

त्रिपुरा विश्वविद्यालय

TRIPURA UNIVERSITY

(केन्द्रीय विश्वविद्यालय / A Central University)

सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala

त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA



दूरभाष / Phone : (0381) 237 9003  
237 4803

फैक्स / Fax : (0381) 237 4802/3

ई-मेल / E-Mail: [registrar@tripurauniv.in](mailto:registrar@tripurauniv.in)

वेबसाइट / Website : [www.tripurauniv.in](http://www.tripurauniv.in)

Ref. No. F.TU/REG/MPed/01/2012

Date 22-03-2016

To  
The Regional Director  
ERC, NCTE  
Bhubaneswar, Odisha

**Sub: Submission of documents for grant of formal recognition to start M.P.E.d Course.**

Ref.: Your letter bearing No. ERC-203.5.14/NCTE/ERCAPP2204/M.P.Ed./2015/42848 dated 12/02/2016.

Sir,

With reference to the above I am submitting herewith the print copies of the information/documents uploaded in the University website ([www.tripurauniv.in](http://www.tripurauniv.in)) for grant of formal recognition for the M.P.Ed course. I also undertake that no admission shall be made until formal recognition is accorded by the ERC, NCTE.

This is for your kind information and necessary action.

Thanking you in anticipation.

Yours Sincerely

(O.S.Adhikari)  
Registrar  
**(O.S. Adhikari)**  
**Registrar**  
**Tripura University**

**Annexure 1(a)**

त्रिपुरा विश्वविद्यालय  
TRIPURA UNIVERSITY  
(केन्द्रीय विश्वविद्यालय / A Central University)  
सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala  
त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA



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ई-मेल / E-Mail: [registrar@tripurauniv.in](mailto:registrar@tripurauniv.in)

वेबसाइट / Website : [www.tripurauniv.in](http://www.tripurauniv.in)

**Annexure 1(a)**

Subject: Consent regarding one unit intake for M.P.Ed Course (Application No. ERCAPP2204)  
Reference No. ER-203.5.14/NCTE/ERCAPP2204/M.P.Ed/2015/42848 Dated 12/02/2016.

With reference to the above I am directed to convey the consent of the University for **one basic unit of 40 (forty) students** for the M.P.Ed Course to be offered here.

This is for your kind consideration and necessary action.

Thanking you in anticipation.

The Regional Director  
ERC, NCTE  
Bhubaneswar

  
(O.S. Adhikari) 22/2/16  
Registrar  
Tripura University  
(O.S. Adhikari)  
Registrar  
Tripura University

**ENGINEERING CELL**

**Tripura University**

*(A Central University)*

Suryamaninagar, Tripura (West)

INDIA, Pin-799022

email : engineeringcell@tripurauniv.in

Phone : (0381) 2379103/04/05



**इंजीनियरिंग सेल**

**त्रिपुरा विश्वविद्यालय**

**(केंद्रीय विश्वविद्यालय)**

**सूर्यमणिनगर, त्रिपुरा (पश्चिम)**

**भारत, पिन - 799022**

ईमेल : engineeringcell@tripurauniv.in

फ़ोन : (0381) 2379103/04/05

This is to certify that the Academic Building No-XI housing the Department of Physical Education at ground floor of block-C of the University has lift and ramp facility for smooth movement of Persons with Disability (PWD) and also the building is equipped with all necessary Fire Fighting arrangements.

The aforementioned building and toilets of the same are PWD / PHC compliant.

**ER. KRISHNA DAS**  
Executive Engineer  
Tripura University  
18/03/16

**(Er. KRISHNA DAS)**  
Executive Engineer

*B*  
ANNEXURE - XX

*AN-19*



**National Insurance Company Limited**

Regd. Office : 3, Middleton Street, Kolkata - 700 071

**ISSUING OFFICE**

**National Insurance Co. Ltd.**  
Agartala D. O.  
42, Akhaura Road,  
Agartala, Tripura-799001  
Office Code: (203000)



**STANDARD FIRE AND SPECIAL PERILS POLICY  
(MATERIAL DAMAGE)**

IN CONSIDERATION OF the Insured named in the Schedule hereto having paid to the ..... National Insurance Company Limited (hereinafter called the company) the premium mentioned in the said schedule, THE COMPANY AGREES, (Subject to the Conditions and Exclusions contained herein or endorsed or otherwise expressed hereon) that if after payment of the premium the Property insured described in the said Schedule or any part of such Property be directly destroyed or damaged by any of the perils specified hereunder during the period of insurance named in the said schedule or of any subsequent period in respect of which the Insured shall have paid and the Company shall have accepted the premium required for the renewal of the policy, the Company shall pay to the Insured the value of the property at the time of the happening of its destruction or the amount of such damage or at its option reinstate or replace such property or any part thereof :

**I. FIRE**

Excluding destruction or damage caused to the property insured by

- (a) (i) its own fermentation, natural heating or spontaneous combustion
- (ii) its undergoing any heating or drying process.
- (b) burning of property insured by order of any Public Authority.

**II. LIGHTNING**

**III. EXPLOSION/IMPLOSION**

Excluding destruction or damage caused to the boilers (other than domestic boilers), economisers or other vessel in which steam is generated, machinery or apparatus subject to centrifugal force by its own explosion / implosion.

**IV. AIRCRAFT DAMAGE**

Loss, destruction or damage caused by Aircraft, other aerial or space devices and articles dropped there from, excluding those caused by pressure waves.

**V. RIOT, STRIKE, MALICIOUS AND TERRORISM DAMAGE**

Loss of or visible physical damage or destruction by external violent means directly caused to the property insured but excluding those caused by:

- a. total or partial cessation of work or the retarding or interruption or cessation of any process or operations or omissions of any kind.
- b. permanent or temporary dispossession resulting from confiscation, commandeering, requisition or destruction by order of the Government or any lawfully constituted authority.
- c. permanent or temporary dispossession of any building or plant or unit or machinery resulting from the unlawful occupation by any person of such building or plant or unit or machinery or prevention of access to the same.
- d. burglary, housebreaking, theft, larceny of any such attempt or any omission of any kind of any person (whether or not such act is committed in the course of a disturbance of public peace) in any malicious act.

**VI. STORM, CYCLONE, TYPHOON, TEMPEST, HURRICANE, TORNADO, FLOOD AND INUNDATION**

Loss, destruction or damage directly caused by Storm, Cyclone, Typhoon, Tempest, Hurricane, Tornado, Flood or Inundation excluding those resulting from earthquake, Volcanic eruption or other convulsions of nature. (Wherever earthquake cover is given as an "add on cover" the words "excluding those resulting from earthquake volcanic eruption or other convulsions of nature" shall stand deleted).

**VII. IMPACT DAMAGE**

Loss of or visible physical damage or destruction caused to the property insured due to impact by any Rail/ Road vehicle or animal by direct contact not belonging to or owned by

- a. the insured or any occupier of the premises or
- b. their employees while acting in the course of their employment.

**VIII. SUBSIDENCE AND LANDSLIDE INCLUDING ROCK SLIDE**

Loss, Destruction or damage directly caused by Subsidence of part of the site on which the property stands or Land slide, rock slide excluding :

*10.5. Adhikari*  
*Registrar*  
*Tripura University*

৩২৩৩৩ ইন্স্যুরেন্স কম্পানী লিমিটেড  
 ৪২, আখাউড়া রোড  
 অগরতলা - ৭৯৯ ০০১  
 National Insurance Co. Ltd  
 42, Akhaura Road,  
 Agartala, Tripura-799 001.

National Insurance Company Limited  
 3, Middleton Street, Post Box No. 9229, Kolkata - 700 071

Standard Fire and Special Perils Policy

203000/11/15/3300000143

052 Agent name: KHOKAN DEBNATH Agent Contact No: 9862005896

Issuing Office Code : 203000  
 Address: 42, Akhaurah Road, Tripura West,  
 Agartala, Tripura - West, Tripura,  
 Pin : 799001  
 Tel: 0381 2323836 (D) 2325793 (Fax :0381232383)

TRIPURA UNIVERSITY,  
 SURYAMANI NAGAR, AGARTALA  
 Dist. : TRIPURA - WEST, Tripura  
 Pin Code: 799001

15481

Decl: 28/04/2015 Client Type: Non-Corporate

Hrs On 28/04/2015 To: Midnight of 27/04/2016  
 No. : 28/04/2015 203000/81/15/0000001706  
 Sum : 42790 RUPEES FORTY TWO THOUSAND SEVEN HUNDRED NINETY ONLY  
 000 : 100%

Description	Sum Insured (Rs)
ACADEMIC BUILDING (11) G+3.	59,56,00,000.00
Total Sum Insured (Rs.) : Rs.59,56,00,000.00	

Insured (In Words): RUPEES FIFTY NINE CRORE FIFTY SIX LAKH ONLY  
 Standard : STANDARD FIRE AND SPECIAL PERILS POLICY, ( FIRE AND E.Q )  
 Location : SURYAMANI NAGAR, AGARTALA,  
 Perils : AS PER STANDARD FIRE AND SPECIAL PERILS POLICY.  
 Exclusion : DO  
 Clause : DO  
 Access : DO  
 Conditions: ACADEMIC BUILDING (11) G+3.

Computation :	Rs.42,790.00	Stamp Duty :	Rs.0.00	Total :	Rs.48,079.00
Tax :	Rs.5,289.00	Chargeable :	No		

at www.nationalinsuranceindia.com for information on Products, Services and Grievance Redressal.


Whereof this policy has been signed at Tripura  
 28th day of April, 2015.

স্বত্তে স্বাক্ষরিত ইন্স্যুরেন্স কম্পানী লিমিটেড  
 NATIONAL INSURANCE COMPANY LTD.

Authorised Signatory  
 মডেল প্রকল্প  
 DIVISIONAL MANAGER

10200WB1906GOI001713, IRDA Regn. No: 58

8/04/2015 17:10:58 10-8 203000/11/15/3300000143 - 6.9.0.0 Page 1 Of 1

  
 O.S. Adhikari,  
 Registrar  
 Tripura University

TRIPURA UNIVERSITY  
Suryamaninagar  
2022  
RECEIVED  
Date 29/2/16  
Time 9:51

No. F. 13(1- 8)-SE /GL/05 (Vol-I)/4950  
Government of Tripura  
Directorate of Secondary Education  
(General Section)

Dated, Agartala, the 16 / 02 / 2016.


**M E M O**

Subject :- Conduct of teaching practice leading in schools - permission regarding.

Registrar, Tripura University, Suryamaninagar, Agartala has sought for arrangement of Internship in the Government Schools under the Directorate of School Education, Govt. of Tripura for the students to be admitted to two-year B.Ed., four-year Integrated BA/B.Sc. and two-year M.P.Ed. The trainee students of B.Ed. course are to be engaged in school internship for 04 weeks in the first year and 16 weeks in the final year. For BA/B.Sc., B.Ed. internship shall have to arranged in the third and fourth year while for M.P.Ed. programme such internship shall be of seven weeks in the listed schools.

The Headmasters/Headmistresses of the schools (copy enclosed for ready reference) may allow the Registrar, Tripura University, Suryamaninagar, Agartala to conduct the teaching practice of the B.Ed., M.P.Ed. and B.A./B.Sc. students subject to the condition that the schedule for teaching practice shall be finalized in consultation with the HMs. of the schools concerned.

Encl- As stated.

  
(Dr. P.K. Goyal, IAS)  
Director of Secondary Education,  
Tripura.

To  
The Headmaster/Headmistress,

**Copy to :-**

1. The Registrar, Tripura University, Suryamaninagar for information & necessary action.
2. The District Education Officer, West, Sepahijala & Dhalai.
3. Estt. Training Section in office.

**Copy also to :-**

1. The Principal Secretary, School Education for kind information.

  
(Dr. P.K. Goyal, IAS)  
Director of Secondary Education,  
Tripura.

**List of the School**

1. Hapaniya H.S.School.
2. Ishan Chandra Nagar H.S.School.
3. Sekerkote HS School.
4. Amtali HS School.
5. Shishu Bihar HS School.
6. Bijoy Kumar Girls' HS School.
7. Dr. B.R. Ambedkar Vidya Bhaban.
8. A.D. Nagar HS School.
9. Bardowali HS school.
10. Sankaracharya HS School.
11. Badharghat HS School.
12. Umakanta Academy ( EM).
13. Umakanta Academy.
14. Arundhatinagar HS School.
15. Kabiraj Tilla HS School.
16. Ma Anandamayee Vidyapith (EM).
17. Henry Derozio Academy (EM).
18. Hindi HS School ( EM & Hindi ).
19. Bamanchhara HS School.
20. Abhoynagar Nazrul Smriti Vidyalaya .
21. Pallimangal HS School.
22. Reshambagan HS School.
23. Bidrohi Kabi Nazrul Vidyabhavan
24. Vidyasagar Uchhatara Madhyamik Balika Vidyalaya.
25. Charipara Class XII School.
26. Acharya Prafulla Ch. Roy smriti Vidyamandir.
27. Shiksha Niketan HS School.
28. Bodhjung Boys' HS School.
29. Bodhjung Girls' HS School.
30. BK Girls' HS School.
31. Pragati Vidyabhavan HS School.
32. Sishu Bihar HS School.
33. Bani Vidyapith Girls' HS School.
34. Ramnagar HS school.
35. Upendra Vidyabhavan Girls' Hs School.
36. St. Paul's HS School (EM).
37. Sakhicharan Vidyaniketan HS School.
38. MTB Girls' HS School.
39. Ramthakur Pathsala Girls' HS School.
40. Ramthakur Pathsala Boys' HS School.
41. Swami Dayalananda Vidyaniketan HS School.
42. KKSM HS School.
43. Prachya Bharati HS School.
44. Barjala HS School.
45. Narsinghar HS School.
46. Bharatiya Vidyabhavan.
47. Lankamura HS School.
48. Belabar HS School.
49. Madhuban HS School.
50. Subashnagar HS School.
51. Prachhabharti School.

SI No...1486/mard/116 Date.... 22 MAR 2016



*Dekan* 22.3.16  
 (S. Adhikari)  
 Registrar  
 Tripura University 69644

AFFIDAVIT

I, Shri Onkar Sadhan Adhikari, Son of late Bibhuti Bhusan Adhikari about 61 years, resident of North Joynagar, P.O- Agartala, District- West Tripura -799001, in the capacity of Registrar of Tripura University (A Central University), Suryamaninagar-799022, Dist.-West Tripura, P.S.-Amtali, Tripura do hereby take oath and state as under:-

1. That I, the Registrar of Tripura University, P.O.: Suryamaninagar-799022, P.S.-Amtali, Dist. - West Tripura, Tripura signing this affidavit on behalf of it for which I am authorized.

2. That the selection Committee for the appointment of faculty has been constituted as per the policy of the UGC and the following were the Members of the Committee:

Sl. No.	Name of the Teacher/Employee	Designation	Name of the Members of the selection committee	Status of the Members in Selection Committee
1	Dr. Prasanta Kr. Das	Associate Professor	1. <b>Prof. Tanka B. Subba</b> Vice-Chancellor, Sikkim University, Gangtok, Sikkim 2. <b>Prof. Sudarsan Bhowmik</b> , Department of Physical Education, Kalyani University, West Bengal	Visitor's Nominee  Subject Expert & Member

22 MAR 2016

*Tapas Kumar Das*  
 (TAPAS KUMAR DAS)  
 NOTARY, Govt. of India  
 Agartala, West Tripura  
 Regd. No 8480 of 2011



NO. 35, 885 DATE 22-3-16  
STAMP VALUED AT Rs. 200/-  
PURCHASED BY/ON BEHALF OF Registrar, P. U.  
BY/ON BEHALF OF D/W. ADVOCATE.

SUMEN DEB  
VENDOR, AGARTALA

**AFFIDAVIT**  
SOLEMNLY AFFIRMED & DECLARED  
BEFORE ME.

Of Omkan Sadhan Adhikari  
Identified by Sri. B. Chakrabarty, A.L.  
This day of 22 MAR 2016  
At Agartala 4.50 a.m./p.m.

No 22/3/16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

Bikr  
22-3-16  
(O.S. Adhikari)  
Registrar  
Tripura University



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents have acknowledged the contents and has/have signed/put the thumb impression in this affidavit and He/she/they is/are identified by me.

Sahel Chakraborty  
Advocate.



22 MAR 2016

			3. <b>Prof. L. N. Sarkar</b> Registrar, LNIPE, Gwalior, Madhya Pradesh	Subject Expert & Member
			4. <b>Prof. B.C. Kapri</b> Department of Physical Education, Banaras Hindu University, Varanasi, Uttar Pradesh	Subject Expert & Member
			5. <b>Dean</b> Faculty of Arts & Commerce, Tripura University	Member
			6. <b>Vice-Chancellor</b> Tripura University	Chairman
2	Dr. Sudip Das	Assistant Professor	1. <b>Prof. S. Viswanathan*</b> Retd. Professor of English	Visitor's Nominee
			2. <b>Prof. D.K. Dureha,</b> Department of Physical Education, Banaras Hindu University, Varanasi, U.P.	Subject Expert & Member
			3. <b>Prof. Brajanat Kundu,</b> Department of Physical Education, Visva Bharati University, West Bengal	Subject Expert & Member
			4. <b>Prof. K. Bandyopadhyay,</b> Department of Physical Education, Kalyani University, West Bengal	Subject Expert & Member
			5. <b>Dr. Shyamal Das,</b> Associate Professor, Department of English, Tripura University	Academician representing SC & Member
			6. <b>Dean,</b> Faculty of Arts & Commerce, Tripura University	Member
			7. <b>Vice-Chancellor</b> Tripura University	Chairman
3	Dr. Krishnendu Dhar	Assistant Professor	1. <b>Prof. S. Viswanathan*</b> Retd. Professor of English	Visitor's Nominee
			2. <b>Prof. D.K. Dureha,</b> Department of Physical Education, Banaras Hindu University, Varanasi, U.P.	Subject Expert & Member
			3. <b>Prof. Brajanat Kundu,</b> Department of Physical Education, Visva Bharati University, West Bengal	Subject Expert & Member
			4. <b>Prof. K. Bandyopadhyay,</b> Department of Physical Education, Kalyani University, West Bengal	Subject Expert & Member
			5. <b>Dean,</b> Faculty of Arts & Commerce, Tripura University	Member
			6. <b>Vice-Chancellor</b> Tripura University	Chairman
4	Dr. Sanjib Kr. Bhowmik	Assistant Professor	1. <b>Prof. S. Viswanathan*</b> Retd. Professor of English	Visitor's Nominee
			2. <b>Prof. D.K. Dureha,</b> Department of Physical Education, Banaras Hindu	Subject Expert & Member

Page 2 of 5

*[Signature]*

*[Signature]*  
22.3.16  
(U.S. Adhikari)



22 MAR 2016

			University, Varanasi, U.P.	
			3. <b>Prof. Brajanat Kundu</b> , Department of Physical Education, Visva Bharati University, West Bengal	Subject Expert & Member
			4. <b>Prof. K. Bandyopadhyay</b> , Department of Physical Education, Kalyani University, West Bengal	Subject Expert & Member
			5. <b>Dr. Prahlad Debnath</b> , Associate Professor, Department of Commerce, Tripura University	Academician representing OBC & Member
			6. <b>Dean</b> , Faculty of Arts & Commerce, Tripura University	Member
			7. <b>Vice-Chancellor</b> Tripura University	Chairman
5	Madhu Manik Lodh	Coach	1. <b>Pro-Vice-Chancellor</b> , Tripura University	Chairman
			2. <b>Dr. Kalyan Chaudhuri</b> , Academic In-charge, Sport Authority of India, Netaji Subhash Eastern Centre, Kolkata	Subject Expert & Member
			3. <b>Mr. Kosana Meitei</b> , In-charge, Sports Science, Sport Authority of India, NERC, Takyel, Imphal	Subject Expert & Member
			4. <b>Smt. Sabha Debbarma</b> , Director, College Development Council, Tripura University	Member representing women
			5. <b>Sri Swapan Kr. Chakraborty</b> , Assistant Director of Physical Education, Tripura University	Head of the Department & Member
			6. <b>Sri O.S. Adhikari</b> , Registrar, Tripura University	Member- Secretary

\* Not present in the Selection Committee

3. That the posts were advertised in the Newspaper on:

Sl. No.	Name of the Teacher/Employee	Date of advertisement
1	Dr. Prasanta Kr. Das	Advt. No.F.TU/02/2013 dated 20.03.2013
2	Dr. Sudip Das	F.TU/REG/Estt/01/2010 dated 04.10.2010
3	Dr. Krishnendu Dhar	F.TU/REG/Estt/01/2010 dated 04.10.2010
4	Dr. Sanjib Kr. Bhowmik	F.TU/REG/Estt/01/2010 dated 04.10.2010
5	Madhu Manik Lodh	ADVT. NO. TU/03/2013 dated 02.09.2013

4. That the meeting of the selection committee was held on:

Sl. No.	Name of the Teacher/Employee	Date of meeting
1	Dr. Prasanta Kr. Das	16 <sup>th</sup> June, 2014
2	Dr. Sudip Das	2 <sup>nd</sup> August, 2011
3	Dr. Krishnendu Dhar	2 <sup>nd</sup> August, 2011
4	Dr. Sanjib Kr. Bhowmik	2 <sup>nd</sup> August, 2011
5	Madhu Manik Lodh	19 <sup>th</sup> September, 2015

Page 3 of 5

*(Signature)*

*(Signature)*  
22.3.16

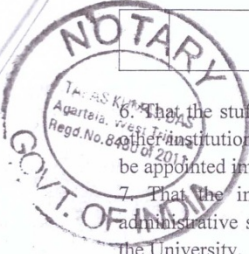
5. That the following faculty members have been selected by the duly constituted selection committee and appointed having requisite qualifications and experience as prescribed in NOTE regulation, detail of qualification and experience of selected faculty members are given below:

Sl. No.	Name of the academic staff and designation	Qualification		Any other qualification	Experience	
		Academic/Educational with % of marks	Professional with % of marks		Teacher Training college	School
1	Dr. Prasanta Kr. Das, Associate Professor	Master in Physical Education - 66.50 %	Ph.D., M.Phil, NET Diploma in Coaching (Basketball)	-	(i) As Assistant Professor in Post Graduate Government College, Chandigarh for 12 years 4 months (ii) As Associate Professor in Tripura University from 29.09.2015 <b>13 years</b>	-
2	Dr. Sudip Das, Assistant Professor	Master in Physical Education- 60.12%	NET, Ph.D.	-	(i) 6 years 1 month 26 days experience as Assistant Professor under Directorate of Higher Education, Govt. of Tripura (ii) As Assistant Professor in Tripura University from 23.09.2011 <b>11 years</b>	-
3	Dr. Krishnendu Dhar, Assistant Professor	Master in Physical Education – 67.20%	NET, M Phil Ph.D.	-	(i) As Assistant Professor in Tripura University from 30.08.2011 <b>4 years 6 month</b>	-
4	Dr. Sanjib Kr. Bhowmik, Assistant Professor	Master in Physical Education – 62.66%	NET/JRF, M Phil Ph.D. Diploma in Yoga Education	-	(i) 1years 6 months experience as Assistant Professor in M.G. Mahavidyalaya, West Bengal (ii) As Assistant Professor in Tripura University from 21.09.2011 <b>6 years</b>	-
5	Madhu Manik Lodh, Coach	Bachelor of Arts 32.6%	Diploma in Coaching (Football) – 61.6%	-	(i) As Coach (Contractual) in Tripura University from 13.01.2010 (ii) As Coach (Regular) in	-

Page 4 of 5

*MS*

*Dekar*  
22.3.16



					Tripura University from 17.12.2015 5 years 6 month
--	--	--	--	--	--

6. That the stuffs have joined the duty in the instruction and they are not working with any other institutions. In case a faculty member leave the institution another suitable person will be appointed immediately in his/her place by following the same procedure.
7. That the institution has appointed required number of technical support stuff and administrative stuffs of the requisite qualifications as per norms and standard laid down by the University.
8. That the salary is being paid to the stuff members through bank.
9. The details of stuff appointed have been displayed on the official website of the institution i.e. <http://www.tripurauniv.in>
10. The information about the stuff has been verified from the original records submitted by the candidates and found correct.

Place:  
Date: 22.03.2016

*(Signature)*  
Signature  
(O.S. Adhikari)  
Registrar  
Tripura University

22 MAR 2016

Name of the applicant : Sri O.S. Adhikari  
Designation : Registrar  
Address : Tripura University, Suryamaninagar-799022, Tripura  
Telephone : 0381- 237 9003/ 09436122176  
e-mail address : registrar@tripurauniv.in  
website address : www.tripurauniv.in

*g. d. ...*  
delivered in my presence  
and identified by me  
*(Signature)*  
Advocate  
Agartala, West Tripura

*No. 22/3/16*  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

SI No. 1483/mar/16 Date... 22 MAR 2016



TRIPURA



OOAA 867107

AFFIDAVIT

I, **Dr. Prasanta K Das** s/o Sh. S. K. Das, aged **42** years, Resident of House No-214, Sonamura Town, dist- Shipahijala, Tripura take oath and state my bio-data as given below:-

Name of the candidate		Dr. Prasanta K Das		
Father's name		Late Sh. S.K. Das		
Date of Birth		January 18,1974		
Permanent Address with contact No./Fax No.		Resident of House No-214, Sonamura Town, dist- Shipahijala, Tripura-799181 Cont: 09501555884/ 09485098463		
<b>Educational Qualification</b>				
Sl.No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	B.P.E.	L.N.I.P.E, Gwalior, M.P.	1996	58%

NS 22.03.16  
**(TAPAS KUMAR DAS)**  
 NOTARY, Govt. of India  
 Agartala, West Tripura  
 Regd. No. 8480 of 2011

NO. 8162 DATE 25/1/16  
STAMP VALUED AT RS. 200  
PURCHASED BY SRI SMT. [Signature]  
D/W. ADVOCATE

SUBEN DEB  
AGARTALA

**AFFIDAVIT**  
SOLEMNLY AFFIRMED & DECLARED  
BEFORE ME.

Of. Sri. Pra Santa Kr. Das.  
Identified by. Smt. B. Chakraborty, Adv.  
This day of. 22 MAR 2016  
At Agartala. 4.35 p.m.

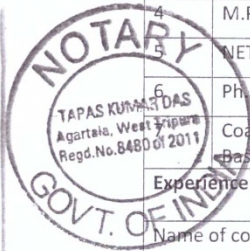


Ms 22-03-16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledge the contents and has/have signed/put the thumb impression in this affidavit and he/she/they is are identified by me.

[Signature]  
Advocate.



2	M.P.Ed.	L.N.I.P.E, Gwalior, M.P.	1998	65%
3	PG with Subject	List Attached		
4	M.Phil.	L.N.I.P.E, Gwalior, M.P.	2000	66%
5	NET / SLET /	UGC	1998	Qualified
6	Ph.D	Panjab University	2011	Awarded
	Coaching Diploma in Basketball	NSNIS, Bangaluru	1999	66%

**Experience (in teacher training college) (Please attach experience certificates)**

Name of college and & Address	From	To	Part time/Regular
Department of Physical Education, P.G.Govt. College, Sector-11, Chandigarh.	December 22 <sup>nd</sup> , 2003	September 28 <sup>th</sup> 2015	Regular
Department of Physical Education, Tripura University	September 29 <sup>th</sup> 2015	Till Date	Regular

**Experience (in school) (Please attach experience certificates)**

Name of school and & Address	From	To	Part time/Regular
Amity International School Saket, New Delhi	2000	2003	Regular

22 MAR 2016

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this Institution as Associate Professor in Physical Education in the Tripura University

I also certify that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneswar..

*[Signature]*  
Deponent

Signed in my presence and identified by me  
*[Signature]*  
Advocate  
Agartala West Tripura

*[Signature]*  
22.03.16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011



SI No. 1486/mard/116 Date.... 22 MAR 2016



भारतीय गैर न्यायिक  
बीस रुपये  
रु.20  
INDIA  
सत्यमेव जयते  
INDIA  
TWENTY RUPEES  
INDIA NON JUDICIAL

TRIPURA 00AA 867106

**AFFIDAVIT**

I, **Dr. Sudip Das**, S/O Late. N C Das, aged 43 years, Resident of House No-83, Road No -3, Sreenagar, PO: A.D.Nagar, Agartala, Distt-West Tripura, Tripura, Pin:799003 take oath and state my bio-data as given below:-

Name of the candidate	<b>Dr. Sudip Das</b>			
Father's name	Late. N.C. Das			
Date of Birth	June 14 <sup>th</sup> June 1972			
Permanent Address with contact No./Fax No.	House No-83,Road No-3,Sreenagar PO: A.D.Nagar. Agartala, dist-West Tripura, Tripura ,Pin- 799003 Cont: 9436472204			
<b>Educational Qualification</b>				
Sl.No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	B.P.E.	L.N.I.P.E, Gwalior, M.P.	1995	54.6%

Page 1 of 2

(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

NOTIARY Govt. of India

22 MAR 2016  
Sudip Das

NOTARY  
TAPAS KUMAR DAS  
Agartala, West  
Tripura  
Regd. No. 8480 of 2011  
NOTARIAL  
GOVT. OF INDIA

NO. 8122 DATE 25/3/16  
STAMP VALUED AT RS 60/-  
PURCHASED BY SRI LALIT  
SRI LALIT ADVOCATE

SUMITR DEB  
STAMP VENDOR, AGARTALA

**AFFIDAVIT**  
**SOLEMNLY AFFIRMED & DECLARED**  
**BEFORE ME.**  
Of... D/o: Sudip Das.  
Identified by... Smt. B. Chakraborty, A.S.  
This day of... 22. MAR. 2016.....  
At Agartala... 4.42..... a.m/p.m



No. 22. 2/16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Read. No 8480 of 2011



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledge the contents and has/have signed/put the thumb impression in this affidavit and He/she/they is are identified by me.

Sahel Chatterjee  
Advocate.



2	M.P.Ed.	L.N.I.P.E, Gwalior, M.P.	1997	60.1%
3	PG with Subject	List Attached		
	NET / SLET /	UGC	1997	Qualified
5	Ph.D	Visva-Bharati, Shantiniketan, W.B	2011	Awarded

**Teaching Experience**

Name of college and & Address	From	To	Part time/Regular
G.G.D.S.D College, Hariana, Punjab	1 <sup>st</sup> Aug 2000	Aug 16th 2004	Regular
Director, Youth Affairs & Sports Govt of Tripura	27 <sup>th</sup> Aug 2004	19 <sup>th</sup> April 2008	Regular
Director of Higher Education, Govt of Tripura	21 <sup>st</sup> April 2008	22 <sup>nd</sup> Sept 2011	Regular
Department of Physical Education, Tripura University	September 23 <sup>rd</sup> 2011	Till Date	Regular

**Experience (in school) (Please attach experience certificates)**

Name of school and & Address	From	To	Part time/Regular

22 MAR 2016

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this Institution as Associate Professor in Physical Education in the Tripura University

I also certify that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneswar.

Signed in my presence and identified by me

*[Signature]*  
Advocate

*[Signature]*  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India

*[Signature]*  
Deponent

SI No...1485/mar/16 Date.... 22 MAR 2016



WEST TRIPURA



00AA 867105

AFFIDAVIT

I, Dr. Krishnendu Dhar S/O Sri. S. Dhar, aged 33 years, Resident of Shib-Sani Mandir Gali, Bhatiabhynagar (West) Dist-West Tripura, Agartala, Tripura- 799001 take oath and state my bio-data as given below:-

Name of the candidate	Dr. Krishnendu Dhar			
Father's name	Sri. Subhendu Bikash Dhar			
Date of Birth	December 5 <sup>th</sup> 1981			
Permanent Address with contact No./Fax No.	Shib-Sani Mandir Gali Bhatiabhynagar (West) Dist-West Tripura, Agartala, Tripura- 799001 Cont: 0381 237 9464 (Off.)			
Educational Qualification :				
Sl.No.	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	B.P.Ed.	RCPE, Panisagar	2005	71%

22 MAR 2016

Page 1 of 2

NS 22.03.16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

8182      25/3/16  
 NO.      DATE  
 STAMP VALID AT RS.      20/-  
 PURCHASED BY      P. C.  
 ADVOCATE  
 SURENDER  
 STAMP VENDOR, AGARTALA

**AFFIDAVIT**  
 SOLEMNLY AFFIRMED & DECLARED  
 BEFORE ME.  
 Of. Dra. Krishnendu Dhan.  
 Identified by Smt. B. Chakraborty, A.W.  
 This day of 22 MAR 2016  
 At Agartala h.45 2 p.m.



No 22.03.16  
 (TAPAS KUMAR DAS)  
 NOTARY, Govt. of India  
 Agartala, West Tripura  
 Regd. No 8480 of 2011



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents have acknowledged the contents and has/have signed/put the thumb impression in this affidavit and he/she/they is are identified by me.

[Signature]  
 Advocate.



2	M.P.Ed.	Kalyani University	2007	67%
3	PG with Subject	List Attached		
4	M.Phil.	Kalyani University	2009	70%
5	NET	UGC	2007	Qualified
6	Ph.D	Kalyani University	2012	Awarded
7	Certificate Course in Athletics	NSNIS, Kolkata	2004	Awarded
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
<b>Name of college and &amp; Address</b>		<b>From</b>	<b>To</b>	<b>Part time/Regular</b>
S.D. M. Memorial B.P.Ed. College		August 2007	June 2009	Contract
Department of Physical Education, Tripura University		30 <sup>th</sup> August 2011	Till Date	Regular

22 MAR 2016

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this Institution as Assistant Professor in Physical Education in the Tripura University

I also certify that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneswar..

*Krishnendu Bar.*  
Deponent

Signed in my presence and identified by me  
*Baral Chandra Baral*  
Advocate  
Agartala West Tripura

*No 22.03.16*  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

SI No. 1482/mar/16 Date... 22 MAR 2016



TRIPURA

00AA 867108

AFFIDAVIT

I, **Dr. Sanjib Kumar Bhowmik** s/o Sh. S. N. Bhowmik, aged **34** years, Resident of House No-64027, Chandrapur Agartala, dist-West Tripura, Tripura take oath and state my bio-data as given below:-

Name of the candidate	Dr. Sanjib Kumar Bhowmik			
Father's name	Sh. S. N. Bhowmik			
Date of Birth	June 11 <sup>th</sup> 1981			
Permanent Address with contact No./Fax No.	House No-64027, Chandrapur Agartala, dist-West Tripura, Tripura -799008 Cont: 9436133322			
<b>Educational Qualification</b>				
Sl.No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	B.P.E.	L.N.I.P.E, Gwalior, M.P.	2004	59%

Page 1 of 2

Ms 22.03.16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

NO. 8168 DATE 25/1/16  
STAMP VALUED AT RS. 200/-  
PURCHASED BY SMT/SMT  
S.W. ADVOCATE

SUREN K. B.  
AGARTALA

**AFFIDAVIT**  
SOLEMNLY AFFIRMED & DECLARED  
BEFORE ME.  
Of... Sangib Kr. Bhownik  
Identified by... Smt. B. Chakrabarty, A.S.  
This day of... 22 MAR 2016  
At Agartala... 4.30 P.M.



No. 22. 05/16  
**(TAPAS KUMAR DAS)**  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No. 8480 of 2011



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents has/have acknowledge the contents and has/have signed/put the thumb impression in this affidavit and he/she/they is are identified by me.

Sanku Chatterjee  
Advocate.



2	M.P.Ed.	L.N.I.P.E, Gwalior, M.P.	2006	62%
3	PG with Subject	List Attached		
4	M.Phil.	L.N.I.P.E, Gwalior, M.P.	2008	67%
5	NET / SLET /	UGC	2010	Qualified
6	Ph.D	L.N.I.P.E, Gwalior, M.P.	2011	Awarded
7	Diploma in Yoga Education	Kavalyadham, LONAVALA	2007	Passed
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
	Name of college and & Address	From	To	Part time/Regular
	L.N.I.P.E, Gwalior, M.P.	July 2008	April 2010	Contract
	M.G. Mahavidyalay, Purba Medinipur, WB.	April 2010	September 2011	Regular
	Department of Physical Education, Tripura University	September 21 <sup>th</sup> 2015	Till Date	Regular
<b>Experience (in school) (Please attach experience certificates)</b>				
	Name of school and & Address	From	To	Part time/Regular
		Nil		

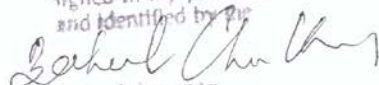
I hereby certify that data submitted above is true to the best of my knowledge and belief.

I shall be responsible for any misrepresentation of facts.

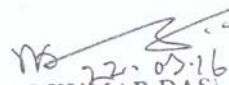
I also certify that I have been appointed in this Institution as Assistant Professor in Physical Education in the Tripura University

I also certify that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubeneswar..

  
Deponent

Signed in my presence and identified by  
  
Advocate  
Agartala, West Tripura

Page 2 of 2

  
22.05.16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No. 8480 of 2011

त्रिपुरा विश्वविद्यालय

TRIPURA UNIVERSITY

(केन्द्रीय विश्वविद्यालय / A Central University)

सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala

त्रिपुरा(प.)/Tripura(W.), पिन/PIN – 799022, भारत/INDIA



दूरभाष / Phone : (0381) 237 9003  
237 4803

फैक्स / Fax : (0381) 237 4802/3

ई-मेल / E-Mail: [registrar@tripurauniv.in](mailto:registrar@tripurauniv.in)

वेबसाइट / Website : [www.tripurauniv.in](http://www.tripurauniv.in)

**Sub: Intimation regarding present Faculty Position in the Department of Physical Education**

I am to state that the UGC has sanctioned five Teaching posts in the Department of Physical Education.

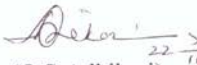
1. Professor: 01
2. Associate Professor: 01
3. Assistant Professor: 03

The UGC has already been moved for sanction of additional teaching post in tune with the guidelines laid down by the NCTE. The University has advertised the post of Professor in Physical Education a number of times but could not fill up the said post. As physical education is a multidisciplinary subject the University authority has decided to take the help of a few teachers belonging to other departments to take the classes of allied subjects. Name of such faculties are given below:

1. Prof. Samir Shil- HoD & Prof. Dept. of Physiology
2. Dr. Dipayan Choudhury – Associate Professor Dept. of Physiology
3. Shri Samrat Hore- Assistant Professor, Dept. of Statistics
4. Shri. Shibendu Debbarma, Assistant Professor, Dept. of I.T

The University is committed to fill in the vacant post of professor and the additional faculty position as and when the UGC sanction is received.

The Regional Director  
ERC, NCTE  
Bhubaneswar

  
22/5/16

(O.S. Adhikari)

Registrar

Tripura University

**Regist.**

Tripura University

**ERC, NCTE, BHUBANESWAR  
PARTICULARS OF STAFF**

**Session 2016-2017**

Name and address of the Institution: **Tripura University, Suryamaninagar, Tripura 799022. Course: M.P.Ed (Master of Physical Education)**

Sl No	Name with Date of Birth	Age	Whether SC/ST/OBC/ Category	Designation	B.Ed/B. P.Ed/ B.Sc Yes/No If yes % age of marks	M.Ed/ M.P.Ed/ M.Sc Yes/No If yes % age of marks	M.A (Edu) Yes/No If yes % age of marks	Master's Degree in School Subject Yes/No If yes % age of marks & specify the subject	Subject of Teaching	PhD (Education) Specify the subject Yes/No	Passed UGC NET or equivalent	Teaching Experience in years	Teaching Experience in Recognized School/ B.Ed. College (Enclose experience certificate from the principal)	Date of initial appointment and NCTE Regulation under which he or she was appointed	Joining Date
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

<b>I DETAILS OF TEACHING STAFF</b>															
<b>I(A) PRINCIPAL / HOD</b>															
1.	Dr. Prasanta Kumar Das 18-01-1974	42	Gen.	Associate Professor	58%	65%	No	No	Physical Education	PhD in physical education	NET M.Phil	14 years	No	30/08/2015	29 sept 2015

*(Signature)*  
**(O.S. Adhikari)**  
**Registrar**  
**Tripura University**

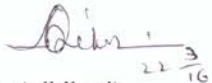
LECTURERS / TEACHING STAFF (AS PER NCTE NORMS)															
1	Dr. Sudip Das 14-06-1972	44	Sc	Assistant Professor	54.6%	62%	No	No	Physical Education	PhD	NET	11 years	No	26/08/2011	Sept 23, 2011
2	Dr. Krishnendu Dhar 05-12-1981	35	Gen	Assistant Professor	71%	67%	No	No	Physical Education	PhD	NET M.Phil	05 years	No	26/08/2011	Aug 31 2011
3	Dr. Sanjib Kumar Das 11/06/1981	35	OBC	Assistant Professor	59%	62%	No	No	Physical Education	PhD	NET /JRF M.Phil	06 years	No	26/08/2011	Sept 21 2011
4	Mr. Madhu Manik Lodh		Gen	Coach	50%	No	No	No	Football		No	06 years	No		Dec 17 2015

  
 22/3  
**(O.S. Adhikari)**  
**Registrar**  
**Tripura University**

III Additional Faculties for Teaching Allied Sciences															
1	Prof. Samir Shil 15/11/1969	46		HoD & Prof. Dept. of Physiology	63.5%	67.2%	No	No	Physiology	PhD	NET M.Phil	21 yrs	No	10/03/1994	20.09 95
2	Dr. Dipayan Choudhury 10/11/1961	54		Associate Professor	56%	58.3%	No	No	Physiology	PhD	NET M.Phil	6 yrs	No	03/08/2010	02.08 2010
3	Shri Samrat Hore 02/04/1986	29		Assistant Professor	52.65%	62.25%	No	No	Statistics	No	NET	4 yrs	No	03/04/2012	16.04 2012
4	Shri. Shibendu Debbarma 07/06/1977	38		Assistant Professor	69.26%	72 %	No	No	Information Technology	No	NET M.Phil	4yr s 4 mon ths	No	26/08/2011	14.10 2011
IV	<b>PART TIME TEACHING STAFF (AS PER NCTE NORMS)</b>														

**CERTIFICATE**

- (i) This is to certify that the appointment of the above teaching staff has been made on the basis of recommendation of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.
- (ii) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (iii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.
- (iv) The reservation for SC/ST/OBC and other categories have been followed as per Government Norms.



(O.S. Adhikari)  
Registrar  
Tripura University  
Suryamaninagar.

Name & Signature of the Authorized Representative of the Institution

Date \_\_\_\_\_



Name & Counter Signature with  
Seal of the Registrar/Competent  
**(O.S. Adhikari)**  
**Registrar**  
**Tripura University**

SI No... 27/12/Jan/16... Date... 27 JAN 2016

A-10



396523  
 (O.S. Adhikari)  
 Registrar  
 Tripura University  
 Registrar  
 (O.S. Adhikari)  
 27.01.16

### Undertaking

I, **Shri. Onkar Sadhan Adhikari**, Registrar, authorized representative of the office namely Tripura University on behalf of the institution namely Tripura University undertake that it is a Govt. University managed by the Central Govt. body and UGC. The management/office vides society/trust resolution/order No. 789 dt. 29<sup>th</sup> June 2007 authorized the undersigned to make an application to the ERC, NCTE for grant of recognition of M.P.Ed course with an intake of 40 (forty), I do hereby solemnly affirm and state as follows:-

- (i) That I have read all the provisions of the NCTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2009. That the institution of the management shall be run under Govt. Scheme.
- (ii) That the society/trust is eligible as per the clause 4 of the NCTE Regulation, 2009. (specify the category of the institution as per provisions of the NCTE Regulations, 2009)
- (iii) That the institution is in possession of legally valid land documents and conversion of land has been obtained from the competent authority as per the provisions of the law of the concerned State.

Page 1 of 3

YK 27/1/16  
 (TAPAS KUMAR DAS)  
 NOTARY, Govt. of India  
 Agartala, West Tripura  
 Regd. No 8480 of 2011

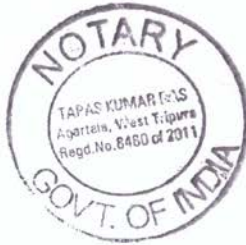


(O.S. Adhikari)  
Registrar  
Tripura University

- (iv) That the institution has constructed building on the legally valid land possessed by the institution as per provisions of the NCTE Regulations. The construction of the building is complete in the form of a permanent structure. There is no temporary structure or asbestos roofing.
- (v) That the institution undertake that the building of the institution is constructed keeping in view the provisions and by-laws of the building construction as per the bureau of standards and the same is fully safe and secure to run the teacher training course. The safeguard against fire hazard has been provided in all parts of the building. The institution has submitted the building completion certificate as per the prescribed format.
- (vi) That in addition to the above the infrastructural, instructional and other facilities are provided as per the NCTE Regulations, norms, standards and guidelines prescribed from time to time.
- (vii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/ Affiliating body.
- (viii) That admission of students, satisfying the eligibility conditions shall be made on merit on the basis of marks obtained in the qualifying examination and/or in the entrance examination or any other selection process as per the policy of the state Government/U.T. Administration and the University.
- (ix) That there shall be reservation of seats for SC/ST/OBC other categories etc. as per the policy of State Govt.
- (x) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (xi) That the institution shall charge only such fee as prescribed by the affiliating body/State Govt. concerned in accordance with provision of NCTE (guidelines for Regulations of tuition fees and other fees chargeable by unaided teacher education institutions) Regulations, 2002, as amended from time to time and shall not charge donations, capitation fee etc. from the students.
- (xii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time through bank.
- (xiii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (xiv) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (xv) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xvi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.
- (xvii) That the institution shall make the information or documents available to the NCTE or its authorized representatives as and when required by them. Failure to produce or show any of the required documents, shall be treated as a breach of the conditions of recognition.
- (xviii) That the institution shall maintain records or registers and other documents etc. Which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions or examining bodies.
- (xix) That the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its Official website.

27 JAN 2016





*Adhikari* 27.01.16  
**(O.S. Adhikari)**  
Registrar  
Tripura University

(xxi) The Tripura University by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or state Govt., or support from the NCTE.

(xxii) That the University Authority undertakes to submit Performance Appraisal Report regular as per provisions of the NCTE Act, Rules & Regulations.

That I do hereby swear that the above declarations/statements containing from point (i) to (xxii) are true and correct to the best of my knowledge & belief and it conceals nothing and that no part of this is false. In case the contents of undertaking are found to be incorrect or false, I shall be liable for action under the relevant provisions of the Indian Penal Code and other relevant laws.

27 JAN 2016

*Adhikari* 27.01.16  
**(O.S. Adhikari)**  
Registrar  
Tripura University

(Signature of the authorized designated authority  
Along with his/her official position and office seal

Place: Agartala

Date: 27<sup>th</sup> January, 2016

Note:- (1) The information contained in the undertaking not concerned with the Institution need not be filled in.

Signed in my presence  
and identified by me  
*Debnath*  
Advocate 27/01/2016  
Agartala West Tripura

*Tapas Kumar Das*  
**(TAPAS KUMAR DAS)**  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

SI No... 2211 / Jan. 16... Date... 27 JAN 2016



**BEFORE THE NOTARY PUBLIC  
WEST TRIPURA: AT AGARTALA**

**AFFIDAVIT**

(In terms of provision of NCTE (Recognition Norms and Procedure) Regulations, 2014)

1. I, Shri **Onkar Sadhan Adhikari**, son of late Bibhuti Bhusan Adhikari and Registrar of the **Tripura University** (a Central University), aged about 61 years, presently resident of North Joynagar, P.O.- Agartala- 799001, P.S.- West Agartala, District- West Tripura, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for conducting a course in Teacher Education titled Master in Physical Education (M. P. Ed.) with intake of 40 (forty) students.

2. That the **Tripura University** (a Central University) is in possession of land as per the following description: -

2.1 Total Area of the land (in sq. Mts.) 36,421.8536.

*Adhikari*  
27.01.16  
**(O.S. Adhikari)**  
Registrar  
Tripura University

Page 1 of 2

*VB*  
**(TAPAS KUMAR DAS)**  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

NO. 8128 DATE 25-1-16  
STAMP VALUED AT RS. 1000  
PURCHASED BY SHY/SHY TSJ  
..... ADVOCATE

SUMEN DEB  
STAMP VENDOR, AGARTALA

**AFFIDAVIT**  
SOLEMNLY AFFIRMED & DECLARED  
REFFERENCE  
Of Omkan Sadhan Adhikari  
Identified Sri. Tapas Kr. Debbarma, Adv.  
This day of 27 JAN 2016  
At Agartala 3:04 a.m/p.m.

Ms  
27-1-16  
(TAPAS KUMAR DAS)  
NOTARY, Govt. of India  
Agartala, West Tripura  
Regd. No 8480 of 2011

Debi 27.01.16  
(O.S. Adhikari)  
Registrar  
Tripura University



The contents of the affidavit are read over and explained to the deponent/deponents. The deponent/deponents have acknowledged the contents and has/they signed/put the thumb impression in this affidavit and He/she/they is/are identified by me.  
Debarma 27/01/2016  
Advocate



2.2 Address: Suryamaninagar, District- West Tripura, State- Tripura.  
 Plot (Daag) No: 4406-4411, 4413, 4414, 4417- 4420, 7765- 7768.  
 Khasra No (Khatian): 3589/1, 3589/2, 6356 and 2824/2.  
 Village/Town/City: Suryamaninagar  
 District: West Tripura  
 State: Tripura.  
 Bounded by  
 North: Boundary of Tripura University & beyond Govt. Road;  
 South: Play Ground of Tripura University;  
 East: Play Ground of Tripura University;  
 West: Boundary of Tripura University & beyond Govt. Road;  
 Registered in the office of:  
 Sub-Registrar, Sadar, Sub-Division, Agartala, West Tripura on 7<sup>th</sup> May 2015

*Signature*  
 27.01.16  
 (O.S. Adhikari)  
 Registrar  
 Tripura University

3. That the land is on lease from Govt. for a minimum period of 99 (Ninety-nine) years.
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No.224, 1-210 dated 09.01.1986 and a copy thereof is enclosed.
6. That the said premises shall not be used for running any non-educational activity, other than the education programme.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

27 JAN 2016

The Deponent is identified by me  
*Signature*  
 27/01/2016  
 Tapas Kumar Debbarma  
 Advocate, Agartala.

Signature: \_\_\_\_\_  
 (Deponent)  
 Name of the Applicant: **Onkar Sadhan Adhikari**  
 Address: O/o. The Registrar, Tripura University  
 (a Central University), Suryamaninagar  
 PIN- 799022. P.S.- Amtali, District- West  
 Tripura, State- Tripura.  
 Tel. : **(0381) 237-4803.**  
 E-mail address: **registrar@tripurauniv.in**  
 Website address : **www.tripurauniv.in**

Place: Agartala  
 Date: 27<sup>th</sup> January, 2016.

*Signature*  
 27-01-16  
 (TAPAS KUMAR DAS)  
 NOTARY, Govt. of India  
 Agartala, West Tripura

**INSTRUCTIONAL FACILITIES-LABS**

**A. Computer Labs:**

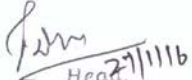
- Two Computer Labs with Internet Facility.

**B. Exercise Physiology Lab:**

- Peak Flow Meter
- Dry Spirometer
- Automatic Blood Pressure Machine
- Accu Check Glucometer with testing strips
- Heamometer
- Stethoscope
- Sphygmomanometer (Mercurial)
- Sphygmomanometer (Anareoid)
- Body Stat( Body Composition Machine)
- Glucocard
- Treadmill Machine (Electronic)
- Thermometer (Digital)
- Multi Therapeutic table
- Human Skeleton Articulated Model
- Human Physiology Chart

**C. Psychology Lab:**

- Questionnaires on
  - Personality,
  - Anxiety,
  - Aggression,
  - Motivation,
  - Mental Toughness,
  - Self-esteem,
  - Anxiety depression & stress scale (ADSS-BSPSA)
  - Mental health battery (MHB-SS)
  - Emotional intelligence scale
  - Science aptitude test
  - Mental imagery
  - Socio economic status index (SESI-VCM), Kalia & Sahu
  - Socio economic status index (SESI-VSM), Verma, Saxena & Mishra
  - Socio economic status scale (SESS-US), Upadhyay & Saxena
  - Socio economic status scale(SSES-SM), Meenakshi Sharma
  - Socio economic status scale(SESS-BR), Rajeev Bharadwaj
  - Socio economic status scale(SESS-SSK), Singh, Shyam & Kumar
  - Socio economic status scale (RURAL) (SESS(R)-DSDV) Singh, Vinay
  - Youth problem inventory (YPI-V)M.Verma
  - Adjustment inventory for school students (A.K.P.Sinha)
  - Reactions to frustration scale (RFS-DS), B.M.Dixit

  
Head,  
Department of Physical Education,  
Tripura University  
(A Central University)

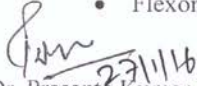
- Science Aptitude Test
- Self Image questioner
- Sportsman Spirit Test
- Adolescent Emotional adjustment
- Frustration scale
- Depth Perception Apparatus with Manual
- Mirror Drawing Apparatus (electronic digital error counter with manual)
- Reaction time Apparatus electronics(for measuring 2 auditory and 2 visual R.T with manual)
- Metronome (mechanical imported)
- Steadiness tester electrical with impulse counter
- Finger Dexterity Board
- 2 Hand Coordination with six digit impulse counter
- Audio visual aids chart
- Theories of personality Chart

**D. Sports Bio-Mechanics Laboratories:**

- High Speed DSLR with auto Wi-Fi Nikkon D 5500
- Sony Full HD Handycam with Tipod stand
- Still Camera

**E. Measurement and Sports Training:**

- Hand Grip Dynamometer (analog)
- Hand Grip Dynamometer (digital)
- Skin Fold Caliper
- Weighing Machine
- Stadiometer
- Harpender Skinfold Caliper
- Leg & Back Dynanometer
- Anthropometric Tape
- Segmometer
- Weghing Machine
- Spondylometer
- Martin Breadth Calliper
- Measuring Head Board & Tape
- Bone Calliper
- Harvard Step Test (20 inch Box)
- Harvard Step Test (18 inch Box)
- Harvard Step Test (16 inch Box)
- Flexometer

  
 (Dr. Prasanta Kumar Das)  
 HoD, Physical Education  
 Tripura University (A Central University)  
 Suryamaninagar, Tripura

Department of Physical Education  
 Tripura University  
 (A Central University)

DEPARTMENTAL OFFICE FACILITIES

1.	Laptops	:	01
2.	Computers	:	10
3.	Printer	:	03
4.	Photo Copier Machine	:	01
5.	Water Cooler	:	01
6.	Inverter (UPS)	:	01 (3KB)
7.	Electrical Cattle	:	02
8.	Refrigerator	:	01
9.	AC	:	01



(Dr. Prasanta Kumar Das)  
HoD, Physical Education  
Tripura University (A Central University)  
Suryamaninagar, Tripura,  
Pin: 799022  
Department of Physical Education,  
Tripura University  
(A Central University)

TRIPURA UNIVERSITY  
CENTRAL LIBRARY

Available Resources on Physical Education as on 25-01-2016:

Sl. No.	Name of Resources	No. of Resources
1.	Print Books	2167
2.	Print Journals	11
3.	Online Books	840
4.	Online Journals	312

*[Signature]*  
29/1/16

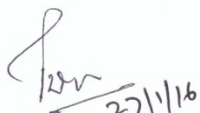
Head,  
Department of Physical Education,  
Tripura University  
(A Central University)

*[Signature]*  
25.1.16  
Deputy Librarian (Cont.)  
Central Library  
Tripura University, Suryamaninagar.



**INFRASTRUCTURAL FACILITIES FOR GAMES/SPORTS**

1) Track (200 mtr)	:	01No.
2) Football Field	:	01No.
3) Volleyball Court	:	03Nos.
4) Badminton Court	:	01No.
5) Netball Court	:	01No.
6) Handball Court	:	01No.
7) Kho-Kho	:	01No.
8) Kabaddi Court	:	01No.
9) Netball Court	:	01No.
10) Table-Tennis	:	04Nos.
11) Lawn Tennis Court	:	01No.
12) Cricket Pitch (Net)	:	02Nos.
13) Conditioning Hall	:	01No.
14) Yoga Hall	:	01No.
15) Multipurpose Hall	:	01No.
16) Judo & Wrestling Hall	:	01 No.
17) Indoor Facilities		
i. Chess	:	05 Nos
ii. Carom	:	06 Nos

  
(Dr. Prasanta Kumar Das)  
HoD, Physical Education  
Tripura University (A Central University)  
Suryamaninagar, Tripura Head,  
Pin: 799022 Department of Physical Education,  
Tripura University  
(A Central University)


## LIST OF SPORTS EQUIPMENT

### 1. Athletics

Sr. No.	Item	Qty.
1	Cross Bar ( Aluminum)	05 Nos.
2	Discuss	12 Nos.
3	Hammer	02 Nos.
4	Hammer Wire	02 Nos.
5	High Jump Mat (International)	01 No.
6	Hurdles National Standard	10 Nos.
7	Javelin Steel	06 Nos.
8	Measuring Tape 100mtrs	02 Nos.
9	Measuring Tape 30 Mtrs.	02 Nos.
10	Measuring Tape 50 Mtrs	02 Nos.
11	Relay Baton	02 sets
12	Shot-put	06 Nos.
13	Shot-put Toe Board	02 Nos.
14	Starting Block	08 Nos.
15	Stop Watch	01No.
16	Take of Board	02 Nos.
17	Medicine Ball	09 Nos.

### 2. Badminton

Sr. No.	Item	Qty.
1	Badminton Net	05 Nos.

  
Head, 27/11/16  
Department of Physical Education,  
Tripura University  
(A Central University)

2	Badminton Post Pole	03 Sets
4	Badminton Racket	12 Nos.
5	Badminton Shuttle Feather	02 boxes
6	Badminton Shuttle Plastic	05 boxes

### 3 Basketball

Sr. No.	Item	Qty.
2	Basketball	20 Nos.

### 4. Carom


Sr. No.	Item	Qty.
1	Carom	06 Nos.

### 5 Chess

Sr. No.	Item	Qty.
1	Chess	06 Nos

### 6 . Cricket

Sr. No.	Item	Qty.
1.	Cricket Abdominal Guard	02 Nos.
2.	Cricket Ball	50 Nos.
3.	Cricket Bat	04 Nos.
4.	Cricket Bating gloves	3 sets
5.	Cricket Batting Pad	3 sets

  
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 Department of Physical Education,  
 Tripura University  
 (A Central University)


6.	Cricket Helmet	04 Nos.
7.	Cricket Keeping Gloves	02 Sets
8.	Cricket Stumps	04 Sets
9.	Cricket Thigh Pad	2 Sets
10.	Cricket Wicket Keeping Pad	3 Sets

7 . Football

Sr. No.	Item	Qty.
1	Football	30 Nos
2	Football Asst .Referee Flag	08 Nos.
3	Football Corner Flag	08 Nos.
4	Football Net	06 Sets
5	Football goal Post (Standard)	01 Set
6	Football goal Post (Practice)	02 Set

8 Handball

Sr. No.	Item	Qty.
1	Handball	30 Nos
2	Handball Goal Post	01 Sets
3	Handball Net	03 Sets

  
 Head, 27/1/16  
 Department of Physical Education  
 T. D. P. University  
 (A. P. State University)

9. Judo

Sr. No.	Item	Qty.
1	Judo Mattress	22 Nos.

10. Kho-Kho

Sr. No.	Item	Qty.
1	Kho-Kho Pole Wooden	02 Nos.

11. Lawn Tennis

Sr. No.	Item	Qty.
1	Lawn Tennis ball	60 Nos.
2	Lawn Tennis Net	03 Nos.
3	Lawn Tennis Racket	06 Nos

12. Netball

Sr. No.	Item	Qty.
1	Netball	15 Nos.
2	Netball Pole	01 sets
3	Netball Net	02 Sets

13 . Power Lifting/ Weight Lifting/ Best Physique

Sr. No.	Item	Qty.
2	Weight Lifting Plates Rubber 05 Kg.	04 Nos.
3	Weight Lifting Plates Rubber 10 Kg.	02 Nos.
4	Weight Lifting Plates Rubber 2.5 Kg.	12 Nos.

*(Signature)*  
 27/1/16  
 1. 2016-17  
 2. 2016-17  
 3. 2016-17

5	Weight Lifting Rods 8 Kg.	01 No.
6	Weight Lifting Rods 4 Kg.	02 No.

14 . Table Tennis

Sr. No.	Item	Qty.
1	Table Tennis Ball	20 Nos.
2	Table Tennis Bat	06
3	Table Tennis Net	03
4	Table Tennis Table	03

15. Volleyball

Sr. No.	Item	Qty.
1	Volleyball	44 Nos
2	Volleyball Antenna	04 sets
3	Volleyball Net	05 Nos
4	Volleyball Pole	04 Sets


16 Yoga

Sr. No.	Item	Qty.
1	Yoga Mat	21 Nos
2	Yoga Danda	06 Nos
3	Trataka Stand	06 Nos.
4	Dari Farshi	06 Nos
5	Bed Sheets (White)	10 Nos.


  
 Head  
 Department of Physical Education,  
 Tripura University  
 (A Central University)

17. Miscellaneous

Sr. No	Item	Qty.
1.	Almirah Steel Big	06 No.
2.	Almirah Steel Small	05 No.
3.	Air Condition	01 no.
4.	Spades	02 Nos.
5.	Buckets Plastics	04 Nos
6.	PA System (With all necessary Gadgets )	1 set
7.	Calculator	02 Nos.
8.	Chair	50 N0s.
9.	University Flag	01
10.	Flag	50 Nos.
11.	flag post/pole	50 Nos.
12.	Colour LED TV	01 No
13.	Computer Chair	20 Nos.
14.	Computer Table	20 Nos.
15.	Dias/Lecture Stand	01No.
16.	Glass	12 Nos.
17.	Tea Set	02 Nos.
18.	Notice Board	03 Nos.
19.	Rope for Tug of War	01 No.
20.	Rope Making ground	10 Nos.
21.	Sign Board	03 Nos.
22.	Stand For Music Box	2 Nos.

  
 27/11/16  
 Head,  
 Department of Physical Education,  
 Tripura University  
 (A Central University)

23.	Tray	03 Nos
24.	TV Trolley	01 No.
25.	Umbrella Big	06 Nos
26.	Victory Stand	01 No.
27.	Water cooler	01 No.

  
27/11/16

(Dr. Prasanta Kumar Das)  
HoD, Physical Education  
Tripura University (A Central University)  
Suryamaninagar, Tripura  
Pin: 799022  
Tripura University  
(A Central University)



## DEPARTMENT OF PHYSICAL EDUCATION

ANNEXURE = XIII

TRIPURA UNIVERSITY  
(A Central University)

A-13

Department of Physical Education  
Phone: 0381-237-9245/9246  
Head: 09501555884  
Email: hod\_phyeducation@tripurauniv.in



Tripura University  
Suryamaninagar- 799022,  
Tripura, India  
Office: 0381-237-4802  
Fax: (0381)-237-4802  
Web: www.tripurauniv.in

Consolidated Bio-Data in Respect of Regular Staff appointed by the Institution for M.P.Ed  
Course

S.No	Name	Designation	Status (regular/ ad hoc/ contract)	Pay band with Grade Pay	Mode of Payment
1	Dr. Prasanta Kr. Das	HoD & Associate Professor	Regular	37400- 67100	9000- Direct Account Deposit through SBI Account
2.	Dr. Krishnendu Dhar	Assistant Professor	Regular	15600- 39100	6000- 'Do'
3	Dr. Sanjib Kr. Bhowmik	Assistant Professor	Regular	15600- 39100	6000- 'Do'
4	Dr. Sudip Das	Assistant Professor	Regular	15600- 39100	6000- 'Do'
5	Mr. Madhu Manik Lodh	Coach	Regular	9300- 34800	4200- 'Do'
6	Mr. Khagendra Reang	Sr. Technical Asstt.	Regular	9300-4200- 34800	'Do'
7	Mr. Arghakusum Chakraborty	Sr. Technical Assistant	Regular	9300-4200- 34800	'Do'
8	Mr. Rajib Das	MTS	Regular	5200-1800- 20200	'Do'
9	Mr. Birbahu Jamatia	MTS	Regular	5200-1800- 20200	'Do'
10	Mr. Prasanta Bhattacharjee	MRW group -C	Contractual	13886/- Consolidated	'Do'
11	Mr. Shibabrata Roy Chowdhury	Office Asstt.	Contractual	10500/- Consolidated	'Do'
12	Mr. Shukanta Bhowmik	Data Entry Operator	Out Sourcing	9000/- Consolidated	-
13	Mr. Abang Sarkar	Ground Staff	Out Sourcing	9000/- Consolidated	-
14	Mr. Debanjan Banerjee	Ground Staff	Out Sourcing	9000/- Consolidated	-

(Dr. Prasanta Kr. Das)  
Head

(Sri. O.S Adhikari)  
Registrar  
Tripura University  
(O.S. Adhikari)  
Registrar  
Tripura University

Teaching & non-teaching staff profile with photo is uploaded in Tripura University website ([www.tripurauniv.in](http://www.tripurauniv.in))