
| SOC 1003C | Fieldwork (Practical+ Report writing) | 4 | 64 |
| Elective Courses | | | |
| SOC 1004E | Sociology of Popular Culture | 4 | 64 |
| SOC 1005E | Social Entrepreneurship | 4 | 64 |
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Semester - I

SOC 701C: Sociological Concepts

Course Objective:

The course intends to introduce classical and modern concepts at both preliminary and advance levels to instill in students sociological understanding of realm.

Group-A

UNIT-I

Nature of Sociology: Sociological Perspective

- Meaning, scope and subject matter of sociology
- Sociological imagination

UNIT-II

Basic Concepts

- Society, Social Structure, Community, Association, Social Group, Institution
- Class, Status and role
- Culture, Values, Norms, folkways, mores, sanctions
- Socialization , Social control

Group-B

UNIT-III:

Social Institution

- Education
- Economy
- Polity
- Religion

UNIT-IV

Social Change

- Concept, Theories and Types
- Social mobility
- Modernization, Globalization

Essential readings:

Alex, Inkeles. 1975. *Sociology*. London: Prentice Hall.

Althusser, Louis. 1966. *For Marx*. London: Penguin Press.

Bauman, Zygmunt. 1990. *Thinking Sociologically*. London: Blackwell

Bendix, R and S.M.Lipset. 1966. *Class, Status and Power*. Glencoe: Free Press.

Berger, Peter. 1966. *An Invitation to Sociology – A Humanist Perspective*. Harmondsworth: Penguin.

Blau and M.W. Hayer. 1971. *Bureaucracy in Modern Society*. New York: Random House.

Blau, Peter. 1963. *The Dynamics of Bureaucracy*. Chicago: Chicago University Press.

Bottomore, T.B. 1962. *Sociology*. London: George Allen and Unwin.

Comte, Auguste. [1838] 1896. *The Positive Philosophy of Auguste Comte*. London: Bell.

Durkheim, Emile. 1960. *The Division of Labour in Society*. Glencoe: Free Press.

Durkheim, Emile. 1958. *The Rules of Sociological Method*. Glencoe: Free Press.

Etzioni, A. 1969. *A Sociological Reader on Complex Organisations*. New York: Holt Richard.

Fulcher, James and John Scott. 2007. *Sociology*. 3rd ed. OUP.

Gerth and Mills. 1977. *From Max Weber: Essays in Sociology*. New York: OUP.

Giddens, Anthony. 2013. *Sociology*. 7th ed. Cambridge: Polity Press.

Gisbert, Oascual S.J. [1957] 2010. *Fundamentals of Sociology*. 3rd ed. New Delhi: Orient Blackswan.

Haralambos, M and Heald, R.M. 2006. *Sociology: Themes and Perspective*. London: Harper Collins.

Jayaram, N. 1987. *Introductory Sociology*. Macmillan Press Limited.

Johnson, Harry. M. 1973. *Sociology*. Bombay: Allied Publishers.

Johnson, H. M. 1984.*Sociology: A Systematic Introduction*. New York: Harcourt Brace and World.

Kuppuswamy, B. 1984. *Social Change in India*. Delhi: Vikas Publications.

Linton, R. 1957.*The Study of Man*. New York: Appleton Century.

Mac Iver and Page. 1974.*Society: An Introductory Analysis*. New Delhi: Macmillan.

Macionis, John. 1996. *Sociology*. New Jersey: Prentice Hall.

Merton, R. K. 1963.*Social Theory and Social Structure*. New Delhi: Amerind Publishers.

Milliband, R. 1969.*The State in Capitalist Society*. London: Widenfeld and Nicolson.

Mills, C. Wright. 1965.*The Power Elite*. Oxford: OUP.

Nadel, S. F. 1952. *The Theory of Social Structure*. London.

Parsons, Talcott. 1968. *The Structure of Social Action*. New York: Free Press.

Parsons, Talcott. 1954.*Essays in Sociological Theory*. Englewood Cliffs: Prentice Hall.

Parsons, Talcott. 1952. *The Social System*. Glencoe: Free Press.

Parsons, Talcott. 1951. *The Social System*. New York: The Free Press.

Radcliffe- Brown, A.R. 1948.*The Andaman Islanders*. Glencoe: Free Press.

Radcliffe-Brown, A.R. 1952.*Structure and Function in Primitive Society*. Glencoe: Free Press.

Poulantzas, M. 1973.*Political Power and Social Classes*. London: New Left Book.

Poulantzas, M. 1979.*Classes in Contemporary Capitalism*. London: Verso.

Poulantzas, M, 1973.*Political Power and Social Classes*. London: New Left Book.

Spencer, Herbert. 1876.*Principles of Sociology*. New York: Appleton.

Worsley, Peter, ed. 1970. *Modern Sociology: Introductory Readings*. Harmondsworth: Penguin.

Pedagogy

A comparative presentation of concept from some of social sciences will be useful for students to understand significance of concepts in sociology. An analysis of ‘career of concept’ will help students to understand difference between basic and advanced concepts as well as classical and modern concepts.

SOC 702C: Classical Sociological Traditions

Course Objective:

This course attempts to offer an overview of different approaches to the study of society and various perspectives of the founders of sociological theory.

Group-A

UNIT-I

Modernity and Social Changes in Europe and Emergence of Sociology

- Emergence of Sociology as a discipline
- Impact of Industrial Revolution on Society and Economy
- Enlightenment and its impact on thinking and reasoning

UNIT-II

Karl Marx

- Methodology- Dialectical materialism as a philosophical perspective of change and its laws
- Transition from Pre-Capitalist to Capitalist Social formations
- Capitalism and Commodity Production
- Class and Class Conflict
- Alienation in the Capitalist Society

Group-B

UNIT-III

Emile Durkheim

- Methodology- The Nature of Social Facts and their Causation
- The Division of Labor and Forms of Solidarity
- Suicide as a Social Fact
- Religion and Society

UNIT-IV

Max Weber

- Methodology- Verstehen, Value-Neutrality and Objectivity, Generality and the Ideal Type
- Social Action: Basic Concepts and Terms

- Theory of Authority – Authority and Power – Types of Authority and bases of their Legitimacy
- Religion and Social Change
- Contemporary Relevance of Marx, Weber and Durkheim

Essential Reading:

Aron, Raymond. 1965. *Main Currents in Sociological Thought*, Vol. I and II. Penguin. Chapters on Marx, Durkheim and Weber.

Bendix, Rinehard. 1960. *Max Weber: An Intellectual Portrait (For Weber)* Double Day.

Coser, Lewis. 1996. *Masters of Sociological Thought*. Delhi: Rawat Publications.

Fletcher, Ronald. 1994. *The Making of Sociology*. Jaipur: Rawat Publications.

Giddens, Anthony. 1997. *Capitalism and Modern Social Theory – An analysis of Writings of Marx, Durkheim and Weber*. Cambridge University Press.

Hughes, John A., Martin, Peter, J. and Sharrock, W. W. 1995. *Understanding Classical Sociology – Marx, Weber and Durkheim*. London: Sage Publications.

Morrison, Ken. 1995. *Marx, Durkheim, Weber: Formations of Modern Social Thought*. Sage Publications: London.

Ritzer, George. 1996. *Sociological Theory*. New Delhi: Tata-McGraw Hill.

Stones, R, ed. 2007. *Key Sociological Thinkers*. 2nd ed. Basingstroke: Palgrave Macmillan.

Nisbet, Robert. 1966. *The Sociological Tradition*. London: Heinemann Educational Books Ltd.

Wallerstein, Immanuel. 1998. *The Heritage of Sociology, The Promise of Social Science*, Presidential address, XIV World Congress of Sociology, Montreal, 26 July: in *Current Sociology*, January 1999, Vol. 47(1): 1-37.

Zeitlin, Irving M. 1998. *Rethinking Sociology: A Critique of Contemporary Theory*. Jaipur: Rawat Publication.

Suggested Readings:

Durkheim, Emile. 1982. *The Rules of Sociological Method*. London: Macmillan.

Durkheim, Emile. 1915. *The Elementary Forms of Religious Life*. London: Allen.

Durkheim, Emile 1982. *The Division of Labour in Society*. Glencoe: The Free Press.

Marx, Karl. 1954. *Capital*. Moscow: Progress Publishers.

Marx, Karl & Friedrich, Engels. 1976. *The Manifesto of the Communist Party*, Collected Works - Vol. 6 London: Lawrence and Wishart. (Edited by G. Weber, Max 1978: *Economy and Society: An outline interpretative sociology* (edited G. Roth and C. Wittich) - Vol. 1. Berkeley: University of California Press.

Weber, Max. [1958] 2003. The Protestant Ethic and the Spirit of Capitalism. New York: Dover Publications.

SOC 703C: Sociology of Family and Kinship in India

Course Objective:

This course attempts to introduce the basic terms and concepts pertaining to family, kinship and marriage. It highlights the study of kinship systems in different ethnographic settings which facilitate a comparative understanding of societies and social institutions. An exposure to the different approaches, issues and debates in studies of kinship, marriage and family may help the students to revise their understanding of the above in contemporary times.

Group A

UNIT-I

General Principles and Basic Concepts

- descent, filiation, residence, incest, consanguinity, affinity
- corporate and non-corporate groups, family, clan.

Approaches to the Study of Kinship in India

- Indological Approaches
- Anthropological Approach: Descent and Alliance

UNIT-II

Kinship Organization in India

- Regional Variations in Kinship System
- Kinship system among Matrilineal Groups in North-East and South-West India

Group B

UNIT-III

Family

- Family: nature and types
- Family and household
- Forces of change
- Emergent forms of family

UNIT-IV

Marriage

- Marriage patterns: marriage as an expression of exchange and alliance, bride-wealth
- Types of marriage
- Dowry

- Divorce
- Contemporary challenges to Institution of Marriage

Essential readings:

Dube, Leela 1974. *Sociology of Kinship: An Analytical Survey of Literature*. Bombay: Popular Prakashan.

Goody, Jack, ed. 1971. *Kinship*. Harmondsworth: Penguin Books Ltd.

International Encyclopaedia of the Social Sciences, TOPIC 1968. New York: Macmillan and Free Press.

Shah, A.M. 1974. *The Household Dimension of the Family in India*. Berkeley: University of California Press.

Uberoi, Patricia, ed. 1993. *Family, Kinship and Marriage in India*. New Delhi: Oxford University Press.

References

Fox, Robin. 1967. *Kinship and Marriage: An Anthropological Perspective*. Harmondsworth: Penguin Books Ltd.

Goody, Jack, ed. 1958. *The Developmental Cycle in Domestic Groups*. Cambridge: Cambridge University Press.

Graburn, N., ed. 1971. *Readings in Kinship and Social Structure*. New York: Harper and Row.

Levi-Strauss, Claude. [1949] 1969. *The Elementary Structure of Kinship*. London: Eyre and Spottiswoode.

Madan, T.N. 1965. *Family and Kinship: A Study of the Pandits of Rural Kashmir*. Bombay: Asia Publishing House.

Patel, T. 2005. *The Family in India: Structure and Practice*. New Delhi: Sage Publications

Prasad, B.D. ,Juvva, S. &Nayar. M. 2020. *The Contemporary Indian Family*. New York: Routledge

Radcliffe-Brown. 1952. *Structure and Function in Primitive Society*. London: Cohen and West. Reprint.

SOC 704C: Introduction to Social Research

Course Objectives:

This course plan aims to provide exposure to the fundamentals of research techniques and methods. It would introduce certain philosophical ideas underlying the emergence of different methodologies in social sciences. The sections attempt to sensitize students to develop a critical outlook and philosophical origin of the existing perspectives and methods and to evolve conceptual clarity, which can lead them in their future research. This shall also introduce the students to issues and methods of research in social sciences.

Group-A

UNIT-I

Conceptualizing Science as a Body of Knowledge

- Science and common sense – characteristics of science
- Science – theory of falsification –critical rationalism
- Normal science – paradigm – scientific revolution

UNIT-II

Positivism and other Traditions

- Scientific Study of Social Phenomena: Problems of Subjectivity and Objectivity.
- Positivism and its Critique
- Interpretivist approach

Group-B

Unit-III

Research Problem and Measurement

- Formulation of research problem
- Hypothesis, formulation of hypothesis
- Literature review
- Research Design
- Sources of data- primary and secondary

Unit-IV

Research Methods

- Types of research methods; quantitative, qualitative; similarities and dissimilarities
- Ethics and politics in social research

Essential Readings:

- Barnes, John A. 1979. *Who Should Know What? Social Science, Privacy and Ethics*. Harmondsworth: Penguin.
- Benton, Ted and Craib, Ian. 2001. *Philosophy of Social Science: The Philosophical Foundations of Social Thought*. New York: Plagrave.
- Bleicher M. 1988. *The Hermeneutic Imagination*. London: Routledge and Kegan Paul. (Introduction only)
- Bose, Pradip Kumar. 1995. *Research Methodology*. New Delhi: ICSSR.
- Bryman, Alan. 1988. *Quality and Quantity in Social Research*. London: Unwin Hyman.
- Bryman, Alan. 2012. *Social Research Methods*. New Delhi: Oxford University Press.
- Corbetta, Piegiorgio. 2003. *Social Research: Theory, Methods and Techniques*. New Delhi: Sage Publications.
- D.A.de Vaus. 1986. *Surveys in Social Research*. London: George Relen and Unwin.
- Durkheim, Emile. 1938. *The Rules of Sociological Method*. London: Free Press.
- Eickhardt, Kenneth W. and Davis, M Erman. 1997. *Social Research Methods: Perspectives, Theory and Analysis*. New York: Random House.
- Elifson, Kirk W, Runyon, Richard P. and Haber, Audrey. 1990. *Fundamentals of Social Statistics*. New Delhi: McGraw-Hill.
- Feyerabend, Paul. 1975. *Against Method: Outline of an Anarchistic Theory of Knowledge*. London: Humanities Press.
- Flick, Uwe. 2009. *An Introduction to Qualitative Research*. New Delhi: Sage Publications.
- Galtung, John. 1967. *Theories and Methods of Social Research*. London: Allen and Unwin.
- Halfpenny, Peter. 1982. *Positivism and Sociology: Explaining Social Life*. London: Allen and Unwin.
- Hughes, John. 1987. *The Philosophy of Social Research*. London: Longman.
- Irvine, J., I. Miles and J. Evans, eds. 1979. *Demystifying Social Statistics*. London: Pluto Press.
- Madge, John. 1970. *The Origins of Scientific Sociology*. London: Tavistock.
- Manheim, Henry L. and Simon, Bradley A. 1977. *Sociological Research: Philosophy and Methods*. Illinois: The Dorsey Press.
- Marsh, Catherine. 1988. *Exploring Data*. Cambridge: Polity Press.
- Moser, Claus and Kalton, G. 1976. *Survey Methods in Social Investigation*. New Delhi: Heinmann.
- Punch, Keith. 1986. *Introduction to Social Research*. London: Sage Publications.
- Srinivas, M.N. and A.M. Shah. 1979. *Field Worker and the Field*. New Delhi: Oxford University Press.

Recommended Readings

- Beteille A., and T.N. Madan. 1975. *Encounter and Experience: Personal Accounts of Fieldwork*. New Delhi: Vikas Publishing House.
- Fayeraband, Paul. 1975. *Against Method: Outline of an Anarchistic Theory of Knowledge*. London: Humanities Press.
- Hawthorne. Geoffrey. 1976. *Enlightenment and Despair: A History of Sociology*. Cambridge: Cambridge University.
- Kuhn, T. S. 1970. *The Structure of Scientific Revolutions*. London: The University of Chicago Press.
- Mukherjee, P.N., ed. 2000. *Methodology in Social Research: Dilemmas and Perspectives*. New Delhi: Sage Publications. (Introduction)
- Mukherjee, Ramakrishna. 1979. *What Will It Be: Explorations in Inductive Sociology*. Bombay: Allied Publishers.
- Popper K. 1999. *The Logic of Scientific Discovery*. London: Routledge.
- Shipman, Martin. 1988. *The Limitations of Social Research*. London: Longman.
- Sjoberg, Gideon and Roger Nett. 1997. *Methodology for Social Research*. Jaipur: Rawat Publications.
- Smelser, Neil J. [1976] 2013. *Comparative Methods in Social Science*. Louisiana: Quid Pro Books.

SOC 705C: Social Stratification in India

Course Objective:

This course will introduce the students to the understanding of concepts, forms and issues surrounding social stratification. Social stratification is one of the important aspects observed in societies in various forms such as caste, gender, sexuality etc. Therefore, this course will also discuss the various approaches in understanding social stratification to help the students to

develop array of perspectives within the framework of sociological theories to carry out empirical study on the above topic.

Group A

UNIT I: Understanding Social Stratification

- Natural inequalities and social inequalities
- Hierarchy and differences

UNIT II: Approaches to study Social Stratification

- Functionalist Approach
- Marxist Approach
- Weberian Approach
- Feminist Approach

Group B

UNIT III: Forms of Stratification

- Class
- Caste
- Gender

UNIT IV: Critical issues

- Race
- Ethnicity
- Sexuality
- Disability

Textbook(s)

Gupta, D. (Ed.). Social Stratification. New Delhi: Oxford University P, 1991.

Tumin, M.M. Social Stratification: The Forms and Functions of Inequality. New Delhi: Prentice Hall of India, 2003. 18

Reference Book(s)

- Balibar, E. and I. Wallerstein. Race, Nation, Class: Ambiguous Identities. London: Verso, 1991.

- Bendix R. and S.M. Lipset (Eds.). *Class, Status and Power: Social Stratification in Comparative Perspective*. New York: The Free Press, 1996.
- Beteille, A. "Equality and Universality" in *Economic and Political Weekly*. 36 (38).
- Beteille, A. *The Idea of Natural Inequality and Other Essays*. New Dehi: Oxford University Press, 1983. 5. Bourdieu, P. "The Forms of Capital" in J. Richardson (Ed.) *Handbook of Theory and Research for the Sociology of Education*. 1986.
- Chakravarty, U. *Gendering Caste: Through a Feminist Lens*. Calcutta: STREE, 2003.
- Dahrendorf, R. *Class and Class Conflict in Industrial Society*. Stanford University P, 1959.
- Dube, L. "Caste and Women" in M.N Srinivas (Ed.) *Caste: It's 20th Century Avtar*, New Delhi: Penguin Books, 2005.
- Davis, K. & W. E. Moore. 1945. *Some Principles of Stratification*. *American Sociological Review*, 10 (2):242-249.
- Foucault, M. *Madness and Civilisation*. Vintage Books, 1988.
- Goldthorpe, J. H. *Social Mobility and Class Structure in Modern Britain*. Oxford: Clarendon Press, 1980.
- Grusky, D. 1994. *Social Stratification: Race, Class, and Gender in Sociological Perspective*. Colorado: Westview Press, 1st edition [Chap. 1: Contours of Stratification].
- Gupta, D. ed. 1991. *Social Stratification*. Delhi: Oxford University Press. [Chap. 1]
- Jenkins, R. "Disability and social stratification" in *British Journal of Sociology*. 42 (4): 557-580, 1991. 12. Mamdani, M. "Beyond settler and native as political identities: overcoming the political legacy of colonialism" in *Comparative Studies in Society and History*. 43 (4): 651-664, 2001.
- Jodhka, S. S. 2012. *Caste*. Oxford India Short Introductions. Delhi: Oxford University Press.
- Jeffrey, C., R. Jeffery & P. Jeffery. 2004. Degrees without freedom: Assessing the impact of formal education on Dalit young men in north India. *Development and change*, 35 (5): 963-86.
- Max, W. "Class, Status, Party" in Dipankar Gupta (Ed.), *Social Stratification*. New Delhi: Oxford University P, 1992.
- Merton, R.K. and P.H. Rossi. "Reference Group Theory and Social Mobility" in R. Bendix and S.M. Lipset, *Class, Status and Power: Social Stratification in Comparative Perspective*. New York: The Free Press, 1996.

- Nongbri, T. *Gender, Matriliney, and Entrepreneurship: The Khasis of North East India*. New Delhi: Kali for Women, 2008.
- Ommen, T.K. *Citizenship, Nationality and Ethnicity; Reconciling Competing identities*. Polity Press, 2002.
- Parsons, T. “An Analytical Approach to the Theory of Social Stratification” in *The American Journal of Sociology*, 1940.
- Payne, C. and C. Llewellyn. “Trends in Class Mobility” in J.H. Goldthorpe (Ed.) *Social Mobility and Class Structure in Modern Britain*. Oxford: Clarendon Press, 1980.
- Poulantzas, N. *Political Power and Social Classes*. NLB, 1973.
- Rae, L. B. (Ed). *Gender, Family and Economy: the Triple Overlap*. Sage Publications, 1991. Rubin, G. “The Traffic in Women: Notes on the Political Economy of Sex”, in Linda Nicholson (Ed.) *The Second Wave: A Reader in Feminist Theory*. Routledge, 1997.
- Walby, S. “Gender, Class and Stratification” R. Crompton and M. Mann (Ed.) *Gender and Stratification*. Polity Press, 2002
- Kumar, V. 2014. ‘Dalit Studies – Continuities and Change’ in *Indian Sociology ICSSR Volume 3*, ed. Yogendra Singh, pp. 19-52. Delhi: Oxford University Press.
- Ram, N. 1988. *Mobile Scheduled Castes – Rise of a New Middle Class*. Delhi: S. Asia Books. 3. Weber, M. 1978. “Ethnic Groups”, in *Economy and Society*, pp. 385-398
- Chowdhry, P. 2014. ‘Masculine Spaces’. *Economic and Political Weekly*, Vol. 49 (47): 41-49.
- Crompton R. & M. Mann ed. 1986. *Gender and Stratification*. Cambridge: Polity Press. [Chapter 1]
- de Beauvoir, S. 2010. “Woman – The Second Sex?” pp. 143-46 in A. Giddens and Sutton P.W. (eds.) *Sociology: Introductory Readings*, 3 rd edition, Polity Press
- Dube, L. 1996. ‘Caste and Women’ in M. N. Srinivas (ed.) *Caste: In Its 20th century Avatar*. Delhi: Viking 3
- Mies, M. 1981. ‘Dynamics of Sexual Division of Labour and Capital Accumulation: Women LaceWorkers of Narsapur’. *Economic and Political Weekly*. Vol. XVI (10).
- Grusky, D. B. & Szelenyi, S. 2011. *The Inequality Reader*. Westview Press. [Selected Chapter]
- Heath, A.F. 2003. *Social Mobility*, in *The Oxford Encyclopaedia of Economic History*.
- Jenkins, R. 1991. *Disability and Social Stratification*. *The British Journal of Sociology*, 42 (4): 557- 80
- Milton, Y. 1985. “Ethnicity,” *Annual Review of Sociology* 11:211-239

- Xaxa, V. 2003. 'Tribes in India' in Veena Das ed. Oxford India Companion to Sociology and Social Anthropology, 1: 373- 408. Delhi: Oxford University Press.

Semester - II

SOC 801C: Sociological Theories-I

Total Credit: 4
Contact Hours: 64

Objective:

This course is intended to introduce the students to the substantive, theoretical and methodological issues which have shaped the sociological thinking. The main focus of this course will be on Structural, Functional, Conflict theories and Symbolic Interactionism. The course will also examine the theoretical relevance and analytical utility of the premises, methodology and conclusions of these diverse theoretical perspectives in understanding social structure and change.

Group-A

UNIT-I

Approaching Sociological Theory:

- Social Theory and its Context
- Concept and Theory
- Social Construction of Reality

UNIT-II

Structural-Functionalism:

- Talcott Parsons- Functional dimensions of Social System.
- R.K. Merton- Critique and Reformulation of Functional Analysis.

Group-B

Unit - III

Conflict Theory:

- R. Dahrendorf –Dialectical Conflict Approach
- L. Coser-Functional Analysis of Conflict
- R. Collins-Conflict and Social change.

Unit - IV

Symbolic Interactionism:

G.M. Mead

H. Blumer

Essential Reading:

Charon, Joel. M. (2010), Symbolic Interactionism: An Introduction, An Interpretation, An Integration, New Delhi: PHI Learning Pvt Ltd.

Collins, Randall. 1997 (Indian edition). Sociological theory. Jaipur and New Delhi: Rawat.

Giddens, A. (1987) Social Theory and Modern Sociology, Cambridge, Polity Press.

Giddens, A. and J.H. Turner (1987) *Social Theory Today*, Cambridge, Polity Press.

Lane, M. (ed.) (1970) Structuralism: A Reader, London, Jonathan Cape.

Majumdar. D.N. & T.N. Madan. An Introduction to Social Anthropology. New York.

Ritzer, George. 1992 (3rd edition). Sociological theory. New York: McGraw-Hill.

Turner, Jonathan H. 1995 (4th edition). The structure of sociological theory. Jaipur and New Delhi: Rawat.

Zeitlin, Irving M. 1998 (Indian edition). Rethinking sociology: A critique of contemporary theory. Jaipur and New Delhi: Rawat.

References:

Abraham. Francis.1982. Modern Sociological theory, Oxford University Press.

Blumer. H. 1969. Symbolic Interactionism: Perspective & Methods, Prentice Hall

Clarke, S. 1981. The Foundation of Structuralism, Brighton: Harvest Press.

Colomy, P. (ed.) 1990. Functionalist Sociology, London: Edward Elgar.

Collins Randall, 1975. Conflict Sociology, New York : Academic Press.

Craib, Ian. 1992. Modern social theory: From Parsons to Habermas (2nd edition). London: Harvester Press.

Giddens, Anthony. 1983. Central problems in social theory: Action, structure and contradiction in social analysis. London: Macmillan.

Giddens, A. 1987, Social Theory and Modern Sociology, Cambridge, Polity Press.

Helle, H.J. and S.N. Eisenstadt (eds.) 1985. Macro-Sociological Theory, London: Sage.

Kuper, Adam. 1975. Anthropologists and anthropology: The British school, 1922-72. Harmondsworth, Middlesex: Penguin Books.

Levi Strauss. Claude (1953), Social Structure; in A.L.Krocher's edited Anthropology today, Chicago University Press.

Malinowski.B. A Scientific Theory of Culture, Crape I Hill, University of North California Press.

Mead, G.H. 1934. Mind Self and Society, Chicago: Univ. of Chicago Press.

Merton R.K. 1949. Social Theory and Social Structure. Free Press.

Radcliffe-Brown. A.R., (1952), Structure & Function in Primitive Societies (edited by E.E. Evans-Pritchard): The English Language Book Society & Cohen & West Ltd. London.

Sturrock, John (ed.). 1979. Structuralism and since: From Levi Strauss to Derida. Oxford: Oxford University Press.

Total Credits: 4
Contact Hours: 64

SOC 802C: Sociology of India

Objective

This course attempts to provide an introduction to the approaches to the study of Indian Society which inherits the multi-ethnic character and diversity of the social fabric. This unique feature compared to other societies and the theoretical and methodological approaches to the study of culture, civilization and the social organization of Indian Society have been conditioned by the ideological and epistemological background of the Sociologists in general and Social Anthropologists in particular. This course conceptualizes structural aspects and discusses the processes of Sanskritization, Modernization, Westernization and Globalization as continuity and change aspects in Indian society.

Group-A

UNIT-I

- **Introduction to Sociology of India: Emergence and Evolution**
- Approaches to the Study of Indian Society-I
- Indological /Textual :G.S.Ghurye, Louis Dumont
- Civilizational Perspective: N.K.Bose, Surajit Sinha

UNIT-II

Approaches to the Study of Indian Society-II

- Structural-functionalism: M.N. Srinivas, S.C. Dube
- Marxian Perspective: D.P.Mukherjee, A. R. Desai
- Subaltern Perspective: B.R. Ambedkar, David Hardiman

Group-B

UNIT-III

Conceptualizing Indian Society: Structural& Processual Aspects-I

- Unity and Diversity: Cultural diversity: Regional, linguistic, religious and tribal
- Secularism, Modernization, Westernization and Globalization

Unit IV

Conceptualizing Indian Society: Structural& Processual Aspects-II

- Minorities/Muslims
- Ethnicity
- Communalism
- Identity Movement

Essential Readings:

Beteille, Andre, 2003, Sociology and Social Anthropology, in Veena Das, The Oxford India Companion to India and Social Anthropology, New Delhi, Oxford University Press.

Brass, R Paul, 1991, Ethnicity and Nationalism: Theory and Comparison, Sage Publications, United Kingdom.

Das, Veena (ed.) 2004. Oxford Hand Book of Indian Sociology, New Delhi: Oxford University Press.

Desai, A.R, Relevance of Marxist Approach

Dube, S.C. 2005. Indian Society. New Delhi: National Book Trust.

Dumont, Louis, 1970. Homo Hierachicus: The Caste System and its Implications, Chapter 2,3 & 4 New Delhi: Oxford University Press.

Ghurya, G.S, 1990, Caste and Race in India, Chapters-1-5, 8-10, Popular Prakashan, Bombay.

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Cohn, B.S., 1996, *An Anthropologist Among the Historians and Other Essays*, Delhi: OUP

Cohn, B.S., 2000, *India: The Social Anthropology of a Civilization*, Delhi: OUP

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Inden Ronald .1986. *Orientalist Construction of India*, *Modern Asian Studies*, Vol.20, No.3.

Madan, T.N. ed. 1991, *Religion in India*, Delhi: OUP

Oomen, T.K. 2001, *Understanding Indian society: The Relevance of Perspective from Below*, Department of Sociology University of Pune.

Ram, Nandu, 1995, *Beyond Ambedkar*, New Delhi: Har-Anand

Shah, A.M. et.al, 1996, *Social Structure and Change (Volume 1), Theory and Method: A Evaluation of the Work of M.N. Srinivas*, New Delhi: Sage

Singh Y, 2000, *Culture Change in India: Identity and Globalization*, Jaipur: Rawat Publication

Srinivas, M.N., ed, 1997, *Caste: Its Twentieth Century Avatar*. New Delhi: Penguin Books

Thapar, Romesh, ed, 1977, *Tribe, Caste and Religion in India*, Delhi: Macmillan

Rudolph, L.I. and Rudolph S. 1967, Modernity of Tradition, Orient Longman, Delhi
Ilaiyah, Kancha. 1996. Why I am not a Hindu: A Sudra critique of Hindutva philosophy, culture and political economy. Calcutta: Samya.

SOC 803C: Quantitative Research

Course Objective: This course will introduce students to quantitative research which is equally gaining importance in social sciences. This paper shall deal with basic understanding of quantitative research and also discuss about the methods and techniques and statistical methods to help students to carry out empirical research.

Group A

Unit 1

Nature of Quantitative Research

- Characteristics of quantitative research
- Operationalization of concepts
- Instruments of Data Collection: Questionnaire and Schedule
- Measurement- Attributes and Variables; Scales of measurement; validity and reliability in measuring social data.

Unit II

Quantitative methods

- Survey method
- Sampling method, types of sampling strategies
- Techniques of data collection

Group B

Unit III

Data analysis and interpretation

- Content analysis

- Secondary analysis
- Statistical analysis of Survey data: Descriptive Statistics and Inferential Statistics.
- Descriptive Statistics: Univariate, Bivariate, and Multivariate.
- Inferential Statistics: Hypothesis testing and non-parametric statistics.

Unit IV

Statistics in Social Research

- Measures of central tendency: Mean, median, mode
- Measures of Dispersion: Standard/Quartile Deviation
- Computer aided statistical analysis of data: MS Excel and SPSS
- Report Writing

Textbooks:

- Barnes, John A. 1979. Who Should Know What? Social Science, Privacy and Ethics. Harmondsworth: Penguin.
- Benton, Ted and Craib, Ian. 2001. Philosophy of Social Science: The Philosophical Foundations of Social Thought. New York: Plagrave.
- Bleicher M. 1988. The Hermeneutic Imagination. London: Routledge and Kegan Paul. (Introduction only)
- Bose, Pradip Kumar. 1995. Research Methodology. New Delhi: ICSSR.
- Bryman, Alan. 1988. Quality and Quantity in Social Research. London: Unwin Hyman.
- Bryman, Alan. 2012. Social Research Methods. New Delhi: Oxford University Press.
- Corbetta, Piegiorgio. 2003. Social Research: Theory, Methods and Techniques. New Delhi: Sage Publications.
- D.A.de Vaus. 1986. Surveys in Social Research. London: George Relen and Unwin.
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- Eickhardt, Kenneth W. and Davis, M Erman. 1997. Social Research Methods: Perspectives, Theory and Analysis. New York: Random House.
- Elifson, Kirk W, Runyon, Richard P. and Haber, Audrey. 1990. Fundamentals of Social Statistics. New Delhi: McGraw-Hill.
- Galtung, John. 1967. Theories and Methods of Social Research. London:Allen and Unwin.
- Halfpenny, Peter. 1982. Positivism and Sociology: Explaining Social Life. London: Allen and Unwin.
- Hughes, John. 1987. The Philosophy of Social Research. London: Longman.
- Irvine, J., I.Miles and J. Evans, eds. 1979. Demystifying Social Statistics. London: Pluto Press.
- Madge, John. 1970. The Origins of Scientific Sociology. London: Tavistock.
- Manheim, Henry L. and Simon, Bradley A. 1977. Sociological Research: Philosophy and Methods. Illinois: The Dorsey Press.
- Marsh, Catherine. 1988. Exploring Data. Cambridge: Polity Press.

- Moser, Claus and Kalton, G. 1976. Survey Methods in Social Investigation. New Delhi: Heinmann.
- Punch, Keith. 1986. Introduction to Social Research. London: Sage Publications.
- Srinivas, M.N. and A.M. Shah. 1979. Field Worker and the Field. New Delhi: Oxford University Press.
- Mukherjee, P.N., ed. 2000. Methodology in Social Research: Dilemmas and Perspectives. New Delhi: Sage Publications. (Introduction)
- Mukherjee, Ramakrishna. 1979. What Will It Be: Explorations in Inductive Sociology. Bombay: Allied Publishers.
- Popper K. 1999. The Logic of Scientific Discovery. London: Routledge.
- Shipman, Martin. 1988. The Limitations of Social Research. London: Longman.
- Sjoberg, Gideon and Roger Nett. 1997. Methodology for Social Research. Jaipur: Rawat Publications.
- Smelser, Neil J. [1976] 2013. Comparative Methods in Social Science. Louisiana: Quid Pro Books.

SOC 804E:Environmental Sociology

Course Objective: This course explores contemporary environmental issues from a sociological point of view focusing on the interconnectedness of human societies and the natural environment. This course seeks to develop an understanding among the students on the issues emerging out of this relationship. The course will also familiarize the students with the various policy prescriptions and mobilizations on environmental issues in contemporary times.

Group A

Unit 1 Introducing Environmental Sociology

- Environmental problems and society
- Relationship between ecology and society;
- Deep ecology
- Ecology and imperialism

Unit II: Approaches to the study of environment

- Positivist approach
- Ecological Marxism
- Phenomenological approach
- Ecofeminism
- Emerging theoretical perspectives

Group B

Unit III: Nurture debate Systemic Causes of Environmental Disruption

- Risk, Technology and Society
- Population
- Development and Environment

UNIT IV: Social Consequences of Environmental Disruption

- Body, Health and Environment
- Pollution
- Environmental Inequality and Environmental Justice
- The state and environmental Policy, Environmental Movements

Textbook(s)

- Bell, M.M. An Invitation to Environmental Sociology. New Delhi: Pine Forge Press, 2009.
- Gould, K.A. and T.L. Lewis. Twenty Lessons in Environmental Sociology. New York: Oxford University P, 2009. Reference book(s)
- Buttel, F.H. “New Directions in Environmental Sociology” in Annual Review of Sociology. Vol. 13. pp. 465-488, 1987.
- Dunlap, R.E. and W.R. Catton, Jr. “Struggling with Human Exemptionalism: The Rise, Decline and Revitalization of Environmental Sociology” in The American Sociologist. Vol.25, No.1, pp. 5-30, 1994.
- Dunlap, R.E. et al. Sociological Theory and Environment: Classical Foundations and Contemporary Insights. Maryland- USA: Rowman & Littlefield Publishers, 2002. 43
- Dunlap R.E. & W. Michelson. Handbook of Environmental Sociology. Jaipur: Rawat Publications, 2008.
- Gadgil, M. and R. Guha. Ecology and Equity: The Use and Abuse of Nature in contemporary India. New Delhi: Oxford University P, 1996.
- Goldman, M. & R. A. Schurman. “Closing the ‘Great Divide’: New Social Theory on Society and Nature” in Annual Review of Sociology. Vol. 26, pp. 563-584, 2000.
- Guha, R. Social Ecology. Bombay: Oxford University P, 1994.
- Hannigan, J. Environmental Sociology. Oxon: Routledge, 2006.
- Kalam, M.A. Sacred Groves in Kodagu District of Karnataka (South India): A Sociohistorical Study, Pandy Papers in Social Sciences, No.21, Pondicherry: French Institute, 2001.

- Michael R. and G. Woodgate. *The International Handbook of Environmental Sociology*. Cheltenham, UK: Edward Elgar Publishing, 2000.
- Schnaiberg, A. *The Environment*. New York: Oxford University P, 1980.
- Shiva, V. *Staying alive: Women, Ecology, and Development*. New Delhi: Kali for Women, 1988.
- Agarwal, B.1998. "Environmental management, equity and ecofeminism: Debating India's experience." *Journal of Peasant Studies* 25(4): 55-95.
- Baviskar, A. 1995. *In the Belly of the River: Tribal Conflicts over Development in the Narmada Valley*, Delhi: OUP
- Frederick, H. B.2000. "Ecological modernization as social theory." *Geoforum* 31(1): 57-65.
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- Guha, R and Gadgil, M.1995. *Ecology and Equity: The Use and Abuse of Nature in Contemporary India*. India: Penguin India.
- Hannigan,J. 2006.*Environmental Sociology: A Social Constructionist Perspective*, London:Routledge.
- Michael, R. 1984. *Development and the Environmental Crisis*, New York. Meheun Co. Ltd.
- Mishra, A. and Tripathy, S. 1978. *Chipko movement: Uttarakhand women's bid to save forest wealth*, Delhi: People's Action Publishers
- Munshi, I. 2000. "'Environment' in Sociological Theory" *Sociological Bulletin*. Vol.49, No.2.
- O'Riordan, T. 1981. *Environmentalism*, Pion, 2nd edition,London Pion.
- Rangarajan, Mahesh (Ed.).2007. *Environmental Issues in India: A Reader*, Delhi: Pearson and Longman.
- Schnaiberg, A. 1980.*The Environment*, Oxford University Press.
- Salleh, A.1992. *The Ecofeminism/Deep Ecology Debate: A reply to patriarchal reason*. *Environmental Ethics*, 14, 195-216.
- Ted, B .1989. *Marxism and Natural Limits - an Ecological Critique and Reconstruction*. *New Left Review* (178): 51-86.

Semester - III

SOC 901C: Sociological Theories-II

Course Objective:

This paper introduces students to the contributions of recent thinkers. It seeks to provide students with an understanding of the nuances of contemporary debates in social theory. The main focus of this course will be on Phenomenology, Ethnomethodology, Neo-Functionalism & Neo-Marxism and some recent trends like Structuration and Post Modernism. With a background in these theories the students will be able to analyze complexities of modernity and advanced capitalism. The course will also examine the theoretical relevance and analytical utility of the premises, methodology and conclusions of these diverse theoretical perspectives in understanding social structure and change.

Group-A

Unit – I: Phenomenology

- Phenomenological Sociology: Alfred Schutz
- Social construction of reality: Peter Berger and Thomas Luckmann

Unit - II: Ethnomethodology

- Ethnomethodology: Garfinkel
- Dramaturgical Analysis: Goffman

Group-B

Unit - III: Neo-functionalism and Neo-Marxism

- Neo-functionalism: J. Alexander
- Lifeworld and System: J. Habermas
- Structural Marxism: Althusser

Unit – IV: Post Structuralism

- Michel Foucault- Discourse, Knowledge and Power
- Jacques Derrida: Deconstruction
- Contemporary Trends:

- Anthony Giddens: Structuration Theory, the nature of social reality; structure agency duality.
- Pierre Bourdieu: Theory of Practice, Concepts of Habitus and Field, habitus as both a product of social structure and as structure generative, field as horizontally differentiated social spaces

Essential readings:

Adams, Bert N. and Sydie, R.A. 2002. Contemporary Sociological Theory, California: Pine Forge Press.

Alexander, J. 1985. Neofunctionalism, Beverley Hills, California: Sage.

Alexander, Jeffrey C. 1987. Twenty lectures: Sociological theory since World War II. New York: Columbia University Press.

Colomy, P. (ed.) 1990. Neofunctionalist Sociology, London: Edward Elgar.

Danher Geoff, Tony Schirito and Jenwebb, 2000, Understanding Foucault, London: Sage Publications

Doshi,S.L., Modernity, Postmodernity and Neo-Sociological Theories, Jaipur: Rawat Publication.

Eliot Gregory, 1994, Althusser: A Critical Reader, London: Blackwell Publications.

Fowler Bridget(ed), 2000, Reading Bourdieu on Society and Culture, Oxford: Blackwell Publications.

Giddens. A. 1987, Social Theory and Modern Sociology, Cambridge: Polity Press.

Giddens Anthony & H.T. Kenneth, Modern Social Theory, Sage Publications.

Heritage, John C. 1987, "Ethnomethodology" in A. Giddens and Turner (eds.), Social Theory Today, Cambridge Policy Press, 347-382.

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Bronner S E and Mac Kay Kellener, 1989, 'Critical Theory on Society a Reader' Routledge Publications New York

Best Stevan and Douglas Kellner, 1991, 'Post Modern Theory; Critical Interrogation' London: Mac Millan Publications

Derrida. J. 1981, Writing and Difference, Chicago: University of Chicago Press.

Glucksmann, 1974, Structuralist Analysis in Contemporary Social Thought, Boston: Routledge Publications.

Jenkin Alan, 1979, 'The Social Theory of Claude Levi Strauss', London: MacmillanPublications.

Leach Edmund, 1970, Levi Straus, Glasgow: Fontana and Collin Publications.

Lechte, John 1996, Fifty Key Sociological Thinkers, Routledge Publications.

Pusey Michael, 1987, JurgenHabermas, London: Tavistock and Ellishors Wood Publications

Smart Barry, 1985, Michael Foucault, London: Routledge Sturrock, John (ed.). 1979. Structuralism and since: From Levi Strauss to Derida. Oxford: Oxford University Press.

Stones, Rob (1998) Key Sociological Thinkers, Mac Millan Press Ltd.

** Three Internal Tests will be conducted for this course paper.

SOC 902C: Qualitative Research

Total Credit: 4
Contact Hours: 64

Objective: This paper aims to introduce students to the domain of qualitative research methods. It will deal with qualitative research methods, such as, ethnography, focus group discussion (FGD) case study method and narrative analysis and continue with the discussion on analysing qualitative data and writing qualitative reports.

Group-A

Unit I: Introducing Qualitative Research

- History of Qualitative Methods
- Non positivist methodologies

Unit II: Qualitative Methods and Techniques – I

- Ethnography
- Focus Group Discussion (FGD)

Group-B

Unit III: Qualitative Methods and Techniques – II

- Case Study Method
- Narrative Analysis

Unit IV: Analysing Qualitative Data and Writing Qualitative Reports

Analysing Qualitative Data

Writing Qualitative Report

Essential Reading:

- American Sociological Association. 2010. *American Sociological Association Style Guide*. 4th ed. Washington, DC: American Sociological Association.
- Analysing Qualitative Research Data—Module-4*
http://libweb.surrey.ac.uk/library/skills/Introduction%20to%20Research%20and%20Managing%20Information%20Leicester/page_75.htm. Accessed on 5/15/2015
- Angrosino, Michael. 2007. *Doing Ethnographic and Observational Research*. London: Sage.
- Barbour, R. (20(7) 750 Focus Groups (Book” ‘of The SAGE Qualitative Research Kit). London: Sage.
- Barbour, Rosaline. 2007. *Doing Focus Groups*. New Delhi: SAGE.
- Becker, Howard Saul. 2007. *Writing for Social Scientists. How to Start and Finish Your Thesis, Book, or Article*. 2nd ed. Chicago and London: The University of Chicago Press.
- Brannen, J., ed. 1992. *Mixing Methods: Qualitative and Quantitative Research*. Aldershot: Avebury.
- Brenner, B. 1985. “Intensive interviewing” Pp. 147–61 in *The Research Interview: Uses and Approaches*, edited by M. Brenner, J. Brown and D. Canter. London: Academic Press.
- Bryman, Alan. [2008] 2009. *Social Research Methods*. 3rd ed. New York: Oxford University Press.
- Chase, S.E. 1996. “Personal Vulnerability and Interpretive Authority in Narrative Research.” Pp.45–59 in *Ethics and Process in the Narrative Study of Lives*, edited by R. Josselson. Thousand Oaks, CA: Sage.
- Clandinin, D. J. and F. M. Connelly. 2000. *Narrative Inquiry: Experience and Story in Qualitative Research*. San Francisco: Jossey-Bass.
- Crotty, M. 1998. *The Foundations of Social Research: Meaning and Perspective in the Research Process*. London: Sage.
- Flick, U. von Kardorff, E. and Steinke, I., eds. 2004. *A Companion to Qualitative Research*. London: Sage, See especially parts 3A and 4.
- Flick, Uwe. 2011. *Introducing Research Methodology: A Beginner’s Guide to Doing a Research Project*. New Delhi: Sage Publications.
- Flick, Uwe. [2009] 2012. *An Introduction to Qualitative Research*. 4th ed. New Delhi: Sage Publications.
- 2007a. *Designing Qualitative Researching* (Book 1 of-The SAGE Qualitative Research Kit). London: Sage.
- Gillham, Bill (2000). *Case Study Research Methods*. Continuum, London & New York
- Greenbaum, T. L. 1993. *The Handbook for Focus Group Research*. New York: Lexington Books.
- Hesse-Biber, S.N. and Leavy, P., eds. 2004 *Approaches to Qualitative Research: A Reader on Theory and Practice*. New York: Oxford University Press. (See especially Part I)
- Kvale, S. 2007. *Doing Interviews* (Book 2 of The SAGE Qualitative Research Kit). London: Sage.
- Morgan, D. 1988. *Focus Groups as Qualitative Research*. London: Sage Publications.

O'Connor, H. and N. Gibson. 2000. "A Step-by-Step Guide to Qualitative Data Analysis" *Pimatisiwin: A Journal of Aboriginal and Indigenous Community Health* 1(1). (<http://www.pimatisiwin.com/uploads/1289566991.pdf>)

Patton, M.Q. 2001. *Qualitative Research and Evaluation Methods*, 3rd ed. Sage: New Delhi.

Riessman, Catherine Kohler. 1993. *Narrative Analysis*. London: Sage.

Silverman, David, ed. 2011. *Qualitative Research: Issues of Theory, Method and Practice*. 3rd ed. New Delhi: Sage Publications.

Srinivas, M. N. et al., eds. 2002. *Field Worker and the Field: Problems and Challenges in Sociological Investigation*. Delhi: OUP.

University of Chicago. 2010. *The Chicago Manual of Style*. 16th ed. Chicago and London: The University of Chicago Press.

Van Maanen, J. 1988. *Tales from the Field: On Writing Ethnography*. Chicago: The University of Chicago Press.

Wolcott, Harry F. 2002. "Writing Up Qualitative Research . . . Better." *Qualitative Health Research*, 12: 91-103.

Yin, Robert K. 1989. *Case Study Research- Design and Method*. New Delhi: Sage Publications.

References:

Bertaux, D. and I. Bertaux-Wiame. 1981. "Life Stories and the Baker's Trade." Pp. 169-90 in *Biography and Society: the Life History Approach in the Social Sciences*, edited by Bertaux, D. Beverly Hills, CA: Sage

Bakan, D. 1996. "Some Reflections About Narrative Research and Hurt and Harm." Pp. 3-8 in *Ethics and Process in the Narrative Study of Lives*, edited by R. Josselson. Thousand Oaks, CA: Sage.

Bruner, J. 2004. "Life as Narrative." *Social Research* 71(3):691-710.

Chase, S. E. 2005. "Narrative Inquiry: Multiple Lenses, Approaches, Voices." Pp. 651-679 in *The Sage Handbook of Qualitative Research*, edited by Denzin, N. K. and Lincoln, Y. Thousand Oaks, CA: Sage.

Connelly, F. M. and D. J. Clandinin. 2006. "Narrative Inquiry." in *Handbook of Complementary Methods in Education Research*, edited by Green, J., G. Camilli, and P. Elmore. New Jersey: Lawrence Erlbaum.

Elliott, J. 2005. *Using Narrative in Social Research: Qualitative and Quantitative Approaches*. London: Sage.

Kothari, C. R. 2013. *Research Methodology: Methods and Techniques*. New Delhi: New Age International (P) Ltd. Publishers.

Krueger, R. A. 1997. *Moderating Focus Groups (Focus Group Kit)*. Thousand Oaks, CA: Sage Publications.

Krueger, R. A. and M. A. Casey. 1994. *Focus Groups: A Practical Guide for Applied Research*. Thousand Oaks, CA: Sage Publications.

Morgan, D. 1993. *Successful Focus Groups: Advancing the State of the Art*. London: Sage Publications.

Young, Pauline V. 2010. *Scientific Social Surveys and Research*. New Delhi: PHI Learning Private Limited.

SOC 903C: Sociology of Tribal Society

Objective:

This course exposes to the students to the issues on the discourse of tribes in India. It introduces the various aspects of the tribal situation in India. The course deals with the main aspects such as the relationship between tribe and caste, social differentiation among the tribes. It provides a systematic overview about the perspectives of tribes in India by referring to Verrier Elwin, Hutton and G.S. Ghurye and their contribution to tribal sociology.

Group-A

UNIT-I

Conceptualizing tribes:

- Construction of tribes
- Concept of tribe & caste, Tribes as indigenous people

Perspectives on Tribes in India –world:-Africa/ Afghanistan (Comparative perspective), Elwin, Hutton & Ghurye

UNIT-II

Social Change in tribal societies:

- Transformation of tribes – Tribe, Caste dichotomy, Sanskritization, Hinduization, Tribalization, Christianization- North-East perspective, Islamization of Tribes in East Bengal
- Impact of Modernization on tribes

Group-B

UNIT-III

North East India as a social space and changing dimensions:

- North East India as a cultural construct in historical and contemporary dimensions
- North East India as a sociological construct: Special Reference to Tripura
- Caste, community, tribe, caste- tribe interaction, variation and similarity between local and the national

UNIT-IV

Regional-national interface:

- Insider and outsider, local and national, federal and unitary
- Regional economy, regional polity, regional culture and cultural nationalism
- Social movement- Bodo movement, Naga movement, Ethnic movements in Tripura

Essential readings:

- Madan, T N 1994: Pathways, Approaches to the Study of Society in India, OUP, New Delhi
- Dhanagare, D N 1993: Themes and Perspectives in Indian Sociology, Rawat Publications
- Shah, A M 2000: Sociology in Regional Context, Seminar, 495
- Singh, Y. 1986: Social Conditioning of Indian Sociology: The Perspectives, Vistar Publications
- Alam, E. 1994: Planning in North East India, New Delhi: Gyan Publishing House
- Bhattacharjee, J. B. 1991: Social and Political Formation in Pre-colonial North East India
- Bhattacharjee J. B. 1998: Sequences of Development in North East India, Delhi: B. R. Publications
- Bose, A. et al. 1990: Tribal Demography and Development in North East India
- Choudhuri, B. 1990: Tribal development in India: Problems and Prospects
- Das, N K. 1989: Ethnic Identity, Ethnicity and Social Stratification in North East India
- Datta, A. 1991: Rise and Growth of the national Movement in Assam in the Twentieth Century till 1947.
- DattaRay, B. 1987: Patterns and Problems in North East India.
- Datta-Roy, R. 1998: Social and Economic Profiles of North East India, B. R. Publications
- Datta, P S. 1991: Ethnic Movements in Polyethnic Assam
- Dev, J. and Lahira. Cosmogony of Caste and Mobility in Assam
- Gopalkrishna, R. 1990: The North East India: Land, Economy and People
- Horam, M. 1990: North East India: A Profile
- Mathew, T. (ed.) Tribal Economy of North Eastern Religion, Shillong: NEC.
- Nag, S. 1990: Roots of Ethnic Conflict: Nationality Question in North East India
- Saikia, P.D. & D. Borah (eds.) Constraints of Economic Development in North East India, New Delhi: Omsons
- Srivastava, S K. (ed). 1987: Demographic Profile of North East India

Govt. of India, Report of Development of North East Region, New Delhi: Planning Commission, Govt. of India

North East Council, Basic Statistics of North Eastern Region, Shillong: NEC

Bailey, F.G. 1961. 'Tribe' and 'Caste' in India. Contribution to Indian Sociology

Chacko, P.M. 2005. Tribal Communities and Social Change. New Delhi: Sage

Haimendorf, Christoph von. 1982. Tribes of India: The Struggle for Survival. New Delhi: Oxford University Press

Mibang. T. and M.C. Behra. 2007. Tribal Studies – Emerging Frontier of knowledge. New Delhi: Mittal

Rao, M.S.A. 1979. Social Movements in India. Delhi: Manohar

Sharma, Suresh. 1994. Tribal Identity and Modern World. New Delhi: Sage

Sinha, Surjit. 1982. Tribes and Indian Civilization and Transformation. Varanasi: N.K. Bose Memorial Foundation

Xaxa, Virginius. Transformation of Tribes in India: Terms of Discourse. Economic and Political Weekly, Vol. 34, No. 24 (Jun. 12-18, 1999), pp. 1519-1524

Ghurye, G.S. North East Caldron – (Tribe)

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Bhowmik, K.L. 1971. Tribal India: A Profile in Indian Ethnology. Calcutta: The World Press

Bose, N. K. 1967. Culture and Society in India .Bombay: Asia Publishing House

Chie, Nakane. 1967. Garo and Khasi: A Comparative Study in Matrilineal Society. Paris: Mouton and Co.

Desai, A. R. 1979. Peasant struggles in India. Bombay: Oxford University Press

Dube, S.C. 1977. Tribal Heritage of India. New Delhi: Vikas

Geertz, C., 1975. The Interpretation of Culture. London: Hutchinson

Ghurye, G.S. 1983. The Scheduled Tribes. Bombay: Popular Book

Hardiman, D. 1987. The Coming of the Devi: Adivasi Assertion in Western India. Delhi: Oxford University Press

Hasnain, N. 1983 Tribes in India. New Delhi: Harnam Publications

Madan, T.N. 1991: Religion in India. New Delhi: Oxford University Press

Mahapatra, S. 1986. *Modernization and Ritual: Identity and Change in Santal Society*. Calcutta: Oxford University Press

Mathur, P.R.G. 1997. "Cholanaicken", in *Tribal Situation in Kerala Historical Society: Trivandrum*

___ 1979. *Khasi of Meghalaya: Study in Tribalism*. New Delhi: Cosmo Publications

Pathy, Jaganath. 1992. 'The Idea of Tribe and the Indian Scene' in Buddhadeb Chaudhun, *Tribal Transformation in India*, vol iii. Delhi: Inter- India Publications

Roy-Burman, B K. 1972. 'Tribal Demography: A Preliminary Appraisal in K S Singh (ed), *Tribal Situation in India*, IAS, Shimla. - (1983): 'Transformation of Tribes and Analogous Social Formation', *Economic and Political Weekly* 18(27).

- (1994): *Tribes in Perspective*, Delhi: Mittal Publications

Saraswati, Baidyanath. 1982. *Ritual Language: a Transanthropological Perspective*. Man in India. Varanasi: NK Bose Memorial Foundation

Singh, K.S. 1972. *Tribal Situation in India*. Simla: Indian Institute of Advanced Study

Singh, K.S. 1985. *Tribal Society*: Delhi: Manohar

Singh, K.S. 1984. *Economies of the Tribes and Their Transformation*. New Delhi: Concept Publishing

Singh, K.S. 1982. *Tribal Movements in India*, Vol.I and II. Delhi: Manohar

Singh, K.S. 1995. *The Scheduled Tribes*. New Delhi: Oxford University Press

Walker, Anthony. 1986. *The Toda of the Nilgiri: A New Look*. New Delhi: Hindustan Publishing House

SOC 904E: Gender and Society

Objective

This paper intends to expose roots and structures of inequality that lead to marginalization, invisibility and exclusion of women from the scope, approaches and conceptual frame work of most intellectual enquiry and social action. It aims to sensitize and appreciate women's contribution to the social process and to understand women's perception of their own lives, the broader social reality, their struggles and aspirations. Hence this paper introduces the significant contributions on the feminist theories as well as the practice of feminism in India. In this paper students are required to write internal test and assignments and seminar presentation. During the semester films related to contemporary women issues will be screened to develop gender sensitization.

Group-A

UNIT-I

Concepts, Theory and Methods in Feminist Theory

- Concepts- Sex, Gender, Gender-Identity and Gender-roles
- Gender Socialization and Gender Stereotyping- In Family, Religion, Marriage, Media and Education
- Emergence of Feminist Thought- Liberal, Radical, Socialist-Marxist and Post-Modernist Feminisms
- Feminist Research Methodology
- Sexuality, Masculinity and Representations of Gender

UNIT-II

Emergence & Growth of Women's Movement in India

- The Nineteenth Century Social Reform Movement
- Social Reconstructions & Women's Movement, After Independence.
- Contemporary Feminist Movements in India- Campaign Against Dowry, Rape, Domestic Violence, Sexual Harassment

Group-B

UNIT-III

Gender and Society in India

- Gender and work: Sexual division of labour.
- Polity: Reservations for women.
- Gender Violence and Legal Implications: Domestic Violence
- Gender & Tribe : Customary Law and Tribal women
- Gender & Health: Reproductive health of women

UNIT-IV

Women and Development in India

- Perspectives on Gender and Development- Welfarist, Developmentalist, Empowerment
- Special Schemes and Strategies for Women's Development
- Women in Panchayati Raj Institutions and Urban Local Bodies: 73rd and 74th Constitutional Amendments.

- Globalisation and its Effect on Women's Development

Essential Readings:

- Kamla Bhasin, *Understanding Gender* (Kali Primaries), Kali for Women: New Delhi 2000.
- Patricia Uberoi, .The Family in India. in Veena Das ed. *Handbook of Indian Sociology*, New Delhi, Oxford University Press pp. 235-307.
- Dorothy E. Smith, .Women's Perspective as a Radical Critique of Sociology. From Sandra Harding Ed. *Feminism and Methodology*.
- Dorothy E. Smith, *The Everyday World As Problematic*, Northwestern University Press: Boston, 1987
- Chandra Talpade Mohanty, : .Cartographies of Struggle: Third World Women and the Politics of Feminism. in *Third World Women and the Politics of Feminism* Chandra Talpade Mohanty, et al. eds. (Bloomington and Indianapolis: Indiana University Press, 1991.
- Flavia Agnes, .Women, Marriage and the Subordination of Rights. in *Community, Gender and Violence: Subaltern Studies XI*, Permanent Black, New Delhi 2000.
- Harding Sandra, Is there a Feminist Methodology? From Harding ed. *Feminism and Methodology* pp.1-14.
- Kumar Radha, *History of Doing*, Kali, New Delhi 1991 Selected chapters from Menon, Nivedita (2000), .Embodying the Self: Feminism, Sexual Violence and the Law. in Partha Chatterjee and Pradeep Jeganathan (ed)- *Subaltern Studies XI: Community, Gender and Violence*, Permanent Black and Ravi Dayal.
- Nivedita Menon, .Elusive .Woman.: Feminism and Women's Reservation Bill. In *Economic and Political Weekly*, Vol XXXV Nos 43-44 pp. WS 35-44.
- Menon Nivedita ed. *Gender and Politics in India*, New Delhi OUP. Selected chapters From Chipko to Sati.
- Reinharz ,Shulamit ed. *Feminist Research Methods*, Oxford, 1991. Selected Chapters
- Rege, Sharmila , Dalit Women Talk Differently. A critique of Difference towards a Dalit Feminist Standpoint. in *Economic and Political Weekly* October 1998.
- Mary John, .Globalisation, Sexuality and the Visual Field: Issues and non-issues for cultural Critique. in Mary John and Janaki Nair eds. *A question of Silence: the sexual Economies of Modern India*, Kali 1998.
- Rajeswari Sunder Rajan, .The Story of Draupadi.s Disrobing: Meanings for our Times. in Rajeswari Sunder Rajan ed. *Signposts: Gender Issues in Post-Independence India*, Kali 1999.
- Radhika Chopra . 2003, From violence to supportive Practice: Family, Gender and Masculinities, *Economic and Political Weekly*, April 26, pp. 1650-57
- Naila Kabeer, Empowerment from Below: learning from the Grassroots. Pp223-265 in Naila Kabeer *Reversed Realities: Gender Hierarchies in Development Thought*, New Delhi Kali for Women, 1995.
- Beauvoir, Simone de, 1989, *The Second Sex*, New York: Vintage Books.
- V. Geetha. 2002. *Gender, Theorizing Feminism*, series editor ,Maithreyi Krishnaraj, Stree, Calcutta

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- C. Menon. Nivedita (ed): 1999, *Gender and Politics in India*, N. Delhi : Oxford University Press.

Chopra, Radhika ,Introduction: Reframing Masculinities. in Reframing Masculinities, New Delhi, Orient Longman, 2006.

Desai, Neera and M. Krishnaraj. 1987. Women and Society in India. Delhi: Ajanta.

Dube, Leela et.al. (eds.) 1986. Visibility and Power: Essays on Women in Society and Development. New Delhi: OUP.

Dube, Leela and Parliwal. Rajni. 1990. Structures and Strategies. Women, Work and Family, , New Delhi: Sage Publications.

Forbes, G. 1998. Women in Modern India. New Delhi: Cambridge University Press.

Krishnaraj, Maitraeyi.1988.Women and Development: The Indian Experience, New Delhi: Subheda Publications.

Devi, Laxmi. 1998. Women and Development, New Delhi: Anmol Publications.

McCormack, C. And M. Strathern (ed.) 1980. Nature, Culture and Gender. Cambridge: Cambridge University Press.

Myers, Kristen Anderson et.al. (eds.) 1998. Feminist Foundations: Towards Transforming Sociology. New Delhi: Sage.

Oakley, Ann. 1972. Sex, Gender and Society. New York: Harper and Row.

Omvedt, Gail, 1990. Violence Against Women: New Movements and New Theories in India, New Delhi: Kali for Women.

Rajput, Pam and Swarup, Hemlata 1994. Women and Globalization, New Delhi: Ashish Publishers.

Seth, Mira 2001. Women and Development, New Delhi: Sage Publications.

S. Jackson & Jones (ed) 1998. Contemporary Feminist Theories, Edinburgh University Press

Sharma, Ursula. 1983. Women, Work and Property in North-West India. London: Tavistock.

Srinivas, M.N. Caste: Its Modern Avatar, New Delhi: Penguin (Leela Dube's Article on Caste and Women).

Tong. R 1989. Feminist Thought: A Comprehensive Introduction, Unwin Hyman Sydney.

Venkatashwara, Sandhya, 1995. Environment, Development and the Gender Gap, New Delhi: Sage Publications.

Ahooja, Patel, Krishna 1995. Women and Development, New Delhi: Ashish Publishing House.

Chanana, Karuna. 1988. Socialization, Women and Education: Explorations in Gender Identity, New Delhi: Orient Longman.

Dube, Leela. 1997. Women and Kinship: Comparative Perspectives on Gender in South and South-East Asia. Tokyo: United Nations University Press.

Gandhi, N. And N. Shah. 1992. The Issues at Stake: Theory and Practice in the Contemporary Women's Movement in India. New Delhi: Kali For Women.

Jayawardene, Kumari. 1991. Feminism and Nationalism in the Third World. New Delhi: Kali For Women.

Indira, R (ed) 1999. Gender & Society in India, Manak Pub.

Kimmel, Michael S., 2000. *The Gendered Society*, New York, OUP.

Krishna Raj. M. Gender & the Household domain, Sage Publications, New Delhi.

Leslie, Julia (ed.), 2000. Invented Identities: The Interplay of Gender, Religion and Politics in India, New Delhi, OUP.

Lerner, Gerda, 1986. The Creation of Patriarchy, Oxford: OUP.

Leslie, Julia, 1991. Roles and Rituals for Hindu Women, Madison: Fairleigh University

Press.

Mies Maria. 1980. Indian Women and Patriarchy: Conflicts and Dilemmas of Students and Working Women. New Delhi: Concept.

Maya Unnithan Kumar, 2001. Identity, Gender & Poverty, Jaipur :RawatPublication

Powell, Gang N. 1995. Handbook of Gender and Work, New Delhi: Sage Publications.

Rege, Sharmila, 2006. Writing Caste/ Writing Gender: Narrating Dalit Women's Testimonies, New Delhi, Zubaan.

Shulamith, Firestone, 2003. The Dialectic Of Sex: The Case For Feminist Revolution, New York, Farrar, Straus and Giroux.

Tong, Rosemarie, 1989. Feminist Thought: A Comprehensive Introduction. Colorado: Westview Press.

Whelham, Imelda. 1997. Modern Feminist Thought. Edinburgh: Edinburgh University Press

SOC 905E: Social Movements in India

Course Objective: This course shall introduce the students to the important concepts and issues involving social movement and the role it plays in social transformation. This course emphasizes on the study of various approaches to the study of social movements and also exposes the students towards the emerging social movement in contemporary times.

Unit I

Conceptual Understanding

- Definitions, characteristics and types

Unit II

Theories on emergence of social movement

- Relative deprivation, structural-functional
- Weberian and Marxist Post-Marxist
- Contemporary debates.

Unit III

Social movements in India

- Peasant, Dalit, Tribal
- Industrial working class
- nationality and sub – nationality movements.

Unit IV

New social movements in India

- Women's movement
- Environmental movement
- Civil rights movement
- Middle class movements
- LGBT Movements.

Textbook(s)

1. Rao, M.S.A. Social Movements in India. New Delhi: Manohar, 1979
 2. Shah, G. Social Movements in India: A Review of Literature. New Delhi: Sage, 2012. 28
- Reference book(s)
1. Buechler, S. "New Social Movement Theories" in S. Buechler and F. K. Cylke Jr. (Eds.) Social Movements: Perspectives and Issues. Mountain View: Mayfield Publishing Company, 1997.
 2. Desai, A.R. (Ed.) Peasant Struggles in India. Bombay: Oxford University Press, 1979.
 3. Dhanagare, D.N. Peasant Movements in Indian 1920-1950. Delhi: Oxford University P, 1983.
 4. Foweraker, J. Theorising Social Movements. London: Pluto Press, 1995.

5. Gore, M. S. Non Brahmin Movement of Maharashtra. New Delhi: Segment Book Distributors, 1989.
6. Gore, M.S. The Social Context of an Ideology: Ambedkar's Political and Social Thoughts. New Delhi: Sage, 1993.
7. Katzenstein, R. Social Movements in India. New Delhi: OUP, 2005.
8. Meyer, D.S., Nancy Whittier and Belinda Robnett. Social Movements. Oxford: Oxford University P, 2003.
9. Omvedt, G. Dalit visions: The anti-caste movement and the construction of an Indian Identity. New Delhi: Orient Longman, 1995.
10. Oomen, T.K. Protest and Change: Studies in Social Movements. Sage: Delhi, 1990.
11. Rao, M.S.A. Social Movements and Social Transformation. Macmillan: Delhi, 1979.
12. Selliot, E. From Untouchable to dalit: Essays on the Ambedkar Movement. New Delhi: Manohar, 1995.
13. Shah, G. Social Movements and the State. Sage: New Delhi, 2002.
14. Shah, N. The Issues at Stake: Theory and Practice in the Contemporary women's movements in India. New Delhi: Kali for Women, 1992.
15. Shiva, V. Ecology and the Politics of Survival. New Delhi: Sage, 1991.
16. Singh, K.S. Tribal Movements in India. New Delhi: Manohar, 1985.
17. Singh, R. Social Movements, Old and New. New Delhi: Sage, 2001.
18. Touraine, A. The voice and the eye: an analysis of social movements. Cambridge: Cambridge University P, 1981.
19. Wilson, J. Introduction to Social Movements. New York: Basic Books Inc. Publishers, 1973.

Semester – IV

SOC 1001C: Contemporary Trends in Sociological Theories

Course Objective: This course will discuss the contemporary sociological theories to bring about relevance and its application in empirical studies for studying new emerging issues. It will discuss the post structuralist, postmodernist, postcolonial and feminist theories to develop a theoretical framework for the students.

Unit-I

Post Structuralism:

- Michel Foucault- Discourse, Knowledge and Power
- Jacques Derrida: Deconstruction

Unit II

Structuration Theory: Anthony Giddens

- Nature of social reality; structure agency duality.
- Modernity, Risk and Reflexivity

Unit-III

Theory of Practice: Pierre Bourdieu

- Class, Culture and Power
- Concepts of Habitus and Field

Unit IV

Post modernism, Post Colonialism & Feminist Theory

- Fredric Jameson
- Edward Said
- Manuel Castells: Network society
- Sandra Harding: Is there any feminist Sociology?

Essential readings:

- Adams, Bert N. and Sydie, R.A. 2002. Contemporary Sociological Theory, California: Pine Forge Press.
- Alexander, J. 1985. Neofunctionalism, Beverley Hills, California: Sage.
- Alexander, Jeffrey C. 1987. Twenty lectures: Sociological theory since World War II. New York: Columbia University Press.
- Colomy, P. (ed.) 1990. Neofunctionalist Sociology, London: Edward Elgar.
- Doshi, S.L., Modernity, Postmodernity and Neo-Sociological Theories, Jaipur: Rawat Publication.
- Eliot Gregory, 1994, Althusser: A Critical Reader, London: Blackwell Publications.
- Fowler Bridget(ed), 2000, Reading Bourdieu on Society and Culture, Oxford: Blackwell Publications.
- Giddens. A. 1987, Social Theory and Modern Sociology, Cambridge: Polity Press.
- Giddens Anthony & H.T. Kenneth, Modern Social Theory, Sage Publications.
- Heritage, John C. 1987, "Ethnomethodology" in A. Giddens and Turner (eds.), Social Theory Today, Cambridge Policy Press, 347-382.
- Mc Lellan, David, 1979, 'Marxism After Marx', London: Mac Millan Press

- Ritzer, G. Modern Sociological Theory, Mc Graw Hill Publication.

References:

- Bottomore, Tom. 1984. The Frankfurt school. Chester, Sussex: Ellis Horwood and London: Tavistock Publications.
- Bronner S E and Mac Kay Kellener, 1989, 'Critical Theory on Society a Reader' Routledge Publications New York
- Best Stevan and Douglas Kellner, 1991, 'Post Modern Theory; Critical Interrogation' London: Mac Millan Publications
- Derrida. J. 1981, Writing and Difference, Chicago: University of Chicago Press.
- Glucksmann, 1974, Structuralist Analysis in Contemporary Social Thought, Boston: Routledge Publications.
- Jenkin Alan, 1979, 'The Social Theory of Claude Levi Strauss', London: Macmillan Publications.
- Leach Edmund, 1970, Levi Straus, Glasgow: Fontana and Collin Publications.
- Lechte, John 1996, Fifty Key Sociological Thinkers, Routledge Publications.
- Pusey Michael, 1987, Jurgen Habermas, London: Tavistock and Ellishors Wood Publications
- Smart Barry, 1985, Michael Foucault, London: Routledge
- Sturrock, John (ed.). 1979. Structuralism and since: From Levi Strauss to Derida. Oxford: Oxford University Press.
- Stones, Rob (1998) Key Sociological Thinkers, Mac Millan Press Ltd.

**** Three Internal Tests will be conducted for this course paper.**

SOC 1002C: Sociology of Development

Objective:

The course offers a broad overview of the way development is conceptualized and contested in social sciences literature. The emergence and influence of different perspectives on development are located in the respective historical-political conditions. A review of the debates on development allows for a better understanding of contemporary issues in the field.

Group A

Unit-I

Historical location of the idea of development:

- The concept of Development
- End of colonialism
- Rise of nationalism in the Third World societies and the desire for “development”.

Unit-II**Modernisation Theory**

- Modernisation theories-Inkeles, Moore, Rostow, Lerner, Mclelland
- Critiques of Modernisation Theory

Group B**Unit-III****Dependency Theory**

- Dependency theory and Critiques
- Limit to Growth Thesis

Unit-IV**Post Development, Globalization**

- The concept of Post Development
- The case of “Participation” in Development
- Globalization and Development

Essential Readings

Gusfield, J.R. “Tradition and Modernity: Misplaced Polarities in the Study of Social Change”

Blomstrons, M. and B. Hettne (1984) Development Theory in Transition, Zed, pp. 27-65; 79-97.

Frank, Andre Gunder 1971. Capitalism and Underdevelopment in Latin America, Penguin Books.

Schumacher, E.F. (1977) Small is Beautiful, New Delhi: Radha Krishna

Illich, Ivan (1977) Toward a History of Needs, Bantam.

Escobar, Arturo (1995) Encountering Development: The Making and Unmaking of the Third World. Princeton University Press

Sachs, Wolfgang (ed.) (1997) The Development Dictionary Hyderabad: Orient Longman.

Rahnema, Majid and Bawtree, Victoria (eds.) (1997) The Post-Development Reader, London: Zed Books

- Freire, Paulo 1996. *Pedagogy of the Oppressed*, Penguin Books.
- Rahnema, Majid 1997. "Participation" pp.155-175, in Sachs, Wolfgang(ed). *The Development Dictionary*, Orient Longman.
- Cooke, Bill and Uma Kothari (eds) 2001. *Participation: The New Tyranny?* London: Zed Books
- Hicky, Samuel and Giles Mohan (eds), 2004. *Participation: From Tyranny to Transformation?* London: Zed Books.
- Pieterse, Jan Nederveen (2001) *Development Theory: Deconstructions/ Reconstructions*, New Delhi: Vistaar Publications.
- Schuurman, Frans J. (2001) *Globalization and Development Studies*, New Delhi: Vistaar Publications
- Alavi, H. and T. Shanin (1982) *Introduction to the Sociology of Developing Societies*, Macmillan, pp. 1-29
- Escobar, Arturo (1995) *Encountering Development: The Making and Unmaking of the Third World*. Princeton University Press
- Esteva, Gustavo (1997) "Development" (pp.8-34), in Sachs, Wolfgang (ed.) *The Development Dictionary*, Hyderabad: Orient Longman.
- K.C. Alexander, 1994, *The Process of Development of Societies*, New Delhi: Sage
- Alex Inkeles, "A Model of the Modern Man: Theoretical and Methodological Issues" in Black, C.E. (1976) ed., *Comparative Modernisation*, The Free Press, pp. 320-348
- Moore, W. (1978), *Social Change*, pp.94-118.
- Lerner, D. (1964) *The Passing of Traditional Society*, (Relevant chapter in Xeroxed Collection)
- Tipps, D.C. (1976) in Black ed. *Op.cit.* pp. 62-88.
- Meadows, Donella H. et al (1974) *The Limits of Growth*, Pan Books

SOC 1002C: Sociology of Development

Objective:

The course offers a broad overview of the way development is conceptualized and contested in social sciences literature. The emergence and influence of different perspectives on development are located in the respective historical-political conditions. A review of the debates on development allows for a better understanding of contemporary issues in the field.

Group A

Unit-I

Historical location of the idea of development:

- The concept of Development
- End of colonialism
- Rise of nationalism in the Third World societies and the desire for “development”.

Unit-II

Modernisation Theory

- Modernisation theories-Inkeles, Moore, Rostow, Lerner, Mclelland
- Critiques of Modernisation Theory

Group B

Unit-III

Dependency Theory

- Dependency theory and Critiques
- Limit to Growth Thesis

Unit-IV

Post Development, Globalization

- The concept of Post Development
- The case of “Participation” in Development
- Globalization and Development

Essential Readings

Gusfield, J.R. “Tradition and Modernity: Misplaced Polarities in the Study of Social Change”

Blomstrons, M. and B. Hettne (1984) Development Theory in Transition, Zed, pp. 27-65; 79-97.

Frank, Andre Gunder 1971. Capitalism and Underdevelopment in Latin America, Penguin Books.

Schumacher, E.F. (1977) Small is Beautiful, New Delhi: Radha Krishna

Illich, Ivan (1977) Toward a History of Needs, Bantam.

Escobar, Arturo (1995) Encountering Development: The Making and Unmaking of the Third World. Princeton University Press

Sachs, Wolfgang (ed.) (1997) The Development Dictionary Hyderabad: Orient Longman.

Rahnema, Majid and Bawtree, Victoria (eds.) (1997) *The Post-Development Reader*, London: Zed Books

Freire, Paulo 1996. *Pedagogy of the Oppressed*, Penguin Books.

Rahnema, Majid 1997. "Participation" pp.155-175, in Sachs, Wolfgang(ed). *The Development Dictionary*, Orient Longman.

Cooke, Bill and Uma Kothari (eds) 2001. *Participation: The New Tyranny?* London: Zed Books

Hicky, Samuel and Giles Mohan (eds), 2004. *Participation: From Tyranny to Transformation?* London: Zed Books.

Pieterse, Jan Nederveen (2001) *Development Theory: Deconstructions/ Reconstructions*, New Delhi: Vistaar Publications.

Schuurman, Frans J. (2001) *Globalization and Development Studies*, New Delhi: Vistaar Publications

Alavi, H. and T. Shanin (1982) *Introduction to the Sociology of Developing Societies*, Macmillan, pp. 1-29

Escobar, Arturo (1995) *Encountering Development: The Making and Unmaking of the Third World*. Princeton University Press

Esteva, Gustavo (1997) "Development" (pp.8-34), in Sachs, Wolfgang (ed.) *The Development Dictionary*, Hyderabad: Orient Longman.

K.C. Alexander, 1994, *The Process of Development of Societies*, New Delhi: Sage

Alex Inkeles, "A Model of the Modern Man: Theoretical and Methodological Issues" in Black, C.E. (1976) ed., *Comparative Modernisation*, The Free Press, pp. 320-348

Moore, W. (1978), *Social Change*, pp.94-118.

Lerner, D. (1964) *The Passing of Traditional Society*, (Relevant chapter in Xeroxed Collection)

Tipps, D.C. (1976) in Black ed. *Op.cit.* pp. 62-88.

Meadows, Donella H. et al (1974) *The Limits of Growth*, Pan Books

SOC 1004E: Sociology of Popular Culture

Objective:

The plan of the course is to first locate culture within conventional sociological theories. Within the steady constitution of Sociology of Culture, the sub-disciplines like Sociology of art, popular culture and media will be introduced to understand the relation between culture and social structure. A close reading of some of the key theoretical concepts, paradigms and debates within cultural sociology and cultural studies will be provided. This further would bring the issues in constructing the political and popular realm, the public sphere and semiotics in communication and media. The focus will be popular cultural communication media and the question of resistance and identity in contemporary societies with relation to the traditional divisions of culture.

Group: A

Unit-1: Introduction

- Key concepts: Culture, Communication, Mass Media, Mass Culture, Folk Culture & Popular Culture
- Disciplinary Domains: Cultural Sociology, Cultural studies & Sociology of Culture

Unit-2.Theoretical Perspectives

- Essentialism or foundationalism; Culture and Anarchy
- Critical theories: Walter Benjamin and Adorno
- Culture in the Marxist sociological tradition-Marx, Engels, Lukacs,
- Postmodern and Feminist Perspectives: Lyotard, Jameson and Mulvey, Ang

Group: B

Unit-3: Case Studies in Mass Communication: I

- Television Studies: Audience and Meaning construction: Constructing Identities and Emerging Conflict
- Popular Cinema: Utopia & Dystopia: Constructing National Culture & Politics of Representation

Unit-4: Case Studies in Mass Communication: II

- Popular Literature: Reading Romance Novels & Fairy Tales: Gendered Responses
- Youth Subcultures: Music video, Shopping Mall: Globalization/Localization

Essential Readings:

- Williams, Raymond, 1976, *Communications*, (3rd edition): Penguin. Douglas & Kellner, *Media and cultural studies reader*
- Margaret Archer, 1988, *Culture and Agency, The place of culture in social theory*, Cambridge University Press,
- Nisbet, Robert, 1976, *Sociology as an Art Form*, Oxford University Press, New York
- *Walter Benjamin* (1936) 'the work of art in the age of mechanical reproduction' in h. Arendt (ed.)
- McQuail, Denis (ed.), *Mass Communication Theory*, 1994 (3rd edition): Sage.

- Hall, Stuart, "Encoding, decoding", pp.90-103, in Simon During, (ed.), *The Cultural Studies Reader 1993*. Routledge, London
- John Storey's 1993, *An Introductory guide to Cultural Theory and Popular Culture*
- Ziess, Jack, *Fairy Tales & the Art of Subversion*, London, Routledge, 2012(2006)
- Adorno, T. and Horkheimer, M., "The Culture Industry: enlightenment as mass deception" pp.29-43, in Simon During, 1993.
- Lyotard, Jean-Francois, "Defining the postmodern", pp.170-3, in Simon During, 1993
- Hebdige, Dick, "From culture to hegemony", pp.357-81, in Simon During, 1993.
- Fiske, John, *Reading the Popular*, London: Routledge.
- Nandy, Ashis (ed.), *The Secret Politics of Our Desires: Innocence, Culpability and Indian Popular Cinema*, Delhi: Oxford University Press, 1998 (Chapter 1, A.Nandy, "Indian Popular Cinema as a Slum's Eye View of Politics", pp.1-18)
- Kazmi, Fareed, *The Politics of India's Conventional Cinema: Making a Universe, Subverting a Multiverse*, New Delhi: Sage Publications, 1999.

- Dyer, Richard, “Entertainment and Utopia”, pp.271-83, in Simon During, 1993.
- Uberoi, Patricia, “Dharma and Desire, Freedom and Destiny: Re-scripting the Man-woman Relationship in Popular Hindi Cinema”, pp. 145-71, in Meenakshi Thapan (ed.), Embodiment: Essays on gender and Identity, Delhi: OUP, 1997.
- Uberoi, Patricia, “The Diaspora comes home: Disciplining desire in DDLJ”, Contributions to Indian Sociology (n.s.), 32, 2 (1998). Pp.305-36.
- India International Centre Quarterly, Vol. 8, No. 1, March 1981. (Special Issue on “Indian Popular Cinema”)
- Ang, Ien, “Dallas and the ideology of mass culture”, pp.403-20, in Simon During, 1993.
- Morley, David, The “Nationwide” Audience: Structure and Decoding, London: British Film Institute, 1980.
- Radway, Janice A., 1987. Reading the Romance, London: Verso,
- Jones, Steven G. (ed.), 1997. Virtual Culture: Identity and Communication in Cyber society, London: Sage Publications.

SOC 1005E: Social Entrepreneurship

Objective

The paper endeavors to develop strategic orientation and motivation for success with social conscience. Social Entrepreneurship prepares students for innovatively approaching public needs with a combination of entrepreneurial practices and social purposes through the for-profit, nonprofit, and governmental sectors.

Group-A

Unit: I:

- Industry and society: Interface
- Sustainability
- Social Entrepreneur

Unit: II

- Sustainability of development organisations
- Contemporary issues in management of social sector
- Operational Skills of management and vision to develop social enterprises

Group-B

Unit: III:

- Corporate Social Responsibility: Meaning, Features
- Case studies:

Unit -IV:

- Social Entrepreneurship in India

- Key roles of Indian social entrepreneurs
- Problem and prospects
- Self-Help groups and New Banking movements in Tripura

Essential Readings

- Madhukar Shukla .2020. Social Entrepreneurship in India : Quarter Idealism and a Pound of Pragmatism. SAGE Publications India Pvt Ltd
- Erica Swallow, Creating Innovators: Why America's Education System Is Obsolete. Forbes April 2012.
- Laura Michelini, 2012, Social Innovation and New Business Models: Creating Shared Value in Low-Income Markets, Springer.
- Gladwell, Malcolm. 2000. The Tipping Point. Little Brown: Boston. Pp 3-133; 169-193; 253- 261.
- Michal Grinstein-Weiss. Diffusion of Policy Innovation: The Case of Individual Development Accounts (IDAs) as an Asset-building Policy. Center for Social Development. Working Paper No. 05-08, 2005.
- Auerswald, Philip. 2009. "Creating Social Value" Stanford Social Innovation Review. Spring: 51-55.
- Dees, Greg. 2001. "The Meaning of Social Entrepreneurship." Unpublished Paper. https://centers.fuqua.duke.edu/case/wp-content/uploads/sites/7/2015/03/Article_Deess_MeaningofSocialEntrepreneurship_2001.pdf
- Pozen, David E. 2008. "We Are All Entrepreneurs Now." Wake Forest Law Review 43: 283- 340.
- Crutchfield, Leslie and Heather McLeod Grant. 2008. Forces for Good: The Six Practices of High-Impact Nonprofits. Jossey-Bass.
- Goldsmith, Stephen. 2010. The Power of Social Innovation: How Civic Entrepreneurs Ignite Community Networks for Good. Jossey-Bass.
- Baker S. (2006) The concept of sustainable development, London, Routledge
- Hjorth P. and Bagheri A. (2006) Navigating towards sustainable development: A system dynamic approach
- Parkin S., Sommer F. and Uren S. (2003) Sustainable Development: understanding the concept and practical challenge, Engineering Sustainability

- Thakur, Kailash(1999), Environmental Protection Law and Policy in India, Deep & Deep, New Delhi
- Roosa, Stephan A,(2008), Sustainable Development Handbook, The Fairmont Press, Lilburn
- Baker S. (2006) The concept of sustainable development, Routledge, London,
- Elliot, Jennifer A (2013), An Introduction to Sustainable Development, Oxon, Routledge
- Suresh Chandra (2011), Social Change in Modern India, Jnandaprakashan (P&D), New Delhi.
- Sanjay Battacharya (2003), Social Work – An Integrated approach, Deep and Deep publications, Pvt., Ltd, New Delhi.
- RyszardPraszki&Andrez Nowak (2012), Cambridge University Press, New Delhi.
- Uma Narula (2009), People empowerment –emerging practices, Atlantic publications and Distributions, New Delhi
- Alvord, S. H., Brown, L. D., & Letts, C. W. (2004). Social entrepreneurship and societal transformation. *The Journal of Applied Behavioral Science*, 40(3), 260-282.
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