



TRIPURA UNIVERSITY

(A Central University)

Suryamaninagar

Syllabus

For

Three Year Degree Course

(Under 1+1+1 Examination System)

PART- I, PART- II & PART-III

PHILOSOPHY (Elective & Honours)

2008 – 2009



TRIPURA UNIVERSITY

TDC (ELECTIVE) PART-I
PAPER - I

EPISTEMOLOGY AND METAPHYSICS (INDIAN AND WESTERN)
(Full Marks: 100)

Unit-I: Cārvāka (Perception, Refutation of Inference)

Nyāya (Perception: Nature and Definition, Savikalpaka, Nirvikalpaka, Laukika, Alaukika and Sannikarsa)

Unit-II: Vaiśeṣika Metaphysics (Padārthas: Sāmānya, Viśeṣa, Samavāya, Abhāva; Paramāṇuvāda).

Unit-III: Western Epistemology: Theories of Knowledge (Empiricism, Rationalism and Criticism), Theories of Truth (Correspondence, Coherence and Pragmatic).

Unit-IV: Western Metaphysics: Idealism (Subjective and Objective), Realism (Naïve Realism and Representative, Value (Subjective and Objective theories, intrinsic and extrinsic values, moral and non-moral values).

Unit-V: Western Metaphysics: Substance (Empiricist and Rationalist View), Causality (Entailment Theory and Regularity Theory), Body-Mind Relation (Interactionism, Parallelism and Identity Theory).

Suggested Readings:

1. An Introduction to Indian Philosophy: D.M Dutta and S.C. Chatterjee
2. Bhāratīya Darśan: Nirode Baran Chakraborty
3. Bhāratīya Darśan: Samarendra Bhattacharya
4. Bhāratīya Darśan: Dipak Bagchi
5. Bhāratīya Darśana: Pradyut Kumar Mondal
6. Nyāyavaiśeṣika Darśan: Karuna Bhattacharya
7. Cārvāka Darśanam: Panchanan Sastri
8. Cārvāka Darśana: Daksina Ranjan Sastri
9. An Introduction to Philosophical Analysis: John Hospers
10. Pāschātya Darśan O Yuktivijñān: Rama Prasad Das
11. Pāschātya Darśan O Yuktivijñān: Samir Kumar Chakraborty
12. Pāschātya Darśan: Pramode Bandu Sengupta
13. Pāschātya Darśan: Jagadishwar Sanyal
14. Pāschātya Darśan: Samarendra Bhattacharya
15. The Problems of Philosophy: S.C. Chattarjee
16. An Introduction to General Philosophy: S.P. Chakraborty

TDC (ELECTIVE) PART -I I
PAPER - II
LOGIC: INDIAN (NYAYA DARSANA) & WESTERN
(Full Marks: 100)

Unit-I: Nature of Inference, Pakṣa, Sādhya, Hetu, Parāmarśa, Vyāpti, Vyāptigraha, Svārtha-Parārtha anumiti, Kevalānvayi, Kevalavyātireki and Anyayivyātireki Hetu

Unit-II: Hetvābhasa – Definitions and Kinds

Unit-III: Introduction to Logic: I.M. Copi

Chapter – 5: Categorical Propositions

- (i) Categorical Propositions and Classes
- (ii) Quality, Quantity and Distribution
- (iii) The Traditional Square of Opposition
- (iv) Further Immediate Inferences
- (v) Existential Import
- (vi) Symbolism and Diagrams for Categorical Propositions.

Unit-IV: Introduction to Logic: I.M. Copi

Chapter-6: Categorical Syllogisms

- (i) Standard-Form Categorical Syllogism, (ii) The Formal nature of Syllogistic Argument,
- (iii) Venn Diagram Technique for testing Syllogism, (iv) Rules and Fallacies.

Chapter-7: Arguments in Ordinary Language:

- (i) Reducing the number of terms in a syllogistic argument, (ii) Translating Categorical Syllogisms into Standard-Form, (iii) Uniform Translation.

Unit-V: Introduction to Logic: I.M. Copi

Chapter-11: Analogy and Probable Inference:

- (i) Argument by Analogy, (ii) Appraising Analogical Arguments.

Chapter-12: Causal connections: Mill's Methods of Experimental Inquiry.

- (i) Meaning of cause, (ii) Mill's Methods, (iii) Criticisms of Mill's Methods and (iv) Vindications of Mill's Methods.

Suggested Readings:

1. Tarka Saṅgraha with Dīpikā: Narayana Goswami
2. Tarka Saṅgraha with Dīpikā: Gopinath Bhattacharya
3. Tarka Saṅgraha with Dīpikā: Indira Mukhopadhyaya
4. Tarka Saṅgraha with Dīpikā: Kanailal Podder
5. Tarka Saṅgraha of Annabhaṭṭa: Y.V. Athalio
6. Introduction to Logic : I.M. Copi.

PAPER-III
ETHICS (INDIAN AND WESTERN)
(Full Marks: 100)

UNIT -I : Indian Ethics : i) Purusrusarthas and their inter-relations. Purusartha Sadhana.
Law of Karma. Carnaka Ethics.

UNIT-II : Indian Ethics : Buddhist Ethics, The four Noble Truths. Jaina Ethics: Anuvrata,
Mahavrata, Triratna.

UNIT-III : Western Ethics : Nature and Scope. Voluntary and Non-Voluntary Actions.
Moral Judgements, Postulates of Moral Judgements, Objects of Moral
Judgements.

UNIT-IV: Western Ethics : Theories of Punishment , Theories of Moral Standard
(Hedonism, Rigorism of Kant, Perfectionism).

UNIT- V : Practical Ethics : Rights and Human Rights : Their Characteristics (Racism,
Castecism), Feminism (Radical & Silural), Environmental Ethics.

Suggested Readings:

1. Carvaka Darsanam: Panchanan Sastri
2. Carvaka Darsan: Daksina Ranjan Sastri
3. Bharatiya Darsan: Pradyot Kumar Mandal
4. Bharatiya Darsan: Nirode Baran Chakraborty
5. Bharatiya Darsan: Dipak Bagchi
6. Buddha Darsan: Panchanan Sastri
7. Purva mimansa Darsan: Sukhomay Bhattacharya
8. Nitividya: Samarendranath Bhattacharya
9. Nitividya: Sibapada Chakraborty
10. Nititattva: Sibapada Chakraborty
11. Nitividyar Tattvakatha: Somnath Chakraborty
12. The Ethics of Hindus: S.K. Maitra
13. Fundamentals of Hinduism: S.C. Chatterjee
14. Indian Philosophy: S. Radha Krishnan
15. Introduction to Indian Philosophy: D.M. Dutta and S.C. Chatterjee
16. A Critical Survey of Indian Philosophy: C.D. Sharma
17. Principles of Ethics: Phani Bhusan Chatterjee
18. Manual of Ethics: Mickenzie
19. An Introduction to Ethics: William Lillie

TDC(ELECTIVE) PART- III

PAPER-IV

(Full Marks:100)

PSYCHOLOGY, PHILOSOPHY OF RELIGION AND SOCIAL PHILOSOPHY

- UNIT-I : Psychology : Nature and Scope of Psychology, Psychological Methods (Introspection, Extropection, Perception).
- UNIT-II : Psychology : Memory, Dream, levels of mind (Conscious Unconscious, Sub-Conscious), Learning (Theory of Insight & Trinal & Error).
- UNIT-III : Philosophy : of Religion : Theories of the Origion of Religion (Anthropological & Psychological), Tribal, National and Universal religion.
- UNIT-IV : Social Philosophy: Basic Concepts : Society, Social Groups, Association, Institution, Community, Law and Custom.
- UNIT-V : Social Philosophy : Relation between Society and Individual (Socialism and Individualism), social Change (Marxist and Gandhian View), Culture and Civilization.

Suggested Readings:

1. Manovidya: Pareshnath Bhattacharya
2. Manovidya: Jagadishwar Sanyal
3. Manovidya: samarendra Bhattacharya
4. Manovidya: Priti Bhusan Chatterjee
5. Samaj tattva: Parimal Kar
6. Rastra: Sudarshan Roy Choudhury
7. Adhunik Rastriya Matabader Bhumika: Dilip Kr. Chakraborty
8. Samaj Darsan O Rastra Darsan: Samarendra Bhattacharya
9. Rastra Darsaner Dhara: Amal Kr. Mukhopadhyay
10. Samaj Darsan Dipika: Priti Bhusan Chatterjee
11. A Text Book of Psychology: P.N. Bhattacharya
12. A Modern Introduction to Phychology: Rex and knight
13. Society: Maclver and Page
14. The Philosophy of Religion: M. Edwards
15. An Introduction to Philosopy of Religion: J. Caird
16. Philosophy of Religion: John Hick
17. Idea of God: Pringle Pattison

T.D.C. (HONOURS) PART-I

PAPER – I OUTLINES OF INDIAN PHILOSOPHY (Full Marks: 100)

Unit-I: (a) Cārvāka School: Epistemology and Metaphysics

(b) Jainism: Concepts of jīva, ajīva; anekāntavāda, syādvāda and nayavāda; bondage and liberation

Unit – II: Buddhism: Theory of dependent origination; the Four Noble Truths; doctrine of momentariness; theory of No-Soul,
Four Schools of Buddhism: Vaibhāsika, Sautrāntika, Yogācāra, Mādhyamika

Unit-III: (a) Nyāya: Theory of pramāṇas; the individual self and its liberation; the idea of God and proofs for His existence.

(b) Vaiśeṣika: padārthas: dravya, sāmānya, samavāya, vis'eṣa and paramāṇuvada.

Unit-IV: (a) Sāṅkhya: Satkāryavāda; Prakṛti: its constituents, evolutes and arguments for its existence; Puruṣa: arguments for its existence and plurality of Puruṣas; (b) Yoga: Yoga, citta and citta-vṛtti; eightfold path; God.

(c) Pūrva Mīmāṃsā: The debates between Kaumārīlas and Prābhakaras: Abhāva, Anupalabddhi, Arthāpatti and Prāmāṇyavada.

Unit-V: (a) Sāṅkara: Nirguṇa Brahman, Māyā, Three grades of Sattā, Jīva, Jivānmukti and Videhamukti.

(b) Rāmānuja: Saguṇa Brahman; Refutation of Sāṅkaras doctrine of Māyā; Jīva; Rejection of Jivānmukti.

Suggested Readings:

1. An Introduction to Indian Philosophy: D.M. Dutta and S.C. Chatterjee
2. Outlines of Indian Philosophy: M. Hiriyana
3. A Critical Survey of Indian Philosophy: C.D. Sharma
4. Indian Philosophy (Vol. I & Vol. III): S. Radhakrishnan
5. Central Philosophy of Buddhism: T.R.V. Murti
6. Reason and Tradition in Indian Philosophy: J.N. Mahanti
7. Studies in Philosophy: Vol. – I : K.C. Bhattacharya
8. Sāyan Mādhaviya Sarva Darśan Saṅgraha: Satyajyoti Chakraborty
9. Bharatiya Darśana: Debabrata Sen
10. Bhāratīya Darśan :Nirode Baran Chakraborty
11. Cārvāka Darśan: Panchanan Sastri

12. Cārvāka Darsān: Daksina Ranjan Sāstri
13. Buddha Darsāna: Panchānan Sāstri
14. Nyāya Vaisēṣika Darsāna: Karuna Bhattacharya
15. Sāṅkhya tattva Kaumudi: Narayan Goswami
16. Sāṅkhya patanjali Darsān: Kanak Prava Bhattacharya
17. Pūrva Mīmāṃsā Darsān: Sukhomay Bhattacharya
18. Bhāratiya Darsān: Pradyot Kumar Mondal
19. Bhāratiya Darsāner Marma Kathā: Haridas Bandupadhyaya
20. Bharatiya Darsan: Dipak Kumar Bagchi

PAPER – II
HISTORY OF WESTERN PHILOSOPHY
(Full Marks: 100)

Unit – I: (a) Plato: Theory of knowledge; knowledge (episteme) and opinion (doxa) and theory of Forms.

(b) Aristotle: Critique of Plato's theory of Forms; theory of causation; form and matter; potentiality and actuality.

Unit-II: Descartes: method and the need for method in philosophy; method of doubt; cogito ergo sum; types of ideas; mind and matter, mind-body interactionism; God: nature and proofs for His existence.

Unit-III: (a) Spinoza: substance, attributes and modes; the concept of 'God or Nature'; pantheism; mind-body problem; three orders of knowing.

(b) Leibnitz: Monadology; doctrine of pre-established harmony; truths of reason and truths of fact; innateness of all ideas; principles of non-contradiction, sufficient reason and identity of the indiscernibles; God: nature and proofs for His existence.

Unit-IV: (a) Locke: ideas and their classification; refutation of innate ideas; knowledge and its grades; substance; qualities: primary, secondary and tertiary.

(b) Berkeley: Rejection of abstract ideas; rejection of the distinction between primary and secondary qualities; immaterialism; esse est percipi; the problem of solipsism (Role of God).

© Hume: Impressions and ideas; judgements concerning relations of ideas and judgements concerning matters of fact; causality; self and personal identity; scepticism.

Unit-V: Kant: Conception of critical philosophy; classification of judgements; analytic, synthetic, a priori, a posteriori: possibility of synthetic a priori judgements; the forms of sensibility (Space and Time); categories of the understanding; the metaphysical deduction of categories; phenomena and noumena

Suggested Readings:

1. Greek Philosophy: Burnet
2. A History of Philosophy: F. Copleston
3. A Critical History of Modern Philosophy: D. J. O' Connor
4. History of Modern Philosophy: Richard Falckenberg
5. A History of Modern Philosophy: W.K. Wright
6. A Critical History of Greek Philosophy: W.T. Stace
7. Locke, Berkeley, Hume: C.R. Morris
8. The Rationalists: John Cottingham
9. Locke, Berkeley, Hume: Nirode Baran Chakraborty
10. Plato and Aristotle: Nirode Baran Chakraborty
11. Pāschāya Darsāner Itihās (Plato O Aristotle): Bebabrata Sen
12. Pāschāya Darsāner Itihās (Descartes, Spionzoza and Leibnitz): Chandradaya Bhattacharya
13. Pāschāya Darsāner Itihās: Iksanbād (Locke, Berkeley, Hume) : Chandradaya Bhattacharya
14. Critique of Pure Reason: Kant (Edited N.K. Smith)
15. Kanter Darsān: Raj Vihari Das
16. A Hand Book of Kant's Critique of Pure Reason: Raj Vihari Das
17. An Enquiry Concerning Human Understanding: Hume (edited by J.N. Mahanti)
18. Humer 'Inquiry': Rama Prasad Das

TDC (HONS.) PART-II

PAPER - III

PSYCHOLOGY AND SOCIAL AND POLITICAL PHILOSOPHY

(Full Marks: 100)

Unit-I: (a) Nature and scope of Psychology, Methods of Psychology-Introspection, extrospection and Experimental Methods.

(b) Sensation and Perception: Weber-Fechner Law; Sensation and Perception, Gestalt Theory of Perception.

Unit-II: (a) Memory: Factors of memory; Marks of Good memory and forgetfulness.

(b) Learning: Theories of Learning; Trial and Error theory of Thorndike; Thorndike's Laws of Learning; Gestalt Theory of Learning, Pavlov's Conditioned response theory.

© Consciousness: Levels of Consciousness - Conscious, Sub-conscious, and Unconscious - its evidence, Freud's Theory of Dream.

Unit-III: (a) Basic concepts: Society, Social Group, Community, Association, Institution, Laws and Customs, Folkways and Mores.

(b) The Major Social Codes: Religion and Morals; Customs and Law.

Unit-IV: (a) Relation between individual and society (Individualism and Socialism)

(b) Social Change: The Marxist Explanation of Social change; Gandhi's Explanation of Social Change.

© Theories of nature of state (Social Contact Theory and Idealist Theory and Marxist Theory).

Unit-V: Political Ideas: Democracy and its different forms, Socialism, Utopian and Scientific, Sarvodaya: Gandhi's Conception of Non-Violence and Trusteeship.

Suggested Readings:

1. A Text Book of Psychology: P.N. Bhattacharya
2. A Modern Introduction to Psychology: Rex and Knight
3. Manual of Psychology: Staut
4. Psychology: Woodworth and Marquis
5. Manovidyā: Priti Bhusan Chattopadyaya
6. Manovidyā: Ira Sengupta
7. Manosamiksā: Madhu Bhusan Mitra and Puspa Mishra
8. Manovidyā: Jagadishwar Sanyal
9. Manovidyā: Pramode Bandu Sengupta
10. Manovijñān Pārichai: Anil Kumar Mukherjee
11. Socrates: MacIvar and Page
12. Fundamentals of Sociology: P. Gisbert
13. Problems of Political Philosophy: D.D. Raphael
14. Samāj Tattva: Parimal Kar
15. Ādhunik Rāstriya Matabāder Bhūmikā: Dilip Kumar Chakraborty
16. Rāstra: Sudarsan Ranjan Chowdhury
17. Rāstra Darśaner Dhārā: Amal Kr. Mukhapadhyaya
18. Manovidyā: Jagadishwar Sanyal
19. Manovidyā: Pramode Bandu Sengupta
20. Manovijñān: Anil Kr. Mukherjee
21. Samāj Darśan Dipikā: Priti Bhusan Chatterjee

PAPER - IV
LOGIC (WESTERN)
(Full Marks: 100)

Unit-I: Introduction to Logic: I.M. Copi

Chapter – 5: Categorical Propositions

(i) Categorical Propositions and Classes

(ii) Quality, Quantity and Distribution

(iii) The Traditional Square of Opposition

(iv) Further Immediate Inferences

(v) Existential Import

(vi) Symbolism and Diagrams for Categorical Propositions.

Unit-II: Introduction to Logic: I.M. Copi

Chapter-6: Categorical Syllogisms

(i) Standard-Form Categorical Syllogism, (ii) The Formal nature of Syllogistic Argument, (iii) Venn Diagram Technique for testing Syllogism, (iv) Rules and Fallacies.

Chapter-7: Arguments in Ordinary Language:

(i) Reducing the number of terms in a syllogistic argument, (ii) Translating Categorical Syllogisms into Standard-Form. (iii) Uniform Translation.

Unit-III: Chapter-8: Symbolic Logic:

(i) The Value of Special Symbols, (ii) Symbols for Conjunction, Negation and Disjunction, (iii) Conditional statements and material Implication, (iv) Argument form and argument, (v) Statement form, material equivalence and logical equivalence.

Chapter-9: Method of Deduction:

(i) Formal Proof of Validity, (ii) Rule of Replacement, (iii) Proof of Invalidity, and (iv) Inconsistency.

Unit-IV: Chapter-10: Quantification Theory:

(i) Singular Propositions, (ii) Quantification, (iii) Traditional Subject-predicate Propositions, (iv) Proving Validity, (v) Proving Invalidity and (vi) Asyllogistic Inference.

Unit-V: Chapter-11: Analogy and Probable Inference:

(i) Argument by Analogy, (ii) Appraising Analogical Arguments.

Chapter-12: Causal connections: Mill's Methods of Experimental Inquiry.

(i) Meaning of cause, (ii) Mill's Methods, (iii) Criticisms of Mill's Methods and (iv) Vindications of Mill's Methods.

Suggested Reading:

i. Introduction to Logic : I.M. Copi.

TDC(HONS) PART-III

PAPER-V

INDIAN LOGIC: TARKASAMGRAHA WITH DIPIKA:

ANNAMBHATTA

(Full Marks: 100)

Unit-I: Sections: 27, 28 and 29, Details (i) Buddhi, (ii) Anuvyāvasaya, (iii) Smriti, (iv) Anubhava-Yathārtha and Ayathārtha.

Unit-II: Annambhatta; Tarka Saṅgraha with Dipikā: Sections: 30,31,32,33,34. Details: (i) Karaṇa, (ii) Kāraṇa, (cause)-Ananyathā siddhatva, Anyathāsiddha and its kinds, (iii) Three kinds of Kāraṇa, (iv) Pratyakṣa – definition, classification; Savikalpaka and Nirvikalpaka. (v) Sannikarsa.

Unit - III: Annambhatta; Tarka Saṅgraha with Dipikā: Anumāna Khanda, sections: 1,2,3,4,5 and 6. Details: (i) Definition of anumiti, (ii) Parāmarśa, (iii) Paksatā, (iv) Vyāpti, (v) Svartha and parārtha Anumāna, (vi) Members of Parārtha Anumāna, (vii) Different kinds of Linga.

Unit-IV: Annambhatta; Tarka Saṅgraha with Dipikā: Śabda Khanda, Sections: 12, 13, 14, Details: (i) Śabda, (ii) Concept of Śakti:Vyākṛti Śaktivāda, Ākṛiti Śaktivāda, Jati Śaktivāda and Vyākṛti-ākṛiti-jāti-śaktivāda, (iii) Lakṣana and its different kinds, Gauni and Vyānjana, (iv) Ākāṅkṣa, Yogyatā and Sannidhi as the cause of knowledge of a sentence, (v) Kinds of Śabda, (vi) Parātaḥ Prāmānyavāda and Svataḥ Prāmānyavāda , (vii) Upamāna Khanda.

Unit-V: Annambhatta; Tarka Saṅgraha with Dipikā: Anumāna Khanda, Sections: 7,8,9 and 10, Details: (i) Pakṣa, Sapakṣa and Vipakṣa, (ii) Hetvābhāsa-Savyābhicāra, Viruddha, Satpratipakṣa, Asiddha, Bādhitā, (iii) Karaṇa, Kāraṇa, (iv) Sannikarsa, (v) Anyathāsiddha, (vi) Linga

(N.B. - In this unit there will be no essay type questions. There will be exercises only).

Suggested Readings:

1. Dārsānik Jignāsās (Bagārtha - tattva): Rama Prasad Das
2. Dārsānik Bishlesāṇer Rūparekhā: Samari Kanta Samanta
3. Dārsānik Bishlesāṇer Bhūmikā: Samarendra Bhattacharya.

PAPER - VI
MODERN PHILOSOPHICAL ANALYSIS
(Full Marks: 100)

Unit-I: John Hospers: An Introduction to Philosophical Analysis; Chapter-1, (i) Word meaning, (ii) Definition, (iii) Vagueness, (iv) Sentence meaning.

Unit-II: John Hospers: An Introduction to Philosophical Analysis, Chapter – 2 (i) Concepts, (ii) Truth (Theories), (iii) Knowledge.

Unit-III: John Hospers: An Introduction to Philosophical Analysis, Chapters – 3 and 4, (i) Analytic truth and logical possibility, (ii) The Apriori, (iii) The principles of Logic, (iv) Problem of Induction, (v) Testability and Meaning (details).

Unit-IV: John Hospers: An Introduction to Philosophical Analysis, Chapters-5 and 6. (i) Determinism and Freedom (ii) Substance and Universals. (iii) Mind and Body.

Unit-V: John Hospers: An Introduction to Philosophical Analysis, Chapter-8. (i) Realism. (ii) Idealism (iii) Phenomenalism.

Suggested Readings:

1. Dārsānik Jigñāsā (Bhāgārtha Tattva): Rama Prasad Das
2. Dārsānik Bishleṣaṇer Rūparekha: Samari Kanta Samanta
3. Dārsānik Bishleṣaṇer Bhūmika: Samarendranath Bhattacharjee

PAPER-VII

ETHICS AND PHILOSOPHY OF RELIGION

(Full Marks : 100)

UNIT-I : Indian Ethics

- (i) Theory of Karma : Niskama and Sakama Karma.
- (ii) Purusartha and their inter-relations.
- (iii) Carvaka ethics.
- (iv) Buddhist ethics : Four Noble Truths.

UNIT-II : Western Ethics

- (i) Nature and object of Moral Judgement.
- (ii) Moral Standards : Hedonism and its different forms.
- (iii) Regorism
- (iv) Punishment : different theories of punishment.

UNIT-III : Practical Ethics

- (i) Rights : Human Rights and Discriminations.
- (ii) Killing : Suicide, Euthanasia
- (iii) Feminism : Liberal and Radical.
- (iv) Environmental Ethics

UNIT-IV : Philosophy and Religion

- (i) Theories of Origin of Religion (Anthropological and Psychological
- (ii) Proofs for the existence of God (Cosmological, Teleological and Ontological arguments).
- (iii) Nation, Universal and tribal religion.

UNIT-V : Philosophy of Religion

- (i) Theistic theories of God : Deism, Pantheism, Theism.
- (ii) Atheistic theories if God : Positivism, Agnosticism and Marxism.
- (iii) Problems of evil

Suggested Readings:

1. Fundamentals of Hinduism: Satish Ch. Chattarjee
2. Ethics of the Hindus: Sushil Kumar Maitra
3. Principles of Ethics: P.B. Chattarjee
4. Manual of Ethics: Mackenzie
5. Ethics: W. Frankena
6. An Introduction to Ethics: W. Lillie
7. Practical Ethics: Peter Singer
8. Applied Ethics for Environmental Ethics: Peter Singer
9. Nītividyā: Samarendranath Bhattacharya
10. Nītividyā Tattva Kathā: Somnath Chattarjee
11. Nītividyā O Phalita Nītividyā: Dikshit Gupta
12. Naitikatā O Nāribād: Shefali Maitra
13. Nītividyā: Shubapada Chakraborty
14. Nītitattva: Shubapada Chakraborty
15. Nītisāstra: Nirode Baran Chakraborty
16. Babāhārika Nītividyā: N.Nandi and M. Bal
17. A Short Introduction to Feminist Theory: Rinita Majumder
18. Dharma Darsan: Sushil Kumar Chakraborty
19. Dharma Darsan: Amitabha Banāpadhyaya and K.C. Gupta
20. Dharma Darsan: Rabindranath Das
21. Dharma darsan: Pramode Bandu Sengupta
22. The Philosophy of Religion: M. Edwards
23. An Introduction to Philosophy of Religion : John Caird
24. Philosophy of Religion: John Hick

PAPER - VIII
SPECIAL TEXTS (INDIAN AND WESTERN)
(Full Marks: 100)

Unit -I: The Bhāgavat Gītā: Chapters-3 (Karma Yoga), 4 (Jnana Yoga and 5 (Karma sannyas Yoga)

Unit-II: The Bhāgavat Gītā: Chapters- 6 (Abbas Yoga), 7 (Jnana Vijnana Yoga) and 12 (Bhakti Yoga).

Unit- III: An Enquiry Concerning Human Understanding: David Hume, Chapters -1 (Of the Different species of philosophies), 2 (Of the Origin of ideas) and 3 (Of the Association of ideas).

Unit-IV: An Enquiry Concerning Human Understanding: David Hume, Chapters -4 (Sceptical doubt concerning the operations of the understanding), 5 (Sceptical solution of these doubts), and 7 (Of the idea of necessary connection).

Unit-V: An Enquiry Concerning Human Understanding: David Hume, Chapters -8 (Of liberty and necessity), 10 (Of miracles), and 12 (Of the Academical or Skeptical philosophy).

Suggested Readings:

1. Sreemad Bhāgavad Gītā: Madhusudhan Saraswati edited by Nalini Kanta Brahma
2. Sreemad Bhāgavad Gītā: Jagadish Ch. Ghosh
3. Sreemad Bhāgavad Gītā: Swamai Satyananda Dev
4. Gītā Rahasya: Bal Ganga Dhar Tillak
5. Bhāgavad Gītā: S. Radha Krishnan
6. Bhāgavad Gītā: Annie Basant and Bhagavan Das
7. Humer 'Inquiry': Rama Prasad Das
8. Manushyer Dhishakti Sambandhe Anusandhan: Indira Mukhopadhyaya
9. Humer 'An Inquiry Concerning Human Understanding' Prasange: Pramode Bandu Sengupta