

All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



APPROVAL PROCESS 2018-19

Application Report Part-1

1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 18-19 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
---------------------------	---------------------	-----------------	---------------------------	------------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-12/02/2018

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Note: Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

**All the Dates in the Report are in dd/mm/yyyy format.

**NA refers to Not Applicable

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-12/02/2018



Permanent Institute Id	1-2524383051	Current Application No.	1-3508873441
Application Type	Extension-Expansion-Closure	AICTE File No.	NEW
Institute Details			
Name of the Institute/University Department	TRIPURA UNIVERSITY	Address of the Institute/University Department	SURYAMANINAGAR
State/UT	Tripura	District	WEST TRIPURA
Pin	799022	AICTE Region	Eastern
Town/Village	AGARTALA	STD code	381
Land Phone No.	2379003	Email	enggtu@gmail.com
Cell No.	9463122176	Alternate Email	abhim@tripurauniv.in
FAX No.	2374802	Website	www.tripurauniv.in
Institute Type	Central University	Women Only Institute	No
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	AACAT1043M	Primary Bank Account No.	30239002957
Bank Name	SBI TU CAMPUS	IFSC No.	SBIN0010495
Approval Year of First Course	2015	Date of First Approval by AICTE	28/07/2005

Questionnaire for Existing Institutes

Sr. No.	Particulars	Details Provided by Institute
Question 1		
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2018-19"?	Yes
Question 2		
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	Yes
(ii)	Autonomy Issued Date	02/10/1987
(iii)	Autonomy Expiry Date	02/10/2087
(iv)	Autonomy Conferred by	Tripura University
(v)	Order of Conferment	yes
Question 3		
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 th Apr,2018)	No
(ii)	No of courses against which valid NBA Accreditation is present	0
(iii)	Do you wish to apply for University Name Change?	No
(iv)	Whether your Institute is Under Submission Scheme?	No
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute
Question 4		
(i)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No
(ii)	Do you wish to apply for Merger of Courses?	No
(iii)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2016-17/2017-18 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No
(iv)	Do you wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No
(v)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No
(vi)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No
(vii)	Whether your Institute have the approval from PCI for Pharm.D or/and Pharm.D (Post Batch)?	No
(viii)	Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?	No
(ix)	Whether your Institute wishes to apply for Course Name Change?	No

Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	No
(ii)	Number of teaching faculty approved by University/Government?	5
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	100
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



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(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	No
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twining Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

Payment Details

Data not Entered by Institute

Details about Parent Organization(Trust/Company)

Name of the Parent organization	TRIPURA UNIVERSITY	Address	TRIPURA UNIVERSITY. SURYAMANINAGAR
Town/Village	AGARTALA	State/UT	Tripura
District	WEST TRIPURA	Pin Code	799022
Website	www.tripurauniv.in	Type of the Organization	University
Registered with	NOT APPLICABLE	Registration Date	02/10/1987

Details about Contact Person

Title	Mr.	First Name	NIRMALYA	Last Name	DEBNATH
Address	DEPARTMENT OF BUSINESS MANAGEMENT. TRIPURA UNIVERSITY		Town/Village	AGARTALA	
State/UT	Tripura		District	WEST TRIPURA	
Pin Code	799022		Designation	ASSISTANT PROFESSOR	
Cell No.	9436565292		Alternate Cell No.	9774325006	
Email	debnath.nirmalya@gmail.com		Alternate Email Address	nirmalya.debnath@tripurauniv.in	
STD Code	381	Land Phone No.	2510062	Fax No.	2374802

Land Details

Location	Rural	North Eastern States/Land in Hilly Area	Yes
No. of pieces of Land	2	Max distance in farthest pieces	Less than one Km
Land registered with	GOVT OF TRIPURA	Land Piece Area 1 in acres	20
Land ownership details	Government Land	Land Piece Area 2 in acres	37.3
Total area in acres	57.3	Land Piece Area 3 in acres	NA
Land Registration Date	08/01/2001	Land Use Certificate issued by	NOT APPLICABLE
Land Use Certificate date	12/07/2001	Latitude and Longitude	Latitude - 23, 45, 43 Longitude - 91, 15, 52
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute

Other Land Details

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
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Report Generated on :-12/02/2018



Sr. No.	1	Land Registration No.	6356
Date of Registration	09/01/1986	Area of Land (acres)	37.3
Khasra Number	6356	Plot Number, Survey Number, etc	3233P
Land Situated At	Tripura	Land Registered in the name Of	Tripura University
Ownership or Govt Lease	Government Lease	Land Use Certificate Issued	No
Land Use Certificate Issuing Authority	Data Not Provided by the Institute	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	37.3
Land available at the time of First AICTE approval(In Acres)		37.3	

Sr. No.	2	Land Registration No.	6356
Date of Registration	09/01/1986	Area of Land (acres)	20
Khasra Number	6356	Plot Number, Survey Number, etc	3240P
Land Situated At	Tripura	Land Registered in the name Of	Tripura University
Ownership or Govt Lease	Government Lease	Land Use Certificate Issued	No
Land Use Certificate Issuing Authority	Data Not Provided by the Institute	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	20
Land available at the time of First AICTE approval(In Acres)		20	

Building Details			
Building Status	Available	Total built up Area(Sqm) Planned	2100
Total built up Area(Sqm) ready	2100	Total Carpet Area(Sqm)-Instructional-ready	1900
Total Carpet Area(Sqm) Administrative-ready	10900	Total Carpet Area (Sqm)-Amenities-ready	417
Access and Circulation Area (Sqm)	Data Not Provided by the Institute	Activities in the building other than courses approved by AICTE	SEMINAR, WORKSHOP, FDP
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Data Not Provided by the Institute	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Data Not Provided by the Institute
Funds Position for Building Construction(Rs in Lakhs)			
Loans:	0	Own Share:	500
		Funds allocated:	500
Other Building Details			

Data not entered by Institute

Programme and Courses					
Sr. No.	1	Course Unique Id	1-2524424156	Programme	MANAGEMENT
Level	POST GRADUATE	Course	MASTER IN BUSINESS ADMINISTRATION(GENERAL MANAGEMENT)	Shift	1st Shift
FT/PT	FULL TIME	Started In	2015	Applying For	EoA Only
Course Duration	2	Current Intake (2017-18)	60	Applied for Intake(2018-19)	60
NRI	Not interested	University/ Board	Tripura University, Agartala	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request		Not interested	NBA Accreditation status (As on 10th April, 2018)		No

Dual Degree/Integrated Course Details

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
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Report Generated on :-12/02/2018

Data not entered by Institute

Vocational Course Details

Data not entered by Institute

Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	MANAGEMENT	POST GRADUATE	10	ACADEMIC BUILDING 10	Classroom	M1	50.224	Ready	Ready	Ready	Ready
2	MANAGEMENT	POST GRADUATE	10	Academic Building 10	Tutorial Room	M10	16.44	Ready	Ready	Ready	Ready
3	MANAGEMENT	POST GRADUATE	10	Academic Building 10	Tutorial Room	M11	34.456	Ready	Ready	Ready	Ready
4	MANAGEMENT	POST GRADUATE	10	ACADEMIC BUILDING 10	Classroom	M2	50.22	Ready	Ready	Ready	Ready
5	MANAGEMENT	POST GRADUATE	10	ACADEMIC BUILDING 10	Classroom	M3	50.22	Ready	Ready	Ready	Ready
6	MANAGEMENT	POST GRADUATE	10	ACADEMIC Building 10	Classroom	M4	50.22	Ready	Ready	Ready	Ready
7	MANAGEMENT	POST GRADUATE	10	Academic Building 10	Laboratory	M5	66.83	Ready	Ready	Ready	Ready
8	MANAGEMENT	POST GRADUATE	10	Academic Building 10	Tutorial Room	M6	16.44	Ready	Ready	Ready	Ready
9	MANAGEMENT	POST GRADUATE	10	Academic Building 10	Laboratory	M7	66.83	Ready	Ready	Ready	Ready
10	MANAGEMENT	POST GRADUATE	10	Academic Building 10	Tutorial Room	M8	16.44	Ready	Ready	Ready	Ready
11	MANAGEMENT	POST GRADUATE	10	Academic Building 10	Tutorial Room	M9	16.44	Ready	Ready	Ready	Ready

Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	8	ACADEMIC BUILDING 8	Computer Center	CO CE	800	Ready	Ready	Ready	Ready

Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	ADMINISTRATIVE BUILDING	Office All Inclusive	ADMIN	11000	Ready	Ready	Ready	Ready

Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	13	ACTIVITY CENTRE	Student activity / GCR	ACTIVI	100	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

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2	13	AUDITORIUM	Auditorium	AUDITO	800	Ready	Ready	Ready	Ready
3	14	AMENITIES	Cafeteria	CANTEE	417	Ready	Ready	Ready	Ready
4	17	GUEST HOUSE	Guest House	GESTHO	1000	Ready	Ready	Ready	Ready
5	15	PG GENTS HOSTEL	Boys' Hostel	HOSTE1	4764	Ready	Ready	Ready	Ready
6	16	PG GIRLS HOSTEL	Girls' Hostel	HOSTEL	6243	Ready	Ready	Ready	Ready
7	10	TOILETS	Toilet	TOILET	60	Ready	Ready	Ready	Ready

Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	3	ACADEMIC BUILDING 3	Corridors	100	Yes	Ready	Ready	Ready	Y
2	1	ACADEMIC BUILDING 1	Other Areas (in Sq m)	50	Yes	Ready	Ready	Ready	Y
3	2	ACADEMIC BUILDING 2	Other Common Area (in Sq m)	50	Yes	Ready	Ready	Ready	Y

Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	MANAGEMENT	POST GRADUATE	MASTER IN BUSINESS ADMINISTRATION(GENERAL MANAGEMENT)	10	ACADEMIC BUILDING 10	COMPUTER LAB	500000	0	500000	No

Library Books

Sr. No.	Programme	Titles	Volumes	International Journals	National Journals	No. of e-Book Titles	No. of e-Book Volumes
1	MANAGEMENT	8000	10000	10	10	100	100

Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Management Software	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)
1	9.30AM TO 8PM	INFLIBNET	1	5715	No	No	Y	200

e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2018-2019.

Status of declaration check box
 No

Computational Facility

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



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Report Generated on :-12/02/2018

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	2	2	100	1:4	22	12	50	0	7	0

Hostel Facility

Sr No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area of room in sq.m.	Building No.	Name of Building
1	Boys &			40 & 20	15	PG GENTS HOSTEL	&			Boys &		
2	Girls &			40 & 20	16	PG WOMENS HOSTEL	&			Girls &		

Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
SBI	30239002957	31/03/2014	3655003
SBI	30239003676	31/03/2014	17972863
SBI	30328712130	31/03/2014	30269846
SBI	30371209938	31/03/2014	25307445
SBI	30863114537	31/03/2014	23472884
SBI	30872173647	31/03/2014	2270272
SBI	30389799357	31/03/2014	414782
SBI	32214912871	31/03/2014	1074
SBI	32214900570	31/03/2014	1074
SBI	32214897147	31/03/2014	478649
SBI	32214908025	31/03/2014	1074
SBI	32214908025	31/03/2014	1074

Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	1488377000
Funds/ Grants from Student Fees	35262000	Funds/ Grants from Donations	0
Funds/ Grants from State Government	792000	Funds/ Grants from Other Bodies	46590000
Funds/ Grants raised from Other Sources/ Internal Revenue	3713000	Salary to the Teaching Staff	130785000
Remuneration to Visiting/Guest Faculty	2817000	Salary to Non-teaching Staff:	79471000
Library (Investments)	10800000	Equipment (Investments)	38747000
Building Maintenance Expenses	5879000	Other Expenditure (if any)	957313000

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



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Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	No
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Ombudsman Appointment/Grievance Committee Details

Sr. No.	Committee Type	Appointment Order Reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Grievance Redressal	REF NO	01/04/2013	PROF ANJAN KUMAR GHOSH, VC. ONKAR SADAN ADHIKARI, REGISTRAR	PROF ESSOR	SURYAMANINAGAR		9463 1221 76	REGISTRAR@TRIPURAUNIV.IN	3812 3748 02

Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	No
3	Undertaking obtained from all Students	No
4	Appointment of Counselors	No
5	Undertaking obtained from parents of all the students	No
6	Undertaking obtained from students staying in Hostel	No
7	Undertaking obtained from parents of students staying in Hostel	No

Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type	Appointment Order reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Anti-Ragging Committee	REF NO	01/02/2013	PROF ANJAN KUMAR GHOSH, VC	PROFESSOR	TRIPURA UNIVERSITY		98621 32692	registrar@tripurauniv.in	

Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	2000
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	27000
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	5.1
5	Renewable Energy, if any, used at present	Yes
6	Land available for placing solar photovoltaic panels (in Sqm.)	1500
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	1500
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	No	Electric Supply	No
General Insurance	No	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	No
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	No	Potable Water Supply	Yes
Post & Banking/ATM	Yes	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	Yes
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	No	Solar Power Systems	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



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Appointment Of Student Counselor	No	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):	No		
Safety Provisions including fire and other calamities	Yes		
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013	No		
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University	No		
Digital Payment for all Financial Transactions as per MHRD Directives	Yes		
Compliance of the National Academic Depository(NAD) as per MHRD Directives	Yes		
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal	Yes		
Implementing Food Safety and Standard Act,2006 in the Institution	Yes		
Implementation of Schemes Announced by MHRD	No		
Offering of Skill Development Courses Approved by the Council	No		
Participation in the National Institutional Ranking Framework(NIRF)	Yes		
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory	No		
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus	Yes		
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution	Yes		
Applied for Membership of National Digital Library	Yes		
Establishment of Online Grievance Rederssal Mechanism	Yes		
Whether the institution has implemented Safety and Security measures in the Campus?	Yes		
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator	No		
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department	No		

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

