

त्रिपुरा विश्वविद्यालय

TRIPURA UNIVERSITY

(केन्द्रीय विश्वविद्यालय / A Central University)

सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala

त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA



दूरभाष / Phone : (0381) 237 9003
237 4803

फैक्स / Fax : (0381) 237 4802/3

ई-मेल / E-Mail: registrar@tripurauniv.in

वेबसाइट / Website : www.tripurauniv.in

Ref. No. F.TU/REG/SOE/01/13

Date: 01.04.2016

To
The Regional Director
ERC, NCTE
Bhubaneswar, Odisha

Sub: Submission of documents for grant of formal recognition to start B.A. B.Sc. B.Ed Course.

Ref.: Your letter bearing No. ER-203.5.13/NCTE/ERCAPP3486/4 yr B.A. B.Sc. B.Ed. Intergrated/2015/42847 dated 12/02/2016.

Sir,

With reference to the above I am submitting herewith the print copies of the information/documents uploaded in the University website (www.tripurauniv.in) for grant of formal recognition for the B.A. B.Sc. B.Ed course. I also undertake that no admission shall be made until formal recognition is accorded by the ERC, NCTE.

This is for your kind information and necessary action.

Thanking you in anticipation.

Yours Sincerely

(O.S.Adhikari)
Registrar

(O.S. Adhikari)
Registrar
Tripura University

पूर्व क्षेत्रीय समिति
राष्ट्रीय अध्यापक शिक्षा परिषद्
(भारत सरकार का एक विधिक संस्थान)



Eastern Regional Committee
National Council for Teacher Education
(A Statutory Body of the Government of India)

ER-203.5.13/ NCTE/ ERCAPP3486/4 yr B.A. B.Sc. B.Ed. Intergrated/2015/ 42847

Dt. 12/02/20

To

The Principal / Correspondent
Tripura University, Plot No- 4415, 4519,
Vill- Agartala, PO- Suryamaninagar,
Tehsil/Taluka- Suryamaninagar, Town/City- Agartala,
Dist- West Tripura, Tripura- 799022

Sub:- Letter of Intent for grant of recognition/ permission for 4 yr B.A. B.Sc. B.Ed. Intergrated Course under Clause-7(13) of the NCTE (Recognition Norms and Procedure) Regulation 2014.

Ref:- Application No. ERCAPP3486

Sir/Madam,

In terms of Section 15 of the NCTE Act, 1993, your Institution had submitted an application to the Eastern Regional Committee of NCTE on 18.06.2015 and hard copy received on 29.06.2015 for grant of recognition/ permission for starting 4 yr B.A. B.Sc. B.Ed. Intergrated course.

2. On the basis of the scrutiny of the documents submitted by the institution, input received from the Visiting Team Report and videography, the ERC in its 203rd Meeting held on 4th - 6th February 2016 decided that the above institution has adequate financial resources, accommodation, library and laboratory as prescribed in the norms and standards and that it fulfils all such other conditions relating to infrastructural and instructional facilities required for proper functioning of the institution for a teacher education course.

3. The issuance of Formal Recognition will depend on the decision to offer one or two units. The institution is also requested **to intimate the willingness in affidavit about the number of units either one or two.**

4. Before grant of formal recognition under regulation 7(16) is considered, you are requested to submit the following:

- The institution is required to submit the consent/ willingness for basic unit (one/two) offering for the said course.
- The institution is required to provide safe guard for fire hazard facilities in part of the building. The documents in this regard may be submitted along with Letter of Intent.
- The institution needs to submit list of 10 schools for internship and school based activities along with the reply of 7(13) duly approved by District Education Officer.
- Faculty list approved by affiliating body after the appointment through duly constituted selection committee and ensuring compliance of NCTE norms of teaching staff etc.
- Advertisement in leading newspapers.
- Letter of University/ Affiliating Body, nominating experts/ representative for the Selection Committee.
- Minutes of the Selection Committee duly constituted as per the norms of the affiliating body.
- Approval of the University/ Affiliating body to the selected faculty in the prescribed format.
- An affidavit on Rs.100/- stamp paper to the effect that the institution has selected staff as per NCTE/ State/ University norms in the prescribed format.
- An affidavit on Rs.10/- non judicial stamp paper by the individual faculty member selected by the institution. Details should be filled in by every faculty member selected in the prescribed format.
- Educational & Professional qualification certificates of all teaching staff showing their eligibility for appointment as per the NCTE norms and experience certificate of the Principal/ HOD.
- FDRs duly converted (for a period of five years) in favour of joint name of the Society/ Trust/ Institution and Regional Director, ERC, NCTE, Bhubaneswar with Joint operation Mode: 'AND'. A letter to the concerned bank is being sent authorizing the bank on behalf of Regional Director for the conversion in the joint name.
- An undertaking from the Management of the institution as per the prescribed format available on ERC website.
- Down loaded copies of the website of the institution with the hyperlink of the same as per provisions of 7(14)(i) of the NCTE Regulations, 2014.

P.T.O.

15, Neelakantha Nagar, Nayapalli, Bhubaneswar (ODISHA) - 751 012
Phone: (0674) 2563156, 2563252, 2562793 Fax : (0674) 2564873
E-Mail: erc@ncte-india.org, Website: www.ncte-india.org, www.ercncte.org

The institution after appointing the requisite faculty or staff as per the provisions of sub-regulations 7(13) and after fulfilling the conditions under sub-regulation 7(14) shall submit its compliance along with all necessary documents accompanied with an Affidavit in support of reply of the above points within 60 days of issue of Letter of Intent prior to recognition.

5. The institution shall launch its own website covering inter alia, the details of the institution, its location, name of the course applied for with intake, availability of physical infrastructure (land, building, office, class rooms and other facilities / amenities). Instructional facilities (laboratory, library etc) and the particulars of their proposed teaching and non-teaching staff etc with photographs. The downloaded copy of the website is required to be submitted.

6. Before issuance of the formal recognition order, the institution is required to convert / renew the Original FDR(s) of Endowment Fund of Rs. 5 lakhs and Reserve Fund of Rs.7 lakhs in the joint name of the Society/ Trust/ Institution 'and' Regional Director, ERC, NCTE, Bhubaneswar.(Joint operation Mode : 'AND'). (Original FDRs are enclosed along with this letter). The institution shall submit the original joint FDRs to ERC, NCTE after conversion. (For self financed institution only)

| FDR/MBDR/COD/TDA/TDR No. | Amount | Bank & Branch |
|--------------------------|--------|---------------|
| NA | NA | NA |

7. You are requested to contact the University/ Affiliating body for participating in the process of selection of Faculty/ Staff in the institution and for completion of the process within a period of 60 days and submit the list of faculty, as approved by University Affiliating body to the Regional Committee.

8. You are advised to comply the above requirement before the formal recognition is considered under Regulation 7(16). Admissions shall not be made until formal recognition order under Para7(16) of the NCTE(Recognition Norms & Procedure) Regulations, 2014 is issued by the Eastern Regional Committee, NCTE and affiliation is obtained from the University/ examining body concerned.

The compliance report/ reply along with documents as stated above should be submitted within 60 days of issue of this letter, failing which appropriate action will be taken as deemed fit and proper. However, if the institution has already submitted the reply in response to uploaded minutes of ERC in its Website, the same shall be treated as the reply to the decision of ERC.

Yours faithfully,


Regional Director

Copy to:

1. The Registrar, Tripura University, Suryamaninagar Tripura West - 799 130
2. The Secretary, Department of Higher Education, New Secretariate Complex, Post - Kunjban, Pin - 799006, Dist - West Tripura, Tripura

Annexure 1(a)

Annexure 1 (a)

त्रिपुरा विश्वविद्यालय
TRIPURA UNIVERSITY
(केन्द्रीय विश्वविद्यालय / A Central University)
सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala
त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA



दूरभाष / Phone : (0381) 237 900
237 480

फैक्स / Fax : (0381) 237 4802/

ई-मेल / E-Mail: registrar@tripurauniv.in

वेबसाइट / Website : www.tripurauniv.in

Annexure 1(a)

Subject: Consent regarding two basic units intake for B.A. B.Sc. B.Ed Course
(Application No. ERCAPP3486)
Reference No. ER-203.5.13/NCTE/ERCAPP3486/4 yr B.A. B.Sc. B.Ed. Intergrated/
2015/42847 dated 12/02/2016.

With reference to the above I am directed to convey the consent of the
University for **two basic units i.e. 100 (hundred) students** for the B.A. B.Sc.
B.Ed Course to be offered here.

This is for your kind consideration and necessary action.

Thanking you in anticipation.

The Regional Director
ERC, NCTE
Bhubaneswar


(O.S. Adhikari)
Registrar
Tripura University

ENGINEERING CELL

Tripura University
(A Central University)
Suryamaninagar, Tripura (West)
INDIA, Pin-799022
email : engineeringcell@tripurauniv.in
Phone : (0381) 2379103/04/05

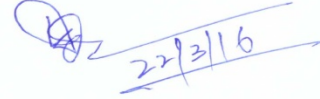


इंजीनियरिंग सेल

त्रिपुरा विश्वविद्यालय
(केंद्रीय विश्वविद्यालय)
सूर्यमणिनगर, त्रिपुरा (पश्चिम)
भारत, पिन - 799022
ईमेल : engineeringcell@tripurauniv.in
फोन : (0381) 2379103/04/05

This is to certify that the Academic Building No-1 housing the Department of School of Education at First and Second floors respectively has ramp facility for smooth movement of Persons with Disability (PWD) and also the building is equipped with standalone Fire Fighting arrangements viz. Fire Extinguishers.

The aforementioned building and toilets of the same are PWD / PHC compliant.


22/3/16

(Er. KRISHNA DAS)
Executive Engineer

B.
ANNEXURE - XX

Am - 19

National Insurance Company Limited

Regd. Office : 9, Middleton Street, Kolkata - 700 071

ISSUING OFFICE

National Insurance Co. Ltd.
Agartala D. O.
42, Akhaura Road,
Agartala, Tripura-799001
Office Code: (203000)



**STANDARD FIRE AND SPECIAL PERILS POLICY
(MATERIAL DAMAGE)**

IN CONSIDERATION OF the Insured named in the Schedule hereto having paid to the National Insurance Company Limited (hereinafter called the company) the premium mentioned in the said schedule, THE COMPANY AGREES, (Subject to the Conditions and Exclusions contained herein or endorsed or otherwise expressed hereon) that it after payment of the premium the Property insured described in the said Schedule or any part of such Property be directly destroyed or damaged by any of the perils specified hereunder during the period of insurance named in the said schedule or of any subsequent period in respect of which the Insured shall have paid and the Company shall have accepted the premium required for the renewal of the policy, the Company shall pay to the Insured the value of the property at the time of the happening of its destruction or the amount of such damage or at its option reinstate or replace such property or any part thereof :

I. FIRE

Excluding destruction or damage caused to the property insured by

- (a) (i) its own fermentation, natural heating or spontaneous combustion
- (ii) its undergoing any heating or drying process.
- (b) burning of property insured by order of any Public Authority.

II. LIGHTNING

III. EXPLOSION/IMPLOSION

Excluding destruction or damage caused to the boilers (other than domestic boilers), economisers or other vessel in which steam is generated, machinery or apparatus subject to centrifugal force by its own explosion / implosion.

IV. AIRCRAFT DAMAGE

Loss, destruction or damage caused by Aircraft, other aerial or spaces devices and articles dropped there from excluding those caused by pressure waves.

V. RIOT, STRIKE, MALICIOUS AND TERRORISM DAMAGE

Loss of or visible physical damage or destruction by external violent means directly caused to the property insured but excluding those caused by :

- a. total or partial cessation of work or the retarding or interruption or cessation of any process or operations or omissions of any kind.
- b. permanent or temporary dispossession resulting from confiscation, commandeering, requisition or destruction by order of the Government or any lawfully constituted authority.
- c. permanent or temporary dispossession of any building or plant or unit or machinery resulting from the unlawful occupation by any person of such building or plant or unit or machinery or prevention of access to the same.
- d. burglary, housebreaking, theft, larceny of any such attempt or any omission of any kind of any person (whether or not such act is committed in the course of a disturbance of public peace) in any malicious act.

VI. STORM, CYCLONE, TYPHOON, TEMPEST, HURRICANE, TORNADO, FLOOD AND INUNDATION

Loss, destruction or damage directly caused by Storm, Cyclone, Typhoon, Tempest, Hurricane, Tornado, Flood or Inundation excluding those resulting from earthquake, volcanic eruption or other convulsions of nature. (Wherever earthquake cover is given as an "add on cover" the words "excluding those resulting from earthquake volcanic eruption or other convulsions of nature" shall stand deleted).

VII. IMPACT DAMAGE

Loss of or visible physical damage or destruction caused to the property insured due to impact by any Rail/ Road vehicle or animal by direct contact not belonging to or owned by

- a. the insured or any occupier of the premises or
- b. their employees while acting in the course of their employment.

VIII. SUBSIDENCE AND LANDSLIDE INCLUDING ROCK SLIDE

Loss, Destruction or damage directly caused by Subsidence of part of the site on which the property stands or Land slide/ rock slide excluding :

(Signature)
O.S. Adhikari
Registrar
Tripura University

National Insurance Company Limited
3, Middleton Street, Post Box No. 9229, Kolkata - 700 071

राष्ट्रीय इन्शुरन्स कंपनी लिमिटेड
42, आखाउड़ा रोड
अगरतला - 799 001
National Insurance Co. Ltd
42, Akhaura Road,
Agartala, Tripura-799 001.

Standard Fire and Special Perils Policy

203000/11/15/3300000143

052

Agent name: KHORAN DEBNATH

Agent Contact No: 9862005896

TRIPURA UNIVERSITY,
SURYAMANI NAGAR, AGARTALA
Dist. : TRIPURA - WEST, Tripura
Pin Code: 799001

Issuing Office Code : 203000
Address: 42, Akhaurah Road, Tripura West,
Agartala, Tripura - West, Tripura,
Pin : 799001

Tel: 0381 2323836 (D) 2325793 (Fax :0381232383

15481

Decl: 28/04/2015 Client Type: Non-Corporate
E:05 Hrs On 28/04/2015 To:Midnight of 27/04/2016

No. : 28/04/2015 203000/81/15/0000001706

AM : 42790

RUPEES FORTY TWO THOUSAND SEVEN HUNDRED NINETY ONLY

1000 : 100%

| Description | Sum Insured (Rs) |
|----------------------------------|---------------------------|
| ACADEMIC BUILDING (11) G+3. | 59,56,00,000.00 |
| Total Sum Insured (Rs.) : | Rs.59,56,00,000.00 |

Insured (In Words): RUPEES FIFTY NINE CRORE FIFTY SIX LAKH ONLY

Policy : STANDARD FIRE AND SPECIAL PERILS POLICY, (FIRE AND E.O)

Address : SURYAMANI NAGAR, AGARTALA,

Terms : AS PER STANDARD FIRE AND SPECIAL PERILS POLICY.

Exclusion : DO

Clause : DO

Excess : DO

Conditions: ACADEMIC BUILDING (11) G+3.

| | | | | | |
|---------------|--------------|--------------|---------|---------|--------------|
| Computation : | Rs.42,790.00 | Stamp Duty : | Rs.0.00 | Total : | Rs.48,079.00 |
| Tax : | Rs.5,289.00 | Chargeable : | No | | |

at www.nationalinsuranceindia.com for information on Products, Services and Grievance Redressal.

whereof this policy has been signed at Tripura
28th day of April , 2015.

राष्ट्रीय इन्शुरन्स कंपनी लिमिटेड
NATIONAL INSURANCE COMPANY LTD.

10200WB1906GOI001713, IRDA Regn. No: 58

Authorized Signatory
मंडल प्रबंधक
DIVISIONAL MANAGER

8/04/2015 17:10-8 203000/81/15/0000001706 - 6.9.0.0

Page 1 Of 1




10.S. Adhikari,
Registrar
Tripura University

ANNEXURE - XX AN-50



TRIPURA STATE ELECTRICITY CORPORATION LTD.
 A GOVT. Of Tripura Enterprises
 Name of Subdivision : AMTALI ESD

TRIPURA UNIVERSITY
 Daryamaninagar-790022
RECEIVED

| Consumer Details | | Bill Details | | | | |
|---|--|---|--------------------------|------------|-------------|---------------------|
| Consumer Name: | To The Registrar Tripura University, S M Nagar, , 799130 | Bill No: | 10000807829 | Sl. No. | 8/12/15 | |
| Consumer Id: | 023181610000212 | Bill Period: | 03.11.2015 to 02.12.2015 | Bill Date: | 07.12.2015 | |
| Installation No: | 5000296309 | Due Date: | 21.12.2015 | | | |
| Contracted load: | 1000.00KW | | | | | |
| MRU: | M023N181 | | | | | |
| Consumer Category | Bulk Supply | | | | | |
|  | | Current Gross | Rebate** | Arr/Adj | Current DPC | Net Payable (in Rs) |
| | | 829539.72 | 0.00 | 573277.24 | 11465.54 | 1414283 |
| Amount in Words | | FOURTEEN LAKH FOURTEEN THOUSAND TWO HUNDRED EIGHTY THREE Rupees | | | | |

FO
08/12/15

| Meter Reading Section | | | | | | |
|-----------------------|-----------|-----------|--------|-----------|----------|-----------|
| Meter No | Prev Read | Pres Read | MF | Unit Cons | Adj/Loss | Net Units |
| 12027306 | 1996 | 2107 | 1000.0 | 111000 | 8116.00- | 102884.00 |

| Charge Details | | | |
|-------------------|-----------|----------|-------------|
| Details | Units | Rate(Rs) | Amount (Rs) |
| Slabl | 102884.00 | 7.33 | 754139.72 |
| ToT EC | | | 754139.72 |
| Fixed Charge | 0.0000 | 0.00 | 75000.00 |
| Meter Rent | 0 | 0.00 | 400.00 |
| Rebate* | | | 15082.79 |
| O/s Principle | | | 573277.24 |
| Amount Adjustment | | | 0.00 |

Dr. R. Karim
For meter reading section
Please
21/12/15

| Message to Consumers | |
|----------------------|--|
| Sl No | Messages |
| 1 | Billed Unit is 102884 |
| 2 | Last payment 908806.00 was paid on 30.11.2015 against receipt number : 105001707321 by Cheque No. 672085 |

Dr. R. Karim
(O.S. Adhikari)
Registrar
Tripura University

Pal
Signature/ Seal (Sr. Manager)

* Rebate (@ 2% on Energy Charge) will be deducted in next month Bill if this Bill is paid within due date
 ** Previous month Rebate



National Insurance Company Limited
3, Middleton Street, Post Box No. 9229, Kolkata - 700 071

नशनल इन्शुरेन्स कम्पनी लिमिटेड
42, आखाउड़ा रोड
अगरतला - 799 001
National Insurance Co. Lt
42, Akhaura Road,
Agartala, Tripura-799 00

Standard Fire and Special Perils Policy

203000/11/15/3300000143

Agent name: KHOKAN DEBNATH

Agent Contact No: 9862005896

TRIPURA UNIVERSITY,
SURYAMANI NAGAR, AGARTALA
Dist. : TRIPURA - WEST, Tripura
Pin Code: 799001

Issuing Office Code : 203000
Address: 42, Akhaura Road, Tripura West,
Agartala, Tripura - West, Tripura,
Pin : 799001

Tel: 0361 2323836 (D) 2325793 (Fax : 03612323836)

15481
Policy No: 28/04/2015 Client Type: Non-Corporate
Effective Date: 28/04/2015 To: Midnight of 27/04/2016

Sum Insured: 28/04/2015 203000/81/15/0000001706
Rs. 42790
100% RUPEES FORTY TWO THOUSAND SEVEN HUNDRED NINETY ONLY

| Description | Sum Insured (Rs) |
|----------------------------------|---------------------------|
| ACADEMIC BUILDING (11) G+3. | 59,56,00,000.00 |
| Total Sum Insured (Rs.) : | Rs.59,56,00,000.00 |

Sum Insured (In Words): RUPEES FIFTY NINE CRORE FIFTY SIX LAKH ONLY
Policy: STANDARD FIRE AND SPECIAL PERILS POLICY, (FIRE AND E.Q)
Location: SURYAMANI NAGAR, AGARTALA,
Policy: AS PER STANDARD FIRE AND SPECIAL PERILS POLICY.
Exclusion: DO
Sub Clause: DO
Excess: DO
Conditions: ACADEMIC BUILDING (11) G+3.

Computation :
Premium : Rs.42,790.00 Stamp Duty : Rs.0.00 Total : Rs.48,079.00
Sec. Tax : Rs.5,289.00 Chargeable : No

Visit at www.nationalinsuranceindia.com for information on Products, Services and Grievance Redressal.

Witness whereof this policy has been signed at Tripura
28th day of April, 2015.

कृते नशनल इन्शुरेन्स कम्पनी लिमिटेड
FOR NATIONAL INSURANCE COMPANY LTD.

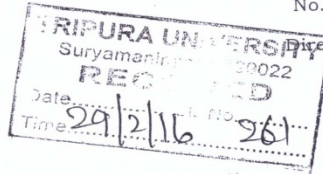
IRB: U10200WB1906GOI001713, IRDA Regn. No: 58

Authorized Signatory
[Signature]
REGIONAL MANAGER

28/04/2015 15481-43-10-8 203000/100000097 - 6.9.0.0

Page 1 OF 1





No. F. 13(1-8)-SE /GL/05 (Vol-I)/4950
Government of Tripura
Directorate of Secondary Education
(General Section)

Dated, Agartala, the 16 / 02 / 2016.


M E M O

Subject :- Conduct of teaching practice leading in schools - permission regarding.

Registrar, Tripura University, Suryamaninagar, Agartala has sought for arrangement of Internship in the Government Schools under the Directorate of School Education, Govt. of Tripura for the students to be admitted to two-year B.Ed., four-year Integrated BA/B.Sc. and two-year M.P.Ed. The trainee students of B.Ed. course are to be engaged in school internship for 04 weeks in the first year and 16 weeks in the final year. For BA/B.Sc., B.Ed. internship shall have to arranged in the third and fourth year while for M.P.Ed. programme such internship shall be of seven weeks in the listed schools.

The Headmasters/Headmistresses of the schools (copy enclosed for ready reference) may allow the Registrar, Tripura University, Suryamaninagar, Agartala to conduct the teaching practice of the B.Ed., M.P.Ed. and B.A./B.Sc. students subject to the condition that the schedule for teaching practice shall be finalized in consultation with the HMs. of the schools concerned.

Encl- As stated.


(Dr. P.K. Goyal, IAS)
Director of Secondary Education,
Tripura.


To
The Headmaster/Headmistress,

Copy to :-

1. The Registrar, Tripura University, Suryamaninagar for information & necessary action.
2. The District Education Officer, West, Sepahijala & Dhalai.
3. Estt. Training Section in office.

Copy also to :-

1. The Principal Secretary, School Education for kind information.


(Dr. P.K. Goyal, IAS)
Director of Secondary Education,
Tripura.

Annexure 1(c)

List of the School

1. Hapaniya H.S.School.
2. Ishan Chandra Nagar H.S.School.
3. Sekerkote HS School.
4. Amtali HS School.
5. Shishu Bihar HS School.
6. Bijoy Kumar Girls' HS School.
7. Dr. B.R. Ambedkar Vidya Bhaban.
8. A.D. Nagar HS School.
9. Bardowali HS school.
10. Sankaracharya HS School.
11. Badharghat HS School.
12. Umakanta Academy (EM).
13. Umakanta Academy.
14. Arundhatinagar HS School.
15. Kabiraj Tilla HS School.
16. Ma Anandamayee Vidyapith (EM).
17. Henry Derozio Academy (EM).
18. Hindi HS School (EM & Hindi).
19. Bamanchhara HS School.
20. Abhoynagar Nazrul Smriti Vidyalaya .
21. Pallimangal HS School.
22. Reshambagan HS School.
23. Bidrohi Kabi Nazrul Vidyabhavan
24. Vidyasagar Uchhatara Madhyamik Balika Vidyalaya.
25. Charipara Class XII School.
26. Acharya Prafulla Ch. Roy smriti Vidyamandir.
27. Shiksha Niketan HS School.
28. Bodhjung Boys' HS School.
29. Bodhjung Girls' HS School.
30. BK Girls' HS School.
31. Pragati Vidyabhavan HS School.
32. Sishu Bihar HS School.
33. Bani Vidyapith Girls' HS School.
34. Ramnagar HS school.
35. Upendra Vidyabhavan Girls' Hs School.
36. St. Paul's HS School (EM).
37. Sakhicharan Vidyaniketan HS School.
38. MTB Girls' HS School.
39. Ramthakur Pathsala Girls' HS School.
40. Ramthakur Pathsala Boys' HS School.
41. Swarni Dayalananda Vidyaniketan HS School.
42. KKSM HS School.
43. Prachya Bharati HS School.
44. Barjala HS School.
45. Narsinghar HS School.
46. Bharatiya Vidyabhavan.
47. Lankamura HS School.
48. Belabar HS School.
49. Madhuban HS School.
50. Subashnagar HS School.
51. Prachhabharti School.

Annexure 1(d-i)

Sl No. 164/ April/16 Date..... 01 APR 2016



365247

(Signature)
(O.S. Adhikari)
 Registrar
 Tripura University

BEFORE THE NOTARY PUBLIC
WEST TRIPURA: AT AGARTALA

AFFIDAVIT

I, **Shri Onkar Sadhan Adhikari**, son of late Bibhuti Bhusan Adhikari, about 61 years, resident of North Joy Nagar, P.O- Agartala, District-West Tripura-799001, in the capacity of registrar of Tripura University (A central University), Suryamaninagar-799022, Dist-West Tripura, P.S.-Amtali, Tripura do hereby take oath and state as under:

01 APR 2016

- That I, the Registrar of Tripura University, P.O.-Suryamaninagar-799022, P.S.- Amtali, Dist-West Tripura, is signing this affidavit on behalf of the said University for which I am authorized.
- That the selection committee for the appointment of faculty has been constituted as per the policy of the UGC and the following were the Members of the committee:

| Sr. No | Name of the Teacher | Designation | Name of the Members of the Selection committee | Status of the Members in Selection Committee |
|--------|---------------------|-------------|--|--|
| | | | | |

(Signature)
(TAPAS KUMAR DAS) Page 1 of 5
NOTARY, Govt. of India
 Agartala, West Tripura.
 Regd. No.-8480 of 2011

NO. 123 DATE 01/4/16
STAMP VALUE IN RS. 100/-
PURCHASED BY/SIR/ SMT. /
ADVOCATE.

SUMEN DEB
STAMP VENDOR, AGARTALA.

AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED
BEFORE ME.

Of... Omkan Sadhan Adhikari
Identified by Sri. J. Kr. Debbarma, Adv.
This day of 01 APR 2016
At Agartala 5.29 a.m/p.m.

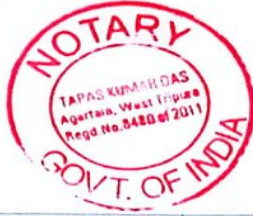
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura.
Regd.No.-8480 of 2011

Debi 14/16
(O.S. Adhikari)
Registrar
Tripura University



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledge the contents and has/have signed/put the thumb impression in this affidavit and He/She/they is are identified by me.

Debarma
01/4/2016
Advocate.
Tapas Kumar Debbarma
Advocate



(Signature)
 (O.S. Adhikari)
 Registrar
 Tripura University

01 APR 2016

| | | | | |
|---|---------------------|---------------------|---|-------------------------------|
| 1 | Dr. Tinku De (Gope) | Assistant Professor | 1. Prof. S. Viswanathan, Retd. Prof. of English | Visitor's nominee * |
| | | | 2. Prof. Rita Sinha, Calcutta University, West Bengal | Subject expert and members |
| | | | 3. Prof. A. Hania, NEHU, Shillong | Subject expert and members |
| | | | 4. Prof. Subrata Saha, Rabindra Bharati University, West Bengal | Subject expert and members |
| | | | 5. Dean, faculty of Arts and Commerce | Member |
| | | | 6. Vice-Chancellor, Tripura University | Chairman |
| 2 | Dr. Subhash Sarkar | Assistant Professor | 1. Prof. S. Viswanathan | Visitor's nominee * |
| | | | 2. Prof. Rita Sinha, Calcutta University, West Bengal | Subject expert and members |
| | | | 3. Prof. A. Hania, NEHU, Shillong | Subject expert and members |

(Signature)
 (TAPAS KUMAR DAS)
 NOTARY, Govt. of India
 Agartala, West Tripura.
 Regd. No. - 8480 of 2011



(Signature)
(O.S. Adhikari)
Registrar
Tripura University

| | | | | |
|---|---------------------|---------------------|---|-------------------------------|
| | | | 4. Prof. Subrata Saha, Rabindra Bharati University, West Bengal | Subject expert and members |
| | | | 5. Dean, faculty of Arts and Commerce | Member |
| | | | 6. Vice-Chancellor, Tripura University | Chairman |
| 3 | Dr. Rajendra Prasad | Assistant Professor | 1. Prof. Rajeev Gowda | Visitor's nominee |
| | | | 2. Prof. Subrata Saha Rabindra Bharati University, West Bengal | Subject expert and members |
| | | | 3. Prof. Mita Benerjee, Calcutta University | Subject expert and members |
| | | | 4. Prof. Dulal Mukhapadhya, Kalyani University. | Subject expert and members |
| | | | 5. Dean, faculty of Arts and commerce | Member |
| | | | 6. Dr. Swapan Bhawmik, NIT, Agartala | OBC Representative |
| | | | 7. Vice-Chancellor, Tripura University | Chairman |

01 APR 2016

* Not Present in the Selection Committee.

3. That the posts were advertised in the Newspaper on:



(Signature)
 (O.S. Adhikari)
 Registrar
 Tripura University

| Sr. No | Name of the Teacher/Employee | Date of Advertisement |
|--------|------------------------------|---|
| 1 | Dr. Tinku De(Gope) | Advt.No-F.Tu/REG/Estt./012010 dated 04.10.2010 |
| 2 | Dr. Subhash Sarkar | Advt.No-F.Tu/REG/Estt./012010 dated 04.10.2010 |
| 3 | Dr.Rajendra Prasad | Advt.No-F.Tu/REG/Estt./02/2011 dated 14.11.2011 |

4. That the meeting of the selection committee was held on:

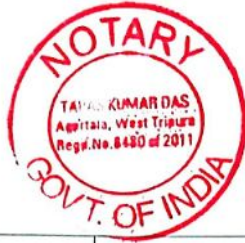
| Sr. No | Name of the Teacher/Employee | Date of meeting |
|--------|------------------------------|-----------------|
| 1 | Dr. Tinku De(Gope) | 15/07/2011 |
| 2 | Dr. Subhash Sarkar | 15/07/2011 |
| 3 | Dr.Rajendra Prasad | 11/03/2012 |

01 APR 2016

5. That the following faculty members have been selected by the duly constituted selection committee and appointed having requisite qualifications and experience as prescribe in NCET regulation, detail of qualification and experience of selected faculty members are given below:

| Sl. No | Name of the academic staff and designation | Qualification | | Any other qualification | Experience | |
|--------|--|--------------------------------------|---|---|--|--|
| | | Academic/Educational with % of marks | Professional with % of marks | | Teacher Training College | School |
| 1 | Dr. Tinku De(Gope) | Master in Education with 62% | B.Ed. with 68.5% Ph.D in Education | Sangeet Prabhakar from Prayag Sangit Samiti, Allahabad with First | As Assistant Professor in College for 7years & in University 4 Years 6 | 6 Years in School as post Graduate Teacher |

(Signature)
 (TAPAS KUMAR DAS)
 NOTARY, Govt. of India
 Agartala, West Tripura.
 Regd.No.-8480 of 2011



Adhikari 14/4
(O.S. Adhikari)
 Registrar
 Tripura University

| | | | | Division | month | |
|---|---------------------|--|--|-----------------------------------|--|-------|
| 2 | Dr. Subhash Sarkar | Master in Education with 68% | B.Ed. with 66% Ph.D in Education | PG Diploma in Journalism with 65% | 6 years in IEAS & in University 4 Years 6 month | |
| 3 | Dr. Rajendra Prasad | Master in Education (M.Ed.) with 78.28 % | B.Ed. 67.75% M.Phil. 69.50% Ph.D U G C NET | % Master in History with 52% | 4 years in university | |

6. That, the staffs have joined the duty in the instruction and they are not working with any other institutions. In case a faculty member leave the institution another suitable person will be appointed immediately in his/her place by following the same procedure.
7. That, the institution has appointed required number of technical support staffs and administrative staffs of the requisite qualifications as per norms and standard laid down by the University.
8. That, the salary is being paid to the staff members through bank.
9. The details of staffs appointed have been displayed on the official website of the institution i.e. <http://www.tripurauniv.in>
10. The information about the staff has been verified from the original records submitted by the candidates and found correct.

01 APR 2016

The Deponent is identified by me and signed in my presence

Tapas Kumar Das
 Tapas Kumar Debnathu
 Advocate, Agartala. Advocate

Place: Agartala
 Date: 01st April, 2016.

Signature: *Adhikari* 14/4
 (Deponent)

Name of the Applicant: **Onkar Sadhan Adhikari**
 Designation: Registrar
 Address: O/o. The Registrar, Tripura University
 (a Central University), Suryamaninagar
 PIN- 799022. P.S.- Amtali, District- West
 Tripura, State- Tripura.
 Tel. : (0381) 2379003/ 9436122176.
 E-mail address : registrar@tripurauniv.in
 Website address : www.tripurauniv.in

No. 01.04.16
(TAPAS KUMAR DAS)
 NOTARY, Govt. of India
 Agartala, West Tripura.
 Regd.No.-8480 of 2011

Sl No. 324 | April 16 Date..... 04 APR 2016



WEST TRIPURA

BEFORE THE NOTARY PUBLIC
WEST TRIPURA: AT AGARTALA

00AA 876403

AFFIDAVIT

I, **Dr. Tinku De (Gope)**, daughter of Shri Rabindra Chandra De, aged about 48 years, resident of Ramnagar 1 (near Yuba Sangha Club), Agartala, Tripura, PIN-799002. P.S.- West Agartala, District- West Tripura, do hereby state on oath about my bio-data as given below:

| | |
|---|---|
| Name of the candidate | Dr. Tinku De (Gope) |
| Father's name | Late Sri Rabindra Chandra De |
| Date of Birth | 14.02.1968 |
| Permanent address with contact no/ Fax No | Ramnagar 1 (near Yuba Sangha Club), Agartala, Tripura, PIN-799002. |

Educational Qualification:

| Sr. No. | Degree | College and University from where degree obtained | Year of Passing | % of marks |
|---------|-------------------------|---|-----------------|------------|
| 1 | B.Ed. | IASE Under Tripura University, Agartala (Distance Mode) | 2002 | 68.5% |
| 2 | Ph.D. in Education | Kalyani University, West Bengal | 1997 | Awarded |
| 3 | M.A. in Education | Kalyani University, West Bengal | 1992 | 62% |
| 4 | B.A. Hons. in Education | Tripura University | 1989 | 55% |

M. on 04/16
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

04 APR 2016

Tinku De (Gope) 09/09/2016

NO. 126 DATE 4/4/16
STAMP VALUED AT Rs. 60/-
PURCHASED BY SRI / SMT. P. C.
.....D.W. ADVOCATE.

SUMEN DEB
STAMP VENDOR, AGARTALA

AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED

BEFORE ME
Of... Dr. Minku De (hope)
Identified by Sri. J. K. Debbarma, A.L.W.
This day of 04 APR 2016
at Agartala 7.30 a.m/p.m.



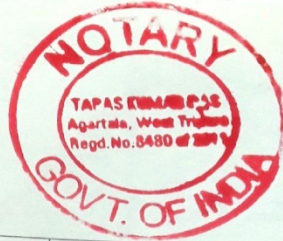
M. K. Das
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No. 8480 of 2011

Minku De (hope) 04/04/2016

The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledge the contents and has/have signed/put the thumb impression in this affidavit and He/she/they is are identified by me.



J. K. Debbarma
Advocate.
- on 4/4/2016
Tapas Kumar Debbarma
Advocate



Minku De (Gope) 04/04/2016

| | | | | |
|----|---------------------------|----------------------|------|-------------|
| 5. | Sangit Prabhakar in Music | Allahabad University | 1995 | First Class |
|----|---------------------------|----------------------|------|-------------|

Experience (in school, College, University) please attach experience Certificate:

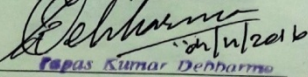
| Name and Address of the institution | From | To | Part time/ Regular |
|--|-----------------------------|-----------------------------|--------------------|
| Kalyanpur class XII School, Khowai, Tripura. | 8 th Jan., 1997 | 6 th Jan., 2004 | Regular |
| N S Mahavidyalaya, Udaipur, Tripura. | 7 th Jan., 2004 | 31 Aug., 2011 | Regular |
| R T C Agartala Tripura | 1 st Sep., 2011 | 20 th Sep., 2011 | Regular |
| Tripura University | 21 st Sep., 2011 | Till Date | Regular |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in the Tripura University as Assistant Professor in Education.

I also certify that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC- NCTE, Bhubaneswar.

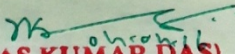
The Deponent is identified by me and signed in my presence


Tapas Kumar Debnarua
Advocate, Agartala. Advocate

Place: Agartala
Date: 04th April, 2016.

Signature: Minku De (Gope) 04/04/2016

(Deponent)


(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No. 8480 of 2011

SI No. 159 / April 16 Date....

01 APR 2016



बिपुरा त्रिपुरा TRIPURA

00AA 876409

BEFORE THE NOTARY PUBLIC
WEST TRIPURA: AT AGARTALA

AFFIDAVIT

I, **Dr. Subhash Sarkar**, Son of Sri- Gopal Chandra Sarkar, aged about 39 years, resident of Santanagar, Siddhi Ashram, Agartala, Tripura, PIN-799003 P.S.- Amtali, Dist.- West Tripura do hereby take oath and state my bio-data as given below:-

| | |
|---|--|
| Name of the candidate | Dr. Subhash Sarkar |
| Father's name | Sri Gopal Chandra Sarkar |
| Date of Birth | 23.01.1977 |
| Permanent address with contact no/ Fax No | Santanagar, Siddhi Ashram, Agartala, Tripura West, Pin: 799003 |

01 APR 2016

Subhash Sarkar
01/04/2016

Educational Qualification:

| Sr. No | Degree | College and University from where degree obtained | Year of Passing | % of marks |
|--------|-------------------------|---|-----------------|------------|
| 1 | B.A. Hons. in Education | Tripura University | 1998 | 58% |
| 2 | M.A. in Education | Visva- Bharati | 2001 | 68% |
| 3 | B.Ed. | Calcutta University | 2003 | 66% |
| 4 | Ph.D. in Education | Kalyani University | 2009 | Awarded |

(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

Page 1 of 2

NO. 192 DATE 01.4.16
STAMP VALUE Rs. 200
PURCHASED BY SRI / SMT. T. D.
D/W. ADVOCATE.

SUMEN DEB
STAMP VENDOR, AGARTALA.

AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED

BEFORE ME
Of. Dr. Subhash Sarkar.
Identified by Smt. T. K. Debbharma, Adv.
This day of 01. APR. 2016.....
At Agartala 5:18 a.m/p.m.

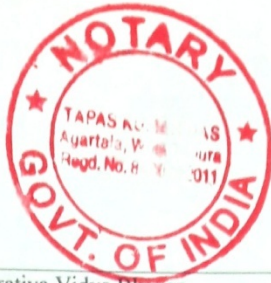
(Signature)
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Roll No. 8480 of 2014

Subhash Sarkar
01/04/2016



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledged the contents and has/have signed/put the thumb impression in this affidavit and He/she/they is/are identified by me.

(Signature)
Advocate.
Tapas Kumar Debbharma
Advocate



Subhash
Sanakar.
01/04/2016

| | | | | |
|----|----------------------------|------------------------|------|-----|
| 5. | P.G. Diploma in Journalism | Bharatiya Vidya Bhavan | 1999 | 65% |
|----|----------------------------|------------------------|------|-----|

Experience (in school, College, University) please attach experience Certificate:

| Name and Address of the institution | From | To | Part time/ Regular |
|--|-----------|-----------|--------------------|
| Tripura University | 26/9/2011 | Till date | Regular |
| Institute of Advanced Studies in Education | 9/6/2005 | 25/9/2011 | Regular |
| Institute of Advanced Studies in Education | 01/3/2004 | 8/6/2005 | Contract |

01 APR 2016

I hereby certify that data submitted above is true, to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in the Tripura University as Assistant Professor in Education.

I also certify that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC- NCTE, Bhubaneswar.

The Deponent is identified by me and signed in my presence

Tapas Kumar Dehharma
01/4/2016
Advocate

Advocate, Agartala.
Place: Agartala
Date: 01st April, 2016.

Signature:
01/04/2016

(Deponent)

01.04.16
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

SI No. 162/892/16 Date... 01 APR 2016



INDIA NON JUDICIAL

WEST TRIPURA

00AA 876408



BEFORE THE NOTARY PUBLIC
WEST TRIPURA: AT AGARTALA

AFFIDAVIT

I, **Dr. Rajendra Prasad**, Son of Shri Sooraj Bhan, aged about 33 years, presently resident of Badghat (behind BOC Petrol Pump), Agartala, Dist. - West Tripura, PIN - 799003; do hereby state on oath my bio-data as given below:-

Rajendra Prasad
01-04-2016

| | |
|---|---|
| Name of the candidate | Dr. Rajendra Prasad |
| Father's name | Shri Sooraj Bhan |
| Date of Birth | 10.02.1983 |
| Permanent address with contact no/ Fax No | Vill. & P.O. - Ading, Mathura, Dist-Mathura, Uttar Pradesh, PIN-281501. |

01 APR 2016

Educational Qualification:

| Sr. No. | Degree | College and University from where degree obtained | Year of Passing | % of marks |
|---------|----------------|---|-----------------|------------|
| 1 | B.A. | Dr. B.R.A University, Agra. | 2004 | 58.25 |
| 2 | B.Ed. | Dr. B.R.A University, Agra. | 2005 | 67.75 |
| 3 | M.Ed. | JRHI, Chitrkoot, UP. | 2007 | 78.28 |
| 4 | M.A. (History) | IGNOU, New Delhi | 2006-08 | 52.00 |

(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

NO. 191 DATE 01/04/16
STAMP VALUED AT Rs. 100/-
PURCHASED BY SRI / SMT. T. K. DAS, ADVOCATE.

SUMEN/DEB
STAMP VENDOR, AGARTALA.

AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED

OF ME
OF... Dr. Rajendra Prasad
Identified by Smt. T. K. Debbarma, Adv.
This day of..... 01 APR 2016.....
At Agartala..... 5:25..... a.m./p.m.

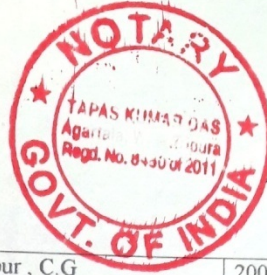
M. T. Das
01.04.16
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

Rajendra Prasad
01.04.2016



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledge the contents and has/have signed/put the thumb impression in this affidavit and He/she/they is are identified by me.

T. K. Debbarma
01/04/2016 Advocate.
Tapas Kumar Debbarma
Advocate



Rasheeta Prasad
01.04.2016

| | | | | |
|---|-------------------------|----------------------------|-----------------------|-----------|
| 5 | M. Phil. (Education) | GGU, Bilaspur, C.G | 2009 | Awarded |
| 6 | UGC-NET | UGC | 13 June, 2011 | Qualified |
| 7 | UGC- NET-JRF | UGC | 18 September, 2012 | Qualified |
| 8 | Ph.D in Education | Dayalbagh University, Agra | 2013 | Awarded |

Experience (in school, College, University) please attach experience Certificate:

| Name and Address of the institution | From | To | Part time/ Regular |
|---|-----------------------------|-----------|--------------------|
| Tripura University Suryamaninagar, Agartala | 23 rd April 2012 | Till Date | Regular |

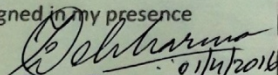
01 APR 2016

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I also certify that I have been appointed in the Tripura University as Assistant Professor in Education.

I also certify that I will not work in any other institution after my joining without appointment of alternate arrangement in the University and the same will be intimated to ERC- NCTE, Bhubaneswar.

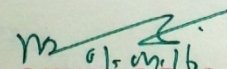
The Deponent is identified by me
and signed in my presence


Tapas Kumar Das
Advocate

Advocate, Agartala.
Place: Agartala
Date: 01st April, 2016.

Signature: Rasheeta Prasad
01.04.2016

(Deponent)


(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

त्रिपुरा विश्वविद्यालय
TRIPURA UNIVERSITY

(केन्द्रीय विश्वविद्यालय / A Central University)

सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala

त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA



दूरभाष / Phone : (0381) 237 9003

237 4803

फैक्स / Fax : (0381) 237 4802/3

ई-मेल / E-Mail: registrar@tripurauniv.in

वेबसाइट / Website : www.tripurauniv.in

Annexure 1(k)**Sub: Declaration regarding Faculty position in the School of Education**

The UGC vide its letter F.No.15-5/2012 (CU) dated 07.08.2015 has sanctioned 13 teaching posts in tune with the guidelines in force laid down by the NCTE. The University has advertised all the posts in 2015 including the vacant post for the Department of Education. Interview process is going to be completed in April-May 2016 and it is expected that the positions will be filled up soon. It is pertinent to point out that the UGC has also sanctioned 5 (five) teaching posts for the Department of Education. While all the three posts of Assistant Professor have been duly filled up by the University the posts of Professor and Associate Professor could not be filled up even after advertising twice.

As the University is a composite Institution the services of teachers working in other related departments as well as the laboratories and other instructional facilities existing in such departments may be utilized to cater to the needs of the teacher education programmes to be offered in the University. The existing faculty position of some of the allied departments are given below:

| Sl. No. | Department | Existing faculty position | | |
|---------|--------------------|---------------------------|-------------|-------------|
| | | Professor | Asso. Prof. | Asst. Prof. |
| 01 | Bengali | 1 | 0 | 5 |
| 02 | Botany | 4 | 0 | 2 |
| 03 | Chemistry | 4 | 1 | 2 |
| 04 | Economics | 0 | 5 | 2 |
| 05 | English | 2 | 0 | 5 |
| 06 | Geography | 0 | 1 | 4 |
| 07 | Hindi | 0 | 1 | 2 |
| 08 | History | 2 | 0 | 6 |
| 09 | Human Physiology | 1 | 2 | 1 |
| 10 | Music | 0 | 0 | 2 |
| 11 | Mathematics | 2 | 1 | 3 |
| 12 | Fine Arts | 0 | 1 | 2 |
| 13 | Political Science | 2 | 2 | 4 |
| 14 | Philosophy | 1 | 2 | 4 |
| 15 | Physical Education | 0 | 1 | 3 |
| 16 | Physics | 2 | 1 | 3 |
| 17 | Sanskrit | 1 | 2 | 4 |
| 18 | Zoology | 4 | 0 | 1 |

Besides the teachers of the Department of Physical Education some of the faculties working in this University possess teacher education qualification. Names of some such faculties are mentioned below:

1. Prof. Maitreyi Datta, Professor, Department of Bengali
2. Dr. Vinod Kumar Mishra, Associate Professor, Department of Hindi
3. Dr. Nibedita Das (Pan), Associate Professor, Department of Geography
4. Dr. Nirmal Das, Assistant Professor, Department of Bengali
5. Dr. Subhamoy Chowdhury, Assistant Professor, Department of Chemistry

The University has also meanwhile approached (vide letter No. F.TU/REG/SOE/01/13 dt. 11.05.2015) to UGC for sanction of additional 2 posts of Professor and 13 posts of Assistant Professor and other posts of supporting staff as per the required NCTE guidelines approval of which is awaited.

The University undertakes not to admit any student for the teacher education programmes till the vacant posts of the School of Education are filled up and formal recognition from NCTE is obtained.

The Regional Director
ERC, NCTE
Bhubaneswar


(O.S. Adhikari)
Registrar
Tripura University

**ERC, NCTE, BHUBANESWAR
PARTICULARS OF STAFF
Session 2016-2017**

Annexure 1 (K)

Name and address of the Institution: **Tripura University, Suryamaninagar, Tripura 799022. Course: BA/B SC B Ed**

| Sl. No. | Name with Date of Birth | Age | Whether SC/ST/OBC/Category | Designation | B.Ed/B.P. Ed/ B.Sc | M.Ed/ M.P.Ed/ M.Sc | M.A (Edu) | Master's Degree in School Subject | Subject of Teaching PhD (Education Specify the subject) Yes/No | Passed UGC NET or equivalent | Teaching Experience in years | Teaching Experience in Recognized School/ B Ed College | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date | |
|---------|-------------------------|-----|----------------------------|-------------|--------------------|--------------------|-----------|-----------------------------------|--|------------------------------|------------------------------|--|---|--------------|----|
| | | | | | Yes/No | Yes/No | Yes/No | Yes/No | | Yes/No | Yes/No | 12 | | | 13 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |

| | |
|-------|----------------------------------|
| I | DETAILS OF TEACHING STAFF |
| II(A) | PRINCIPAL / HOD |

(Signature)
(O. S. Adhikari)
Registrar
Tripura University
Suryamaninagar-799022

| | | | | | | | | | | | | | | | |
|----|---|----|---------|---------------------|--------|--------|-----|-------------|-----------|-------------------------|---------|----------|----------------------------------|-----------------------|---------------------------|
| I. | Dr. TinkuDe(Gope) 14-02-1968 | 48 | Gen. | Assistant Professor | 68.5% | No | 62% | | Education | PhD in Education | No | 19 years | No Kalyanpur Class XII School | 08.01.1997 | 21sept, 2011 in T.U. |
| II | LECTURERS / TEACHING STAFF (AS PER NCTE NORMS) | | | | | | | | | | | | | | |
| 1 | Dr. Subhash Sarkar 23-01-1977 | 39 | Gen. | Assistant Professor | 66% | No | 68% | No | Education | PhD in Education | No | 11 years | Yes In IASE | 09.06.2005 in I.A.S.E | Sept. 26, 2011. In T.U |
| 2 | Dr. Rajendra Prasad 10-02-1983 | 33 | OBC /PH | Assistant Professor | 67.75% | 78.28% | No | History,52% | Education | M Phil PhD in education | NET/JRF | 04 years | No | | 23 April 2012 |


 (O. S. Adhikari)
 Registrar
 Tripura University
 Suryamaninagar-799022


Additional Faculties for Teaching Allied Subject

| | | | | | | | | | | | | | | | |
|---|------------------------|-----------|------|---------------------|-------|----|-------|----|-----------|-------------------|----|----------|-----------------|-----------------------|-------------------------------|
| 1 | Prof Maitreyi Datta | 63 | Gen. | Professor | 64% | No | 55.4% | No | Bengali | PhD in Bengali | No | 11 years | Yes In IAS E | 09.06.2005 in I.A.S.E | Sept. 26, 2011. In T.U |
| 2 | Dr. Nirmal Das | 56 | Gen | Assistant Professor | 61%% | No | 56% | No | Bengali | PhD in Bengali | NO | 07 years | No | | 15 th January 2009 |
| 3 | <u>Dr. V K Mishra,</u> | <u>51</u> | Gen | Associate Professor | 50% | NO | 63 | NO | Hindi | Ph D in Hindi | | 27 Years | No | 01-01-1988 | 23-01-2009 |
| 4 | Dr Nibedita Das (Pan) | 55 | Gen | Associate Professor | 67.15 | NO | 60.7% | No | Geography | Ph D in Geography | | 24 Years | Women's College | 16-11-1993 | 01-12-2004 |


 (O. S. Adhikari)
 Registrar
 Tripura University
 Suryamaninagar-799022

- (i) This is to certify that the appointment of the above teaching staff has been made on the basis of recommendation of the Selection
- (ii) Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.
- (iii) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (iv) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.
- (v) The reservation for SC/ST/OBC and other categories have been followed as per Government Norms.


Name & Signature of the
(O. S. Adhikari)
Registrar
Tripura University
Authorized Representative of the Institution
e


Name & counter Signature with seal of the
Registrar/ Competent Authority of the Affiliating Body
(O. S. Adhikari)
Registrar
Tripura University
Suryamaninagar-799022

SI No. 2718 (Jan) 16 Date 27 JAN 2016

भारतीय गैर न्यायिक
एक सौ रुपये
रु. 100
Rs. 100
ONE HUNDRED RUPEES
भारत INDIA
INDIA NON JUDICIAL

396589

NOTARY
TRIPURA
NOTARIAL
OF INDIA

(O.S. Adhikari,
Registrar
Tripura University

Undertaking

I, Shri. Onkar Sadhan Adhikari, Registrar, authorized representative of the office namely Bachelor of Education on behalf of the institution namely Tripura University undertake that it is a Govt. University managed by the Central Govt. body and UGC. The management/office vide society/trust resolution/order No. 789 dt.29th June 2007 authorized the undersigned to make an application to the ERC, NCTE for grant of recognition of B.A./ B.Sc. B.Ed. course with an intake of 100 (Hundred), I do hereby solemnly affirm and state as follows:-

(i) That I have read all the provisions of the NCTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2014. That the institution of the management shall be run under Govt. Scheme.

(ii) That the society/trust is eligible as per the clause 4 of the NCTE Regulation, 2014. (specify the category of the institution as per provisions of the NCTE Regulations, 2014)

(iii) That the institution is in possession of legally valid land documents and conversion of land has been obtained from the competent authority as per the provisions of the law of the concerned State.

W 27.01.16
(TAPAS KUMAR DAS)
NOTARY Govt. of India

Page 1 of 3

JAN 2016

NO. 2004 DATE 27-01-16
STAMP VALUED AT RS. 100
PURCHASED BY SRI/SMT. T. K. DEBBARMA
L.D. ADVOCATE.
SUNEN DEB
STAMP VENDOR, AGARTALA

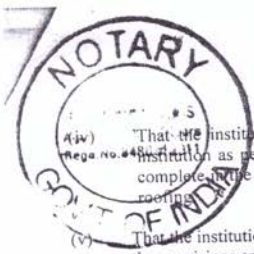
Signature/s of the executant/s
attested on Identification by
Shri/Smti. T. K. Debbarma
Ld. Advocate at Agartala
on 27 JAN 2016
at 3.27 a.m./p.m

VB 27-01-16
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011



Bisui 27/1/16
(O.S. Adhikari)
Registrar
Tripura University

Executed on Identification by
Debbarma 27/01/2016
Advocate
Tripura Bar Association
Agartala, Tripura IV



Adhika
27/06/16
(O.S. Adhika)
Registrar
Tripura University

(iv) That the institution has constructed building on the legally valid land possessed by the institution as per provisions of the NCTE Regulations. The construction of the building is complete in the form of a permanent structure. There is no temporary structure or asbestos roofing.

(v) That the institution undertake that the building of the institution is constructed keeping in view the provisions and by-laws of the building construction as per the bureau of standards and the same is fully safe and secure to run the teacher training course. The safeguard against fire hazard has been provided in all parts of the building. The institution has submitted the building completion certificate as per the prescribed format.

(vi) That in addition to the above the infrastructural, instructional and other facilities are provided as per the NCTE Regulations, norms, standards and guidelines prescribed from time to time.

(vii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/Affiliating body.

(viii) That admission of students, satisfying the eligibility conditions shall be made on merit on the basis of marks obtained in the qualifying examination and/or in the entrance examination or any other selection process as per the policy of the state Government/U.T. Administration and the University.

(ix) That there shall be reservation of seats for SC/ST/OBC other categories etc. as per the policy of State Govt.

(x) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.

(xi) That the institution shall charge only such fee as prescribed by the affiliating body/State Govt. concerned in accordance with provision of NCTE (guidelines for Regulations of tuition fees and other fees chargeable by unaided teacher education institutions) Regulations, 2002, as amended from time to time and shall not charge donations, capitation fee etc. from the students.

(xii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time through bank.

(xiii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.

(xiv) That the Management will make adequate funds available for providing satisfactory facilities and for proper Programme implementation.

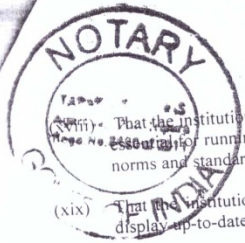
(xv) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.

(xvi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.

(xvii) That the institution shall make the information or documents available to the NCTE or its authorized representatives as and when required by them. Failure to produce or show any of the required documents, shall be treated as a breach of the conditions of recognition.

JAN 2016

YS 27/06/16
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011



(xviii) That the institution shall maintain records or registers and other documents etc. Which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions or examining bodies.

(xix) That the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its Official website.

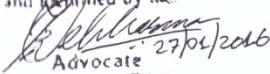
- (xx) In the event of non-compliance by the **Tripura University** with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xxi) The **Tripura University** by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or state Govt., or support from the NCTE.
- (xxii) That the University Authority undertakes to submit Performance Appraisal Report regular as per provisions of the NCTE Act, Rules & Regulations.

That I do hereby swear that the above declarations/statements containing from point (i) to (xxii) are true and correct to the best of my knowledge & belief and it conceals nothing and that no part of this is false. In case the contents of undertaking are found to be incorrect or false, I shall be liable for action under the relevant provisions of the Indian Penal Code and other relevant laws.

27 JAN 2016

Date: 27/01/16
(O.S. Adhikari,
Registrar
Tripura University
 (Signature of the authorized designated authority
 Along with his/her official position and office seal

Place: Agartala
 Date: 27th January, 2016.

Signed in my presence
 and identified by me

 Advocate
 Agartala West Tripura

Date: 27/01/16
(TAPAS KUMAR DAS)
 NOTARY, Govt. of India
 Agartala, West Tripura
 Regd. No. 8480 of 2011

Sl. No. 8.165/15 16 JUN 2015

भारतीय गैर न्यायिक
एक सौ रुपये **Rs. 100**
रु. 100 **ONE HUNDRED RUPEES**

भारत INDIA
INDIA NON JUDICIAL

(J. M. GHOSH)
REGD. - 1653/2000
NOTARY
AGT. 12884
AGARTALA, TRIPURA

(O.S. Adhikari)
Registrar
Tripura University

BEFORE THE NOTARY PUBLIC
WEST TRIPURA: AT AGARTALA

AFFIDAVIT
(In terms of provision of NCTE (Recognition Norms and Procedure) Regulations, 2014)

1. I, **Shri Onkar Sadhan Adhikari**, son of late Bihuti Bhusan Adhikari and Registrar of the **Tripura University** (a Central University), aged about 60 years, presently resident of North Joynagar, P.O.- Agartala- 799001, P.S.- West Agartala, District- West Tripura, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled 4-Year Integrated B.Sc. B.Ed./ B.A. B.Ed. with intake of 100 (Hundred) students.

2. That the **Tripura University** (a Central University) is in possession of land as per the following description: -

2.1 Total Area of the land (in sqr. Mts.) 36,421.8536.

2.2 Address: Suryamaninagar, District- West Tripura, State- Tripura.
Plot (Daag) Nos.: 4415, 4416 and 4519.
Khasra No (Khatian): 3589/1, 3589/2 and 2824/1.
Village/Town/City: Suryamaninagar
District: West Tripura
State: Tripura

Page 1 of 2

(J. M. GHOSH)
NOTARY, Govt. of India
Regd. No.- 1653 of 2000
West Tripura.

(O.S. Adhikari)
Registrar
Tripura University

NO. 10106 DATE 12.06.15
 STAMP VALUED AT RS. 100
 PURCHASED BY SRI/SMT. Tripura University
 D/W. ADVOCATE
 SUKANTA DEBROY
 STAMP VENDOR, AGARTALA.

AFFIDAVIT
 SOLEMNLY AFFIRMED & DECLARED
 BEFORE ME

OF Mr. O.S. Adhikari
 IDENTIFIED BY S. J. Debroy - owner
 THIS DAY OF 16.06.2015
 AT AGARTALA, 10.15 P.M.

(J. M. Ghosh)
 NOTARY, Govt. of India
 Regd. No. - 1553 of 2008
 West Tripura

10106
 12.06.15
 100
 Tripura University
 D/W. ADVOCATE
 SUKANTA DEBROY
 STAMP VENDOR, AGARTALA.

Debroy
 15/6/15
 (O.S. Adhikari)
 Registrar
 Tripura University



Debroy
 16/6/15
 (O.S. Adhikari)
 Registrar
 Tripura University

The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledge the contents and has/have signed/put the thumb impression in this affidavit and He/she/they is are identified by me.

Debroy
 16/6/15
 Advocate

12

Lab Materials


| | Chemistry | |
|-----|-----------------------------------|----|
| ✓1 | TEST TUBES (100 PCS IN A BOX) | 1 |
| ✓2 | TEST TUBE HOLDER | 6 |
| ✓3 | TEST TUBE BRUSH | 6 |
| ✓4 | TEST TUBE STAND | 9 |
| ✓5 | BOILING TUBES | 12 |
| ✓6 | BEAKER | |
| ✓7 | 100ML | 6 |
| ✓8 | 250 ML | 6 |
| ✓9 | 500ML | 6 |
| ✓10 | MEASURING CYLINDER | |
| ✓11 | 10ML | 2 |
| ✓12 | PIPETTE | |
| ✓13 | 10ML | 6 |
| ✓14 | PIPETTE STAND VERTICAL | 6 |
| ✓15 | REAGENT BOTTLE NARROW MOUTH 60 ML | 10 |
| ✓16 | CHINA DISH | 6 |
| ✓17 | WATCH GLASS | 6 |
| ✓18 | Tripod Stand | 5 |
| ✓19 | Wash Bottles | 8 |
| ✓20 | WIRE GAUGE | 6 |

(Signature)
 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)

(Signature)
 Wish Technologies
 Authorized Signatory
 Balsamand Road, HISAR

| | | |
|------|-----------------------------------|-------|
| ✓ 21 | GAS JARS | 6 |
| ✓ 22 | UNIVERSAL INDICATOR | |
| ✓ 23 | PH PAPERS | 1 |
| ✓ 24 | PH SOLUTION | 1 |
| ✓ 25 | COPPER WIRES (IN PACKET) | 1 |
| ✓ 26 | IRON FILLING 500 gm.(IN PACKET) | 1 |
| ✓ 27 | IRON STRIPS(PACK OF 10) | 1 |
| ✓ 28 | MAGNESIUM RIBBON(IN PACKET) | 1 |
| ✓ 29 | ALUMINIUM WIRE(250 GM) | 1 |
| ✓ 30 | ALUMINIUM STRIPS(PACK OF 10) | 1 |
| ✓ 31 | ZINC GRANULES(IN PACKET) | 1 |
| ✓ 32 | SODIUM METAL(IN PACKET) | 1 |
| ✓ 33 | Chemicals and Metals | Any 7 |
| ✓ 34 | NaCl | 1 |
| ✓ 35 | AlCl ₃ | 1 |
| ✓ 36 | KCl | 1 |
| ✓ 37 | FeCl ₂ | 1 |
| ✓ 38 | BaCl ₂ | 1 |
| ✓ 39 | Na ₂ CO ₃ | 1 |
| ✓ 40 | NaHCO ₃ | 1 |
| ✓ 41 | FeSO ₄ | 1 |
| ✓ 42 | NH ₄ Cl | 1 |
| | PHYSIC LAB | |
| ✓ 1 | SPRING BALANCE | 1 |


 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)


 Dr. Tinku De
 Authorized Signatory
 WISH Technologies
 28/8/17
 Balsamand Road, HISHR

| | | |
|----|-----------------------------|---|
| 2 | Electrical BALANCE & WEIGHT | 1 |
| 3 | THERMOMETER ALCHOL | 1 |
| 4 | AMMETER | 1 |
| 5 | GALVANOMETER | 1 |
| 6 | VOLTMETER | 1 |
| 7 | RHEOSTAT | 1 |
| 8 | PLUG KEY | 1 |
| | LENS | |
| 9 | DOUBLE CONVEX | 1 |
| 10 | DOUBLE CONCAVE | 1 |
| 11 | CONVEXO CONCAVE | 1 |
| 12 | CONCAVO - CONVEX | 1 |
| 13 | PLANE- CONCAVE | 1 |
| 14 | PLANE- CONVEX | 1 |
| 15 | CONCAVE | 1 |
| 16 | CONVEX | 1 |
| 17 | PLANE | 1 |
| 18 | GLASS SLAB | 1 |
| 19 | PRISM | 1 |
| 20 | DRY CELL | 1 |
| 21 | LACKLENCE CELL | 1 |
| 22 | DANIEL CELL | 1 |
| 23 | TUNNING FORK | 1 |
| 24 | BAR MAGNET | 1 |

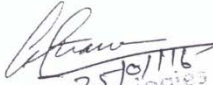

 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)


| | | | |
|------|--------------------------------------|----|---|
| ✓ 25 | HORSE SHOE MAGNET | 1 | |
| ✓ 26 | COMPASS | 1 | |
| ✓ 27 | HALF METER RODS WOODEN | 1 | |
| ✓ 28 | VERNIER CALLIPER | 1 | |
| | Biology | | |
| ✓ 1 | DISSECTING MICROSCOPE | 1 | ✓ |
| ✓ 2 | COMPUND MICROSCOPE | 1 | ✓ |
| ✓ 3 | NEEDLES | 12 | ✓ |
| ✓ 4 | GLASS SLIDE | 10 | ✓ |
| ✓ 5 | COVER SLIP | 10 | |
| ✓ 6 | HAND LENSE | 2 | ✓ |
| ✓ 7 | FORCEPS | 2 | |
| ✓ 8 | SCISSORS | 2 | |
| ✓ 9 | GANONG'S LIGHT SCREEN | 2 | |
| | PHYSIOLOGICAL SYSTEM OF HUMAN BEINGS | | |
| ✓ 10 | DIGESTIVE SYSTEM | 1 | ✓ |
| ✓ 11 | RESPIRATORY SYSTEM | 1 | |
| ✓ 12 | CIRCULATORY SYSTEM | 1 | |
| ✓ 13 | EXCERATORY SYSTEM | 1 | ✓ |
| ✓ 14 | SKELTON PLASTIC | 1 | |
| ✓ 15 | PLANT CELL | 1 | ✓ |
| ✓ 16 | ANIMAL CELL | 1 | ✓ |
| ✓ 17 | PARTS OF PLANT | 1 | ✓ |
| ✓ 18 | STRUCTURE OF LEAF | 1 | ✓ |


 Authorised Signatory
 Wishtech Technologies
 Balsamand Road, HISAR


 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)


| | | | |
|------|-----------------|---|---|
| ✓ 19 | PARTS OF FLOWER | 1 | ✓ |
| ✓ 20 | BRAIN | 1 | ✓ |
| ✓ 21 | HEART | 1 | ✓ |
| ✓ 22 | EYE | 1 | ✓ |
| ✓ 23 | EAR | 1 | ✓ |
| ✓ 24 | Teeth | 1 | ✓ |
| ✓ 25 | Kidney | 1 | ✓ |


 25/01/16
 Authorized Signatory
 Wistern Road, P.S. Bar
 Balsamand Road, P.S. Bar


 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)

Annexure 2(c)

| Sr. No | Apparatus | Qty |
|--------|----------------------------------|-------|
| 1 | Frame Making Kit | 1 Box |
| 2 | Toy/Doll/ Puppetry Making Kit | 1 Box |
| | Rajasthani Dancing Puppets | 2 |
| 3 | Floating Candle Making Kit + Wax | 1 Box |
| 4 | Rangoli Kit | 1 Box |
| 5 | Dress Designing Kit | 1 Box |
| 8 | Mask Making Kit | 1 Box |
| 9 | Gardening Kit | 1 Box |

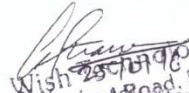

25/01/16
Web Technologies
Authorized Signatory
Balsamand
HISAR


DR. TINKU DE (GOPE)
Head (In-charge)
Department of Education
Tripura University
(A Central University

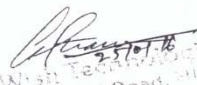
Annexure 2(d)


| Sr. no | Name | NCTE Norms |
|--------|---|--------------|
| ✓ 1 | Spike abacus | 1 Big |
| ✓ 2 | Fraction disc | 1 |
| | Wooden model coloured M-55 | |
| ✓ 3 | cylinder, cones, spheres | 1 |
| ✓ 4 | cuboids | 1 |
| ✓ 5 | cylinders | 1 |
| ✓ 6 | cones | 1 |
| ✓ 7 | spheres | 1 |
| ✓ 8 | Broom sticks | 1 Set |
| ✓ 9 | Square and Circular Geo-boards | 1 Wooden Big |
| ✓ 10 | Wooden sticks of various lengths | 1 |
| ✓ 11 | Teacher Big Geometrical tool box containing | 1 Wooden |
| ✓ 12 | Wooden Teacher Big Scale | 2 |
| ✓ 13 | Wooden Teacher Big divider | 2 |
| ✓ 14 | Wooden Teacher Big protractor | 2 |
| ✓ 15 | Wooden Teacher Big compass | 2 |
| ✓ 16 | pencil | 1 |
| ✓ 17 | eraser | 1 |
| ✓ 18 | Unit cubes (50) | 1 |
| ✓ 19 | Square papers (110) | 1 |


DR. TINKU DE (GOPE)
Head (In-charge)
Department of Education
Tripura University
(A Central University)


Wish 25/10/19
Authorized Signatory
Balsam Road, HISAR


| | | |
|------|---------------------------------------|---|
| ✓ 20 | Graph sheets | 1 |
| ✓ 21 | Coloured papers (5 different colours) | 1 |
| ✓ 22 | White sheets of Paper | 1 |
| ✓ 23 | Fevi sticks (12) | 1 |
| ✓ 24 | Sketch pens | 1 |
| ✓ 25 | Fevicol tubes | 1 |
| ✓ 26 | A pair of scissors | 1 |
| ✓ | Tangram pieces. | 1 |
| ✓ 28 | Stencils of geometrical shapes | 1 |
| ✓ 29 | 10x10 grids of numbers | 1 |
| ✓ 30 | Metric wheel M-74 | 1 |


 25/07/16
 Authorized Signatory


 DR. TINKU DE (COPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)

Annexure 2(e)

| SOCIAL SCIENCE KIT ITEMS | | |
|--------------------------|-----------------------------------|-----|
| (A) | APPARATUS | QTY |
| 1 | Standard time indicator | 1 |
| 2 | Solar and lunar esclipse Model | 1 |
| 3 | Day and night appratus | 1 |
| 4 | Magnetic compass 5cm | 1 |
| 5 | Wind vane appratus | 1 |
| 6 | Aneroid barometer | 1 |
| 7 | PHASES OF THE MOON | 1 |
| 8 | SEXTANT MODEL | 1 |
| 9 | Wall Thermometer MI07 | 1 |
| 10 | Globe Laminated 12 cm dia(5") | 1 |
| 11 | SEASONS APPARATUS SET OF 4 GLOBES | 1 |
| 12 | Types of Rocks | 1 |
| 13 | Minerals set of 20 | 1 |


Authorized Signatory
Rajaband Road, HISA


DR. TINKU DE (GOPE),
Head (In-charge),
Department of Education
Tripura University
(A Central University)

Annexure 2(f)

| | | |
|------------|--|---|
| (B) | <u>GEOMORPHOLOGY MODEL</u> | |
| 1 | River Meander & Lake | 1 |
| 2 | Glacier | 1 |
| 3 | Lake or | 1 |
| 4 | Island & Lagoon | 1 |
| 5 | Irrigation Dam | 1 |
| 6 | Collecting River System | 1 |
| 7 | Divergent Plate | 1 |
| (C) | <u>LARGE GEOGRAPHY AND ASTRONOMY CHARTS</u> | 7 |
| (D) | <u>ENVIRONMENTAL SCIENCE CHARTS</u> | 6 |
| (E) | <u>ENVIRONMENTAL SCIENCE CHARTS</u> | 6 |



25/11/16
Authorized Signatory


DR. TIMKU DE (GOPE)
Head (in-charge)
Department of Education
Tripura University
(A Central University)

Annexure 2(g)


| Sr No | Product | NCTE Norms |
|-------|---|------------|
| 1 | Projector -Slide | 1 |
| 2 | Projector -OHP | 1 |
| 3 | Educational CD Set of 8 | |
| a) | Teaching Method & Teaching Technique | 1 |
| b) | Educational Psychology | 1 |
| c) | Trust Area of Indian Education and Research | 1 |
| d) | Teacher in Emerging Indian Society | 1 |
| e) | Examination System in India | 1 |
| f) | Children's Psychology and Education Part-1 | 1 |
| g) | Children's Psychology and Education Part-2 | 1 |
| h) | Projective Technique TAT & CAT | 1 |
| 4 | Transparency (15-20 Slide in Each Set) | 2 Set |


Dr. TINKU DE (COPE)
Head (In-charge)
Department of Education
Tripura University
(A Central University)


25/01/16
Authorized Signatory

| Sr. No | Music Lab | NCTE Norms |
|--------|-------------|------------|
| 1 | Harmonium | 1 |
| 2 | Tabla | 1 |
| 3 | dholak/Naal | 2 |
| 4 | manjeera | 2 |
| 5 | Guitar | 1 |
| 6 | Ghungroo | 2 |
| 7 | Flute | 4 |
| 8 | Dafli Small | 1 |
| 9 | Dafli Large | 1 |


 DR. TINKU DE (GOPE)
 Head (in-charge)
 Department of Education
 Tripura University
 (A Central University)


 25/01/12
 Wisht Technologies
 Balsamand Road, HISAR

Tripura University
Agartala - 799022

| | | |
|---------------|--------------------------------------|--------------|
| 23 | Yoga Chart Large Size Flex | 4 |
| 23 | Yoga Educational CD's | 4 |
| 23 | Aerobics Educational Cd's | 1 |
| 23 | Our Sports Charts Large Size Flex | 4 |


Wish Technologies
Authenticatory
Balsam Road, HISAR


DR. TINKU DE (G.S.)
Head (In-charge)
Department of Education
Tripura University
(A Central University)

Annexure 2(h)

| Sr No | Name of Item | Norms Qty |
|-------|-----------------------|-----------|
| 1 | Vally Ball | 3 |
| 2 | Foot Ball | 3 |
| 3 | Basket Ball | 3 |
| 4 | Cricket Ball | 2 |
| 5 | Stums | 6 |
| 6 | Bails | 4 |
| 7 | Batting Gloves | 3 Pair |
| 8 | Wicket Keeping Gloves | 1 Pair |
| 9 | A/D | 2 |
| 10 | Bat | 2 |
| 11 | Supporter | 2 |
| 12 | Comerflags | 4 |
| 13 | Batting pad | 2 Pair |
| 14 | Wicket Keeping Pad | 1 Pair |
| 15 | Rope | 4 |
| 16 | Chess | 2 |
| 17 | Badminton Racket | 4 |
| 18 | whistle + Dori | 4 |
| 19 | Dumbles Wooden Small | 2 Pair |
| 20 | vollyball Net | 1 |
| 21 | Badminton Net | 1 |
| 22 | Ludo | 2 |
| 23 | Ball tanis | 6 |


DR. TINKU DE (CO-ORDINATOR)
Head (In-charge)
Department of Education
Tripura University
(A Central University)

**TRIPURA UNIVERSITY
CENTRAL LIBRARY**

**Summary of
Total Resources on School of Education
available upto 25-01-2016:**

| Sl. No. | Name of Resources | No. of Resources |
|---------|-------------------|------------------|
| 1. | Print Books | 2804+730=3534 |
| 2. | Print Journals | 17 |
| 3. | Online Books | 920 |
| 4. | Online Journals | 123 |

[Signature]
28/12
(O.S. Adhikari)
Registrar
Tripura University

[Signature]
25/1/16
Deputy Librarian (Cont.)
Central Library
Tripura University, Suryamaninagar.

[Signature]
DR. TINKU DE (GO)
Head (In-charge)
Department of Education
Tripura University
(A Central University)

DEPARTMENT OF EDUCATION

TRIPURA UNIVERSITY

(A Central University)



Consolidated Bio – Data in Respect of Staff appointed by the Institution for School of education

| Sl. No | Name | Designation | Status(regular / | Pay band with Grade pay | Mode of payment |
|--------|-----------------------------------|-------------------------------|------------------|------------------------------|--|
| 1 | Dr. Tinku De (Gope) | HOD & Assistant professor | Regular | 15,600 – 39,100 GP - 7000 | Direct Account Deposit through SBI Account |
| 2 | Dr. Subhash Sarkar | Assistant professor | Regular | 15,600 – 39,100 GP - 7000 | Do |
| 3 | Dr. Rajendra Prasad | Assistant professor | Regular | 15,600 – 39,100 GP - 6000 | Do |
| 4 | Smt. Aditi Chakraborty | Sr. Technical Assistant (ICT) | Regular | 9,300 – 34,800 GP - 4600 | Do |
| 5 | Shri Tanay Das | LDC | Regular | 5200 - 20200 GP - 1900 | Do |
| 6 | Shri Amitabh Kumar Manglam | Assistant Librarian | Regular | 15,600 – 39,100 GP – 6000 | Do |

त्रिपुरा विश्वविद्यालय

कन्द्रीय विश्वविद्यालय)
सूर्यमणिनगर-799022, त्रिपुरा, भारत
TRIPURA UNIVERSITY
(A Central University)
Suryamaninagar-799022, Tripura, India



Phone: 0381 237 90
Fax: 0381 237 48
E-mail: registrar@tripurauni

No.F.TU/REG/SoE/01/13

Date: 11th May, 2015

To
The Secretary,
University Grants Commission,
Bahadur Shah Zafar Marg,
New Delhi-110002

Subject: Additional requirement of teaching staff for running B.Ed. & M.Ed. courses under School of Education in Tripura University – reg.

Sir,

You may be aware that UGC has accorded its sanction for establishment of School of Education in Tripura University under General Development Grant during XII Plan period and sanctioned under mentioned teaching posts for running B.Ed and M.Ed. courses:

| | |
|--------------------------|-------------------|
| i. Professor | : 2 posts |
| ii. Associate Professor | : 3 posts |
| iii. Assistant Professor | : 8 posts |
| Total | : 13 posts |

However, it is to be mentioned here that the above sanctioned teaching posts fall short of the requirement as laid down under the guidelines of new NCTE Regulations, 2014. The requirement of teaching staff for running the B.Ed. programme alone as per the new NCTE Regulation, 2014 is stated below:

| | |
|---|--------------|
| i. Principal/HoD (i.e. in the rank of Professor) | : 1 |
| ii. Perspectives in Education | : 4 Teachers |
| iii. Pedagogy Subjects (Maths, Science, Social Sciences, language) | : 8 Teachers |
| iv. Health and Physical Education | : 1 Teacher |
| v. Fine Arts | : 1 Teacher |
| vi. Performing Arts (Music/Dance/Theatre) | : 1 Teacher |

And the requirement of teaching staff for running the M.Ed. programme as per the new NCTE Regulation, 2014 is stated below:

| | |
|--------------------------|-----------|
| i. Professor | : 2 posts |
| ii. Associate Professor | : 2 posts |
| iii. Assistant Professor | : 6 posts |

In this context, it may kindly be noted that the University has issued an advertisement for appointment of teaching staff for all the posts sanctioned for establishing the School of Education. The University is proposing to start the B.Ed. programme only after appointment of teachers from the academic session 2016-2017.

The additional requirement of teachers for running the B.Ed. and M.Ed. courses together is mentioned below:

| Name of the post | UGC sanctioned post | Requirement as per NCTE guidelines | Additional requirement |
|---------------------|---------------------|------------------------------------|------------------------|
| Professor | 1 | 3 | 2 |
| Associate Professor | 3 | 3 | Nil |
| Assistant Professor | 8 | 21 | 13 |

In addition to the above, Administrative and Professional staff for running both B.Ed. and M.Ed. courses as per the guidelines of NCTE requirements is stated below:

- i. Librarian : One
- ii. Lab Assistant : One
- iii. Office-cum-Account Assistant : One
- iv. Office-Assistant-cum Computer Operator : One
- v. Store-Keeper : One
- vi. Technical Assistant : One
- vii. Lab Attendants/Helpers/Support Staff : Two

In view of the above circumstances, I am directed to request you to kindly sanction the additional teaching posts required by the University as well as the requirements of Administrative and Professional staff as stated above for obtaining approval of running both the B.Ed. and M.Ed. courses from NCTE. Abstract of the relevant guidelines of NCTE, 2014 is enclosed for your kind reference.

With regards,

Enclosed: As stated

Yours faithfully,


(O.S. Adhikari)
Registrar



DEPARTMENT OF EDUCATION
TRIPURA UNIVERSITY
(A Central University)
Suryamaninagar, Tripura- 799022

Consolidated Bio-Data in respect of staff appointed by the University for School of Education

| Sl. No. | Name | Designation | Status | Pay band with Grade pay | Mode of payment |
|---------|----------------------------|---------------------------------|---------|-------------------------------|--|
| 1 | Dr. Tinku De (Gope) | Assistant Professor (In-charge) | Regular | 15,600 – 39,100 GP – 7,000 | Direct Account Deposit through SBI Account |
| 2 | Dr. Subhash Sarkar | Assistant Professor | Regular | 15,600 – 39,100 GP – 7,000 | Do |
| 3 | Dr. Rajendra Prasad | Assistant Professor | Regular | 15,600 – 39,100 GP – 7,000 | Do |
| 4 | Shri Amitabh Kumar Manglam | Assistant Librarian | Regular | 15,600 – 39,100 GP – 6,000 | Do |
| 5 | Smt. Aditi Chakraborty | Sr. Technical Assistant (ICT) | Regular | 9,300 – 34,800 GP – 4,600 | Do |
| 6 | Shri Tanay Das | LDC | Regular | 5,200 – 20,200 GP – 1,900 | Do |
| 7 | Ms. Sudha Yadav | Hindi Typist | Regular | 5,200 – 20,200 GP – 1,900 | Do |
| 8 | Shri Ashim Purkayasta | MTS | Regular | 5,200 – 20,200 GP – 1,800 | Do |
| 9 | Smt. Dipika Debnath | MTS | Regular | 5,200 – 20,200 GP – 1,800 | Do |

Adhikari
14/76

(O.S. Adhikari)
Registrar
Tripura University