

त्रिपुरा विश्वविद्यालय

TRIPURA UNIVERSITY

(केन्द्रीय विश्वविद्यालय / A Central University)

सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala

त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA



दूरभाष / Phone : (0381) 237 9003
237 4803

फैक्स / Fax : (0381) 237 4802/3

ई-मेल / E-Mail: registrar@tripurauniv.in
वेबसाइट / Website : www.tripurauniv.in

Ref. No. F.TU/REG/MISC/03/2017/Vol-II

Date : 20th February, 2018

To
The Regional Director
ERC-NCTE, Bhubaneswar
Odisha.

Subject: Intimating regarding uploading the details of students, faculty (Existing + New) and Infrastructure & Instructional facilities.

Sir,

With reference to your letter No.F.3-26/NCTE/ERC/Reg./2017/55473 dated 27/12/2017 here I am furnishing and also uploading the details as per your mentioned proforma.

SL. No	Name Of The Institution	Course	Application Code	Fully/Partially compliance as per prescribed ERC's proforma	Institutions website
1	TRIPURA UNIVERSITY	M.P.Ed	ERCAPP 2204	FULLY	www.tripurauniv.in link: http://tripurauniv.in/index.php/departments?id=56
2	TRIPURA UNIVERSITY	B.Ed	ERCAPP 2207	PARTIALLY	www.tripurauniv.in link: http://tripurauniv.in/index.php/departments?id=55
3	TRIPURA UNIVERSITY	4 Year BA B.Sc/ B.Ed Integrated	ERCAPP 3486	PARTIALLY	www.tripurauniv.in link: http://tripurauniv.in/index.php/departments?id=55

This is for your kind perusal.

Yours sincerely,

(Signature)
(Sobha Debbarma)
Registrar (i/c)

Registrar
Tripura University
Suryamaninagar-799022

Copy to:

P.S. to the Hon'ble Vice-Chancellor, Tripura University.

I. Students Details: Number of students course – wise; year-wise along with details: : No Admission Still date

Year of Admission									
Sl. No.	Name of the student admitted	Father's name	Address	Category (Gen/SC ST/OBC0 Others)	Year of admission	Result	Percentage	Contact No:/ Mobile No:	Admission fee (Receipt No..Date & Amount
1	2	3	4	5	6	7	8	9	10
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

II. Details of Teaching & Non- Teaching Staff: Details of Teaching & Non-Teaching Staff course-wise &year –wise along with details:

Details of Teaching & Non-Teaching Staff															
Sl. No	Name of the Staff	Father's Name	Address	Category (Gen/SC ST/OBC0 Others)	Contact No/Mobile No.	Qualification	Percentage	Experience	Date of Joining	Date of Resign	Reasons of registration Of the staff	Bank A/C No.	Details of salary	Appointment against whom	Remarks if any,
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
01	Dr.Tinku De(Gope)	Mr.Sanj u Gope	Ramnagar 1(near Yuba Sangha Club). Agartala,	GEN	9856636460	M.A,B.ed ,Ph.d in Education,	62%		21/09/2011	NIL	NIL	10333249080	15,000-39,600/- AGP-8000/- Basic-37,900/-	Education	

			Tripura, PIN-799002												
02	Dr. Subhash Sarkar	Sri Gopal Chandra Sarkar.	Santanagar, Siddi Asharm, Agartala, Tripura West , PIN-799002	GEN	9436480966	M.A ,B.Ed,PG Diploma in Journalism & Ph.d in Education	68%		26/09/2011			20094636752	15,000-39,600/- AGP-8000/- Basic-37,360/-	Education	
04	Dr.Nibedita Das(PAN)		Tripura University	GEN	9436134923	Ph.D in Geography	60%		01/12/2004			10333240496	37,400-67,000 AGP-9000/- Basic-62,400/-	Geography	
05	Dr. Nirmal Das	Lt.Sudhir Ranjan Das.	C/o Manidra Ch. Shil Shibnagar,Sukanta Palli P/o - Agartala College Dist :-West Tripura, Pin - 799004	GEN	9436485657	Assistant Professor	61%		15/01/2009			10723628010	15,000-39,100/- AGP-6000/- Basic-31,520/-	Bengali	
06	Sudha Yadav	Mr.Ramuanash Yadav	Tripura University	OBC	8974869112	Sr. Secondary	78%		06/01/2016			35936921485	5200-20,200/- GP-1900/- Basic-7970/-	Hindi Typist	
07	Ashim Purkayastha	Lt. Kripesh Purkayastha	Tripura University	GEN	9862323541	B.A. (Hons)	42%		01/01/2016			30019457634	5200-20,200/- GP-1800/- Basic-7430/-	MTS	
08	Amitabh Kumar Manglam	Chandra Deo Choudhury	Tripura University	GEN	9470943275	M.Sc.(Physics), M.L.I.Sc.,A.I.S.	61%		16/09/2015			30659138732	15,600-39,100/- AGP-6000/- Basic-22,920/-	Assistant Librarian	
09	Tanay Das	Sri Tapan Das	Tripura University	SC	9774142464	B.Com (Pass)	33%		11/01/2016			31800828423	5200-20,200/- GP-1900/- Basic-7,970/-	Lower Division Clerk	
10	Dipika Debnath	Sri Nikhil Ch. Debnath	Tripura University	OBC	9862219307	B.A.(pass)	35%		01/01/2016			10701394404	5200-20,200/- GP-1900/- Basic-7,430/-	MTS Group-c	
11	Smt. Aditi	Sri Amal	Tripura	GEN	9436509191	M.Sc in	50%		26/08/2002			3016541897	9,300-	Sr. Tech.	

.	Chakraborty	Chakraborty	University			Economics						1	34,800/- GP-4600/- Basic-21,370/-	Assistant(ITC)	
---	-------------	-------------	------------	--	--	-----------	--	--	--	--	--	---	---	-----------------	--

III Details of Newly or revised appointed faculty: course-wise & year wise along with details:

Details of Newly or revised appointed faculty															
Sl.No	Name of the Staff	Father's Name	Address	Category (Gen/SC ST/OBC/Others)	Contact No/Mobile No.	Qualification	Percentage	Experience	Date of joining	Date of Resign	Reasons of registration Of the staff	Bank A/C No.	Details of salary	Appointment against whom	R if
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	

Advertisement issued vide No.F.TU/02/2015, Dated 3rd February, 2015 for Teaching faculty but interview is not yet done

IV. Details of infrastructure and instructional facilities along with physical photographs as per NCTE's Regulation, 2014 (Amended up to 2017).

Lab Materials

Chemistry		
✓ 1	TEST TUBES (100 PCS IN A BOX)	1
✓ 2	TEST TUBE HOLDER	6
✓ 3	TEST TUBE BRUSH	6
✓ 4	TEST TUBE STAND	9
✓ 5	BOILING TUBES	12
✓ 6	BEAKER	
✓ 7	100ML	6
✓ 8	250 ML	6
✓ 9	500ML	6
✓ 10	MEASURING CYLINDER	
✓ 11	10ML	2
✓ 12	PIPETTE	
✓ 13	10ML	6
✓ 14	PIPETTE STAND VERTICAL	6
✓ 15	REAGENT BOTTLE NARROW MOUTH 60 ML	10
✓ 16	CHINA DISH	6
✓ 17	WATCH GLASS	6
✓ 18	Tripod Stand	5
✓ 19	Wash Bottles	8
✓ 20	WIRE GAUGE	6

✓21	GAS JARS	6
✓22	UNIVERSAL INDICATOR	
✓23	PH PAPERS	1
✓24	PH SOLUTION	1
✓25	COPPER WIRES (IN PACKET)	1
✓26	IRON FILLING 500 gm.(IN PACKET)	1
✓27	IRON STRIPS(PACK OF 10)	1
✓28	MAGNESIUM RIBBON(IN PACKET)	1
✓29	ALUMINIUM WIRE(250 GM)	1
✓30	ALUMINIUM STRIPS(PACK OF 10)	1
✓31	ZINC GRANULES(IN PACKET)	1
32	SODIUM METAL(IN PACKET)	1
33	Chemicals and Metals	Any 7
✓34	NaCl	1
✓35	AlCl ₃	1
✓36	KCl	1
✓37	FeCl ₂	1
✓38	BaCl ₂	1
✓39	Na ₂ CO ₃	1
✓40	NaHCO ₃	1
✓41	FeSO ₄	1
✓42	NH ₄ Cl	1
	PHYSIC LAB	
✓1	SPRING BALANCE	1


 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)



 Balam
 Authorized Signatory
 Vish Tech
 Balam Road, HISAR

2	Electrical BALANCE & WEIGHT	1
3	THERMOMETER ALCHOL	1
4	AMMETER	1
5	GALVANOMETER	1
6	VOLTMETER	1
7	RHEOSTAT	1
8	PLUG KEY	1
	LENS	
9	DOUBLE CONVEX	1
10	DOUBLE CONCAVE	1
11	CONVEXO CONCAVE	1
12	CONCAVO - CONVEX	1
13	PLANE- CONCAVE	1
14	PLANE- CONVEX	1
15	CONCAVE	1
16	CONVEX	1
17	PLANE	1
18	GLASS SLAB	1
19	PRISM	1
20	DRY CELL	1
21	LACKLENCHÉ CELL	1
22	DANIEL CELL	1
23	TUNNING FORK	1
24	BAR MAGNET	1

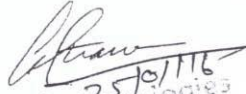

 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)


✓ 25	HORSE SHOE MAGNET	1	
✓ 26	COMPASS	1	
27	HALF METER RODS WOODEN	1	
✓ 28	VERNIER CALLIPER	1	
	Biology		
1	DISSECTING MICROSCOPE	1	✓
2	COMPUND MICROSCOPE	1	✓
3	NEEDLES	12	✓
4	GLASS SLIDE	10	✓
5	COVER SLIP	10	
6	HAND LENSE	2	✓
7	FORCEPS	2	
8	SCISSORS	2	
9	GANONG'S LIGHT SCREEN	2	
	PHYSIOLOGICAL SYSTEM OF HUMAN BEINGS		
10	DIGESTIVE SYSTEM	1	✓
11	RESPIRATORY SYSTEM	1	
12	CIRCULATORY SYSTEM	1	
13	EXCERATORY SYSTEM	1	✓
14	SKELTON PLASTIC	1	
15	PLANT CELL	1	✓
16	ANIMAL CELL	1	✓
17	PARTS OF PLANT	1	
18	STRUCTURE OF LEAF	1	✓


 Author
 25/11/14
 Wish Technologies
 Balsamand Road, HISAR

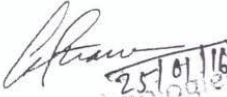

 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)

✓ 19	PARTS OF FLOWER	1	✓
✓ 20	BRAIN	1	✓
✓ 21	HEART	1	✓
✓ 22	EYE	1	✓
✓ 23	EAR	1	✓
✓ 24	Teeth	1	✓
✓ 25	Kidney	1	✓


 25/10/116
 Authorized signatory
 Wist...
 Balsamand Road, ...


 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)

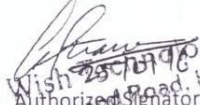
Sr. No	Apparatus	Qty
1	Frame Making Kit	1 Box
2	Toy/Doll/ Puppetry Making Kit	1 Box
	Rajasthani Dancing Puppets	2
3	Floating Candle Making Kit + Wax	1 Box
4	Rangoli Kit	1 Box
5	Dress Designing Kit	1 Box
8	Mask Making Kit	1 Box
9	Gardening Kit	1 Box


 25/01/16
 Web Technologies
 Authorized Signatory
 Balsamand, HISAR


 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)


Sr. no	Name	NCTE Norms
✓ 1	Spike abacus	1 Big
✓ 2	Fraction disc	1
✓ 3	Wooden model coloured M-55 cylinder, cones, spheres	1
✓ 4	cuboids	1
✓ 5	cylinders	1
✓ 6	cones	1
✓ 7	spheres	1
✓ 8	Broom sticks	1 Set
✓ 9	Square and Circular Geo-boards	1 Wooden Big
✓ 10	Wooden sticks of various lengths	1
✓ 11	Teacher Big Geometrical tool box containing	1 Wooden
✓ 12	Wooden Teacher Big Scale	2
✓ 13	Wooden Teacher Big divider	2
✓ 14	Wooden Teacher Big protractor	2
✓ 15	Wooden Teacher Big compass	2
✓ 16	pencil	1
✓ 17	eraser	1
✓ 18	Unit cubes (50)	1
✓ 19	Square papers (110)	1


DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)


Vishal Singh
 Authorised Signatory
 Balsa Road, HISAR

✓ 20	Graph sheets	1
✓ 21	Coloured papers (5 different colours)	1
✓ 22	White sheets of Paper	1
✓ 23	Fevi sticks (12)	1
✓ 24	Sketch pens	1
✓ 25	Fevicol tubes	1
✓ 26	A pair of scissors	1
✓ 27	Tangram pieces.	1
✓ 28	Stencils of geometrical shapes	1
✓ 29	10x10 grids of numbers	1
✓ 30	Metric wheel M-74	1


 25/10/16
 W-31, Technopolis
 Road, HIRAF
 Agartala
 Authorized Signatory


 DR. TINKU DE (COPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)


(B)	<u>GEOMORPHOLOGY MODEL</u>	
1	River Meander & Lake	1
2	Glacier	1
3	Lake or	1
4	Island & Lagoon	1
5	Irrigation Dam	1
6	Collecting River System	1
7	Divergent Plate	1
(C)	<u>LARGE GEOGRAPHY AND ASTRONOMY CHARTS</u>	7
(D)	<u>ENVIRONMENTAL SCIENCE CHARTS</u>	6
(E)	<u>ENVIRONMENTAL SCIENCE CHARTS</u>	6


 25/11/16
 Authorized Signatory



 DR. TINKU DE (GOPE)
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)

Sr No	Product	NCTE Norms
1	Projector -Slide	1
2	Projector -OHP	1
3	Educational CD Set of 8	
a)	Teaching Method & Teaching Technique	1
b)	Educational Psychology	1
c)	Trust Area of Indian Education and Research	1
d)	Teacher in Emerging Indian Society	1
e)	Examination System in India	1
f)	Children's Psychology and Education Part-1	1
g)	Children's Psychology and Education Part-2	1
h)	Projective Technique TAT & CAT	1
4	Transparency (15-20 Slide in Each Set)	2 Set


 DR. TINKU DE (COPE)
 Head (in-charge)
 Department of Education
 Tripura University
 (A Central University)


 25/07/16
 Authorized Signatory

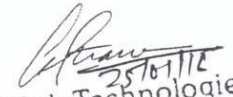
SOCIAL SCIENCE KIT ITEMS		
(A)	APPARATUS	QTY
1	Standard time indicator	1
2	Solar and lunar esclipse Model	1
3	Day and night appratus	1
4	Magnetic compass 5cm	1
5	Wind vane appratus	1
6	Aneroid barometer	1
7	PHASES OF THE MOON	1
8	SEXTANT MODEL	1
9	Wall Thermometer MI07	1
10	Globe Laminated 12 cm dia(5")	1
11	SEASONS APPARATUS SET OF 4 GLOBES	1
12	Types of Rocks	1
13	Minerals set of 20	1


 Head of Technologies
 Authorized Signatory
 Baisat Road, HISAR


 DR. TINKU DE (GOPE) I
 Head (In-charge)
 Department of Education
 Tripura University
 (A Central University)

Sr. No	Music Lab	NCTE Norms
1	Harmonium	1
2	Tabla	1
3	dholak/Naal	2
4	manjeera	2
5	Guitar	1
6	Ghunghroo	2
7	Flute	4
8	Dafli Small	1
9	Dafli Large	1


DR. TINKU DE (GOPE)
Head (in-charge)
Department of Education
Tripura University
(A Central University)


25/6/11E
Vish Technologies
Balsamand Road, HISAR

Sr No	Name of Item	Norms Qty
1	Vally Ball	3
2	Foot Ball	3
3	Basket Ball	3
4	Cricket Ball	2
5	Stums	6
6	Bails	4
7	Batting Gloves	3 Pair
8	Wicket Keeping Gloves	1 Pair
9	A/D	2
10	Bat	2
11	Supporter	2
12	Comerflags	4
13	Batting pad	2 Pair
14	Wicket Keeping Pad	1 Pair
15	Rope	4
16	Chess	2
17	Badminton Racket	4
18	whistle + Dori	4
19	Dumbles Wooden Small	2 Pair
20	vollyball Net	1
21	Badminton Net	1
22	Ludo	2
23	Ball tanis	6


 DR. TINKU DE (CO-ORDINATOR)
 Head (in-charge)
 Department of Education
 Tripura University
 (A Central University)

Tripura University
Agartala - 799022

23	Yoga Chart Large Size Flex	4
23	Yoga Educational CD's	4
23	Aerobics Educational Cd's	1
23	Our Sports Charts Large Size Flex	4



Wish Technologies
Auth Road, HISAB
Basantpur, Agartala



DR. TINKU DE (G.O.)
Head (In-charge)
Department of Education
Tripura University
(A Central University)

TRIPURA UNIVERSITY
CENTRAL LIBRARY

Summary of
Total Resources on School of Education
available upto 25-01-2016:

Sl. No.	Name of Resources	No. of Resources
1.	Print Books	2804+730=3534
2.	Print Journals	17
3.	Online Books	920
4.	Online Journals	123


(O.S. Adhikari)
Registrar
Tripura University


25/1/16
Deputy Librarian (Cont.)
Central Library
Tripura University, Suryamaninagar.


DR. TINKU DE (COY)
Head (In-charge),
Department of Education,
Tripura University,
(A Central University)

v. Details of Management of the Institution: Central Government Institution

Sl. No.	Name of the Stakeholders/Members	Designation	Contact No/Mobile No:	Address
N/A	N/A	N/A	N/A	N/A

VI. Latest contact number; Mobile number: E-mail ID: Fax Number and all kind of affidavits related with institution and their management.

- Name: **Registrar, Tripura University.**
- Contact No.: **0381-2329003**
- Mob. No.: **09436122176**
- Email : registrar@tripurauniv.in
- Affidavit: **Attached with Annexure.**

ANNEXURE I:
Academic Building- I



Central Library

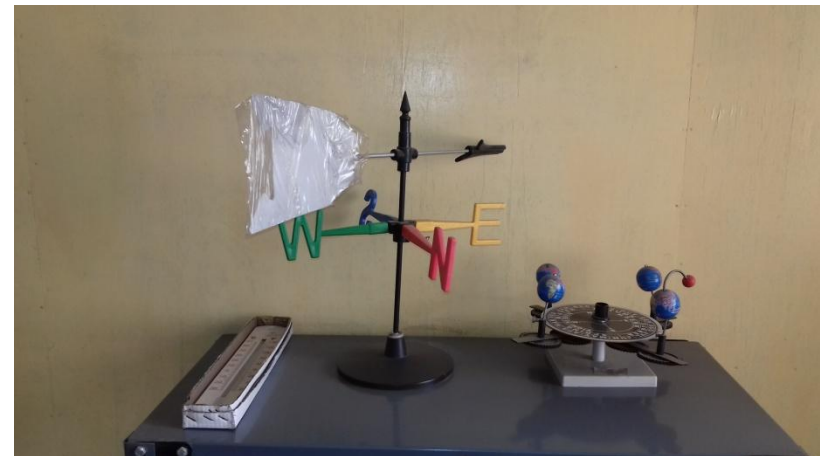


Department Building





Laboratory



Play Ground



Annexure I

05/May/2015



BEFORE THE NOTARY PUBLIC
WEST TRIPURA: AT AGARTALA

AFFIDAVIT

(in terms of provision of NCTE (Recognition Norms and Procedure) Regulations 2014)

1. I, Shri Onkar Sadhan Adhikari, son of late Bibhuti Bhusan Adhikari and Registrar of Tripura University (A Central University), aged about 60 years, presently resident of North Joynagar, P.O - Agartala- 799001, P.S. - West Agartala, District- West Tripura, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled Bachelor of Education (B.Ed) with intake of 100 students.
2. That the Tripura University (A Central University) is in possession of land as per the following description -

- 2.1 Total Area of the land (in sqr. Mts) 36,421.8636
- 2.2 Address: Suryamaninagar, District- West Tripura, State- Tripura
Plot (Daag) No: 4415, 4416 and 4519
Khasra No (Khatani): 3589/2, 2824/1 and 3589/1.
Village/Town/City: Suryamaninagar
District: West Tripura
State: Tripura

(O.S. Adhikari)
Registrar



NOTARY
AGARTALA

6080 24.04.15
STAMP VALUED AT Rs. 10/-
PURCHASED BY T. U.

STAMP VENDOR, AGRA

AFRIDAVID
Sri. Dr. B. K. Sathyan Adhi Kari
Sri. Aniket Choudhary, Advocate
07.05.2015

Aniket
(O.S. Adhikari)
Registrar
Tripura University



I, the undersigned, being a duly qualified Advocate, do hereby certify that the contents and facts stated in the above affidavit are true and correct to the best of my knowledge and belief and I am not aware of any circumstances which would render the contents thereof untrue.

Aniket Choudhary
07/05/15



Bounded by

North: Part of Playground and Academic Building-XI;
South: Academic Building-X (Management Building);
East: Play Ground of Tripura University;
West: Boundary of Tripura University & beyond Govt. Road

Registered in the office of Sub-Registrar, Sadar, Sub-Division, Agartala, West Tripura on 7th May, 2015

That the land is on lease from Govt. for a minimum period of 99 (Ninety-nine) years.

3. That the land is free from all encumbrances
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter Deed No.224, 1-210 dated 09.01.1986 and a copy thereof is enclosed.
6. That the said premises shall not be used for running any non-educational activity, other than the education programme
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

The Deponent is certified by me

Arijit Chandra
Advocate, Agartala. *off/05/15*

Signature: *Arijit*
(O.S. Adhikari)

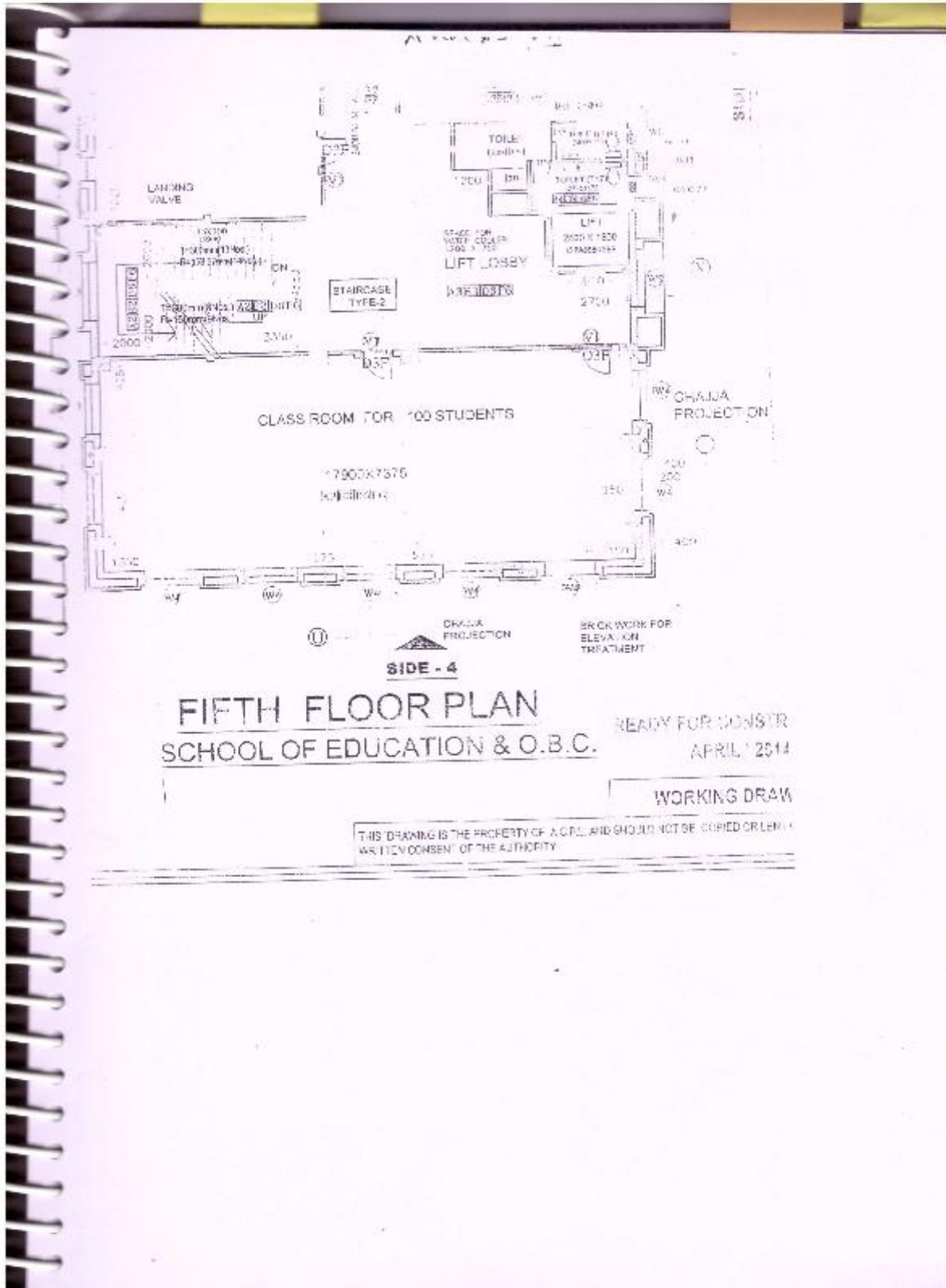
(Deponent)
Name of the Applicant: Dinkar Sadhan Adhikari
Registrar
Tripura University
Address: O/o. The Registrar, Tripura University
(A Central University), Suryamaninagar
PIN- 789022, P.S.- Amtali, District- West
Tripura, State- Tripura.
Tel. : (0381) 237-4803.
E-mail address: registrar@tripurauniv.in
Website address :www.tripurauniv.in

Place: Agartala

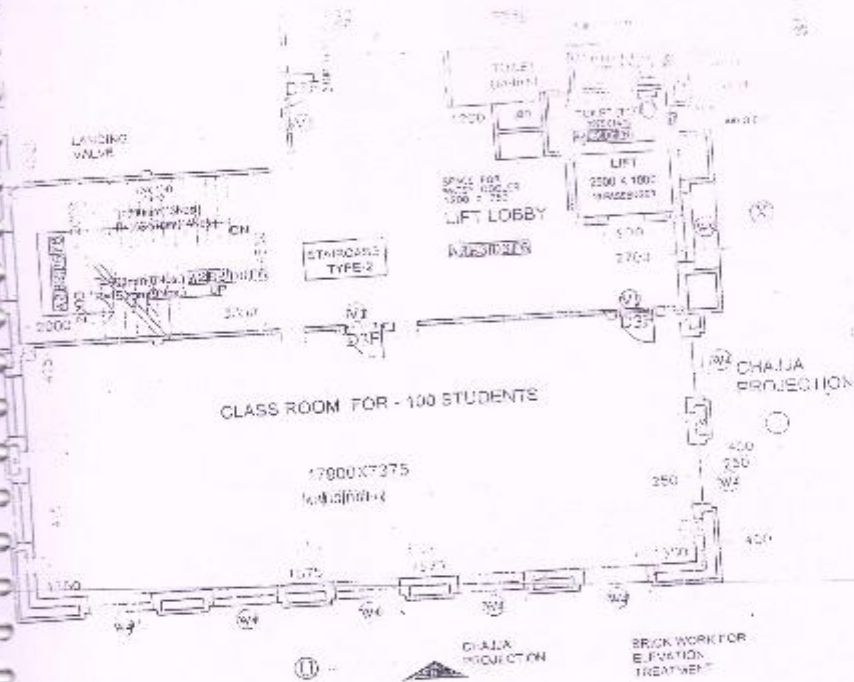
Date: *07/05/2015*

Arijit Chandra
NIRMAL K. PAL
NOTARY
APPOINTED BY THE GOVT. OF INDIA
REGD. NO. 1385
AGARTALA COURT
WEST TRIPURA

Annexure II



ANNEX - IX



SIDE - 4

FIFTH FLOOR PLAN

SCHOOL OF EDUCATION & O.B.C.

READY FOR CONSTR
APRIL 2014

WORKING DRAW

THIS DRAWING IS THE PROPERTY OF M.C.P.L. AND SHOULD NOT BE COPIED OR LENT
WITHOUT WRITTEN CONSENT OF THE AUTHORITY.

Annexure III

Sl. No. S.165/15 16 JUN 2015



BEFORE THE NOTARY PUBLIC
WEST TRIPURA: AT AGARTALA

AFFIDAVIT

(In terms of provision of NCTE (Recognition Norms and Procedure) Regulations, 2014)

1. I, Shri Onkar Sadhan Adhikari, son of late Bibhuti Bhusan Adhikari and Registrar of the Tripura University (a Central University), aged about 60 years, presently resident of North Joynagar, P.O.- Agartala- 799001, P.S.- West Agartala, District- West Tripura, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled 4-Year Integrated B.Sc. B.Ed./ B.A. B.Ed. with intake of 100 (Hundred) students.

2. That the Tripura University (a Central University) is in possession of land as per the following description:-

- 2.1 Total Area of the land (in sqr. Mts.) 36,421.8536.
- 2.2 Address: Suryamaninagar, District- West Tripura, State- Tripura.
Plot (Daag) Nos: 4415, 4416 and 4519.
Khasra No (Khatian): 3589/1, 3589/2 and 2824/1.
Village/Town/City: Suryamaninagar
District: West Tripura
State: Tripura

Page 1 of 2

(J. M. GHOSH)
NOTARY/Govt of India
Regd. No.- 1653 of 2000
West Tripura.

(O.S. Adhikari)
Registrar
Tripura University

O.S. Adhikari
16/6/15
(O.S. Adhikari)
Registrar
Tripura University

NO. 10156 DATE 12.06.15

STAMP VALUED AT RS. 100

PURCHASED BY SRISMIT Tripura University
ADVOCATE

SUYANTA DEBROY
STAMP VENDOR, AGARTALA.

**AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED
BEFORE ME**

OF Ms. O.S. Adhikari
IDENTIFIED BY S. J. Debroy Subbarna - owner
THIS DAY OF 16 June 2015
AT AGARTALA 10.15

J. M. Ghosh
NOTARY, Govt. of India
Regd. No. - 1553 of 2000
West Tripura

12/6/15
(O.S. Adhikari)
Registrar
Tripura University



16/6/15
(O.S. Adhikari)
Registrar
Tripura University

The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/they have acknowledge the contents and has/they have signed and the thumb impression in this affidavit and here they is/they are identified by me.

[Signature]
Advocate



Bounded by

North: Part of Playground and Academic Building-XI;
South: Academic Building-X (Management Building);
East: Play Ground of Tripura University;
West: Boundary of Tripura University & beyond Govt. Road

Registered in the office of Sub-Registrar, Sadar, Sub-Division, Agartala, West Tripura on 7th May, 2015

That the land is on lease from Govt. for a minimum period of 99 (Ninety-nine) years.

3. That the land is free from all encumbrances

5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter Deed No.224, 1-210 dated 09.01.1986 and a copy thereof is enclosed.

6. That the said premises shall not be used for running any non-educational activity, other than the education programme

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Para's (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

The Deponent is certified by me

Anejit Chandra
Advocate, Agartala. *off/05/15*

Signature: *Anejit*
(O.S. Adhikari)

(Deponent)
Name of the Applicant: Dinkar Sadhan Adhikari
Registrar
Tripura University
Address: O/o. The Registrar, Tripura University
(A Central University), Suryamaninagar
PIN- 789022, P.S.- Amtali, District- West
Tripura, State- Tripura.

Tel. : (0381) 237-4803.

E-mail address: registrar@tripurauniv.in

Website address :www.tripurauniv.in

Place: Agartala

Date: *07/05/2015*

Anejit Chandra
NIRMAL K. PAL
NOTARY
APPOINTED BY THE GOVT. OF INDIA
REGD. NO. 1385
AGARTALA COURT
WEST TRIPURA

Annexure IV

Sl No. 2715 / Jan 16 Date..... 27 JAN 2016



396528

O.S. Adhikari,
Registrar
Tripura University



Undertaking

I, Shri. Onkar Sadhan Adhikari, Registrar, authorized representative of the office namely Bachelor of Education on behalf of the institution namely Tripura University undertake that it is a Govt. University managed by the Central Govt. body and UGC. The management/office vide society/trust resolution/order No. 789 dt.29th June 2007 authorized the undersigned to make an application to the ERC, NCTE for grant of recognition of B.Ed. course with an intake of 100 (Hundred), I do hereby solemnly affirm and state as follows:-

- (i) That I have read all the provisions of the NCTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2014. That the institution of the management shall be run under Govt. Scheme.
- (ii) That the society/trust is eligible as per the clause 4 of the NCTE Regulation, 2014. (specify the category of the institution as per provisions of the NCTE Regulations, 2014)
- (iii) That the institution is in possession of legally valid land documents and conversion of land has been obtained from the competent authority as per the provisions of the law of the concerned State.

JAN 2016

Page 1 of 3

Tapas Kumar Das
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

NO. 8182 DATE 25-1-18
STAMP VALUED AT RS. 1000
PURCHASED BY SHRI SHRI T. U.
D. ADVOCATE.

SUMIT DEB
STAMP VENDOR, AGARTALA

Signature/s of the executant/s
attested on Identification by
Shri/Smti. Tapas, Km. Debbharma
Ld. Advocate at Agartala
on 27 JAN 2018
at 3:15 a.m/p.m

Ys 27-01-18
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd. No 8480 of 2011

(O.S. Adhikari)
Registrar
Tripura University



Executant(s) identified by
Advocate
27/01/2018
Agartala, Tripura



Adhikari
(O.S. Adhikari)
Registrar
Tripura University

- (iv) That the institution has constructed building on the legally valid land possessed by the institution as per provisions of the NCTE Regulations. The construction of the building is complete in the form of a permanent structure. There is no temporary structure or asbestos roofing.
- (v) That the institution undertake that the building of the institution is constructed keeping in view the provisions and by-laws of the building construction as per the bureau of standards and the same is fully safe and secure to run the teacher training course. The safeguard against fire hazard has been provided in all parts of the building. The institution has submitted the building completion certificate as per the prescribed format.
- (vi) That in addition to the above the infrastructural, instructional and other facilities are provided as per the NCTE Regulations, norms, standards and guidelines prescribed from time to time.
- (vii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/ Affiliating body.
- (viii) That admission of students, satisfying the eligibility conditions shall be made on merit on the basis of marks obtained in the qualifying examination and/or in the entrance examination or any other selection process as per the policy of the state Government/U.T. Administration and the University.
- (ix) That there shall be reservation of seats for SC/ST/OBC other categories etc. as per the policy of State Govt.
- (x) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (xi) That the institution shall charge only such fee as prescribed by the affiliating body/State Govt. concerned in accordance with provision of NCTE (guidelines for Regulations of tuition fees and other fees chargeable by unaided teacher education institutions) Regulations, 2002, as amended from time to time and shall not charge donations, capitation fee etc. from the students.
- (xii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time through bank.
- (xiii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (xiv) That the Management will make adequate funds available for providing satisfactory facilities and for proper Programme implementation.
- (xv) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xvi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.
- (xvii) That the institution shall make the information or documents available to the NCTE or its authorized representatives as and when required by them. Failure to produce or show any of the required documents, shall be treated as a breach of the conditions of recognition.
- (xviii) That the institution shall maintain records or registers and other documents etc. Which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions of examining bodies.

That the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its Official website.

In the event of non-compliance by the Tripura University with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/ Management.

7 JAN 2016
S. K. KUMAR DAS
DIARY Govt of Tripura
Agartala West Tripura
M. No. 3440 of 2011



Signature
(O.S. Adhikari)
Registrar
Tripura University

- (xxi) The Tripura University by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or state Govt., or support from the NCTE.
- (xxii) That the University Authority undertakes to submit Performance Appraisal Report regular as per provisions of the NCTE Act, Rules & Regulations.

That I do hereby swear that the above declarations/statements containing from point (i) to (xxii) are true and correct to the best of my knowledge & belief and it concerns nothing and that no part of this is false. In case the contents of undertaking are found to be incorrect or false, I shall be liable for action under the relevant provisions of the Indian Penal Code and other relevant laws.

Signature 27/16
(O.S. Adhikari)
Registrar
Tripura University

(Signature of the authorized designated authority
Along with his/her official position and office seal

Place: Agartala.
Date: 27th January, 2016.

Signed in my presence
and identified by me
Signature
Advocate
Agartala, West Tripura

Signature
(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura
Regd No. 8480 of 2011